

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

N.M. Oil Cons. Division

811 S. 1st Street

Artesia, NM 88210-2834

FORM APPROVED

Bureau No. 1004-0135

Expires: March 31, 1993

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals

SUBMIT IN TRIPLICATE

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

Hanson Operating Company, Inc.

3. Address and Telephone No.

505-622-7330

P.O. Box 1515, Roswell, NM 88202-1515

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Unit I, 1650' FSL & 990' FEL Sec. 12 T.11S R25E

5. Lease Designation and Serial No.

NM-05876

6. If Indian, Allottee or Tribe Name

7. If Unit or CA, Agreement Designation

8. Well Name and No.

Comanche Fed #1

9. API Well No.

30-005-63000

10. Field and Pool, or Exploratory Area

Wildcat

11. County or Parish State

Chaves

12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐ Notice of Intent
☐ Subsequent Report
☒ Final Abandonment Notice

TYPE OF ACTION

- ☐ Abandonment
☐ Recompletion
☐ Plugging Back
☐ Casing Repair
☐ Altering Casing
☐ Other Seeding
☐ Change of Plans
☐ New Construction
☐ Non-Routine Fracturing
☐ Water Shut-Off
☐ Conversion to Injection
☐ Dispose Water

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

2-9-01

Hanson Operating Company, Inc. has ripped & reseeded the above location to BLM requirements.

14. I hereby certify that the foregoing is true and correct

Signed [Signature]

Title Prod. Analyst

Date 2-12-01

(This space for Federal or State office use)

Approved by [Signature] Ruben J. Sanchez

Title Assistant Field Manager,
Lands And Minerals

Date FEB 02 2017