

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

BLM OIL CONSERVATION  
ARTESIA DISTRICT

MAR 27 2017

OCD-ARTESIA

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other: INJECTION		5. Lease Serial No. NMLC030570A
2. Name of Operator BURNETT OIL COMPANY INC		6. If Indian, Allottee or Tribe Name
Contact: LESLIE GARVIS E-Mail: lgarvis@burnettoil.com		7. If Unit or CA/Agreement, Name and/or No. 8910088670
3a. Address 801 CHERRY STREET UNIT 9 FORT WORTH, TX 76102-6881	3b. Phone No. (include area code) Ph: 817-332-5108 Ext: 326	8. Well Name and No. GB JACKSON SA 13
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 13 T17S R30E SESW 660FSL 1980FWL		9. API Well No. 30-015-04145-00-S1
		10. Field and Pool, or Exploratory GRAYBURG
		11. County or Parish, and State EDDY COUNTY, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

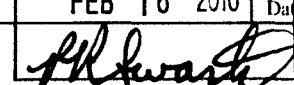
TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

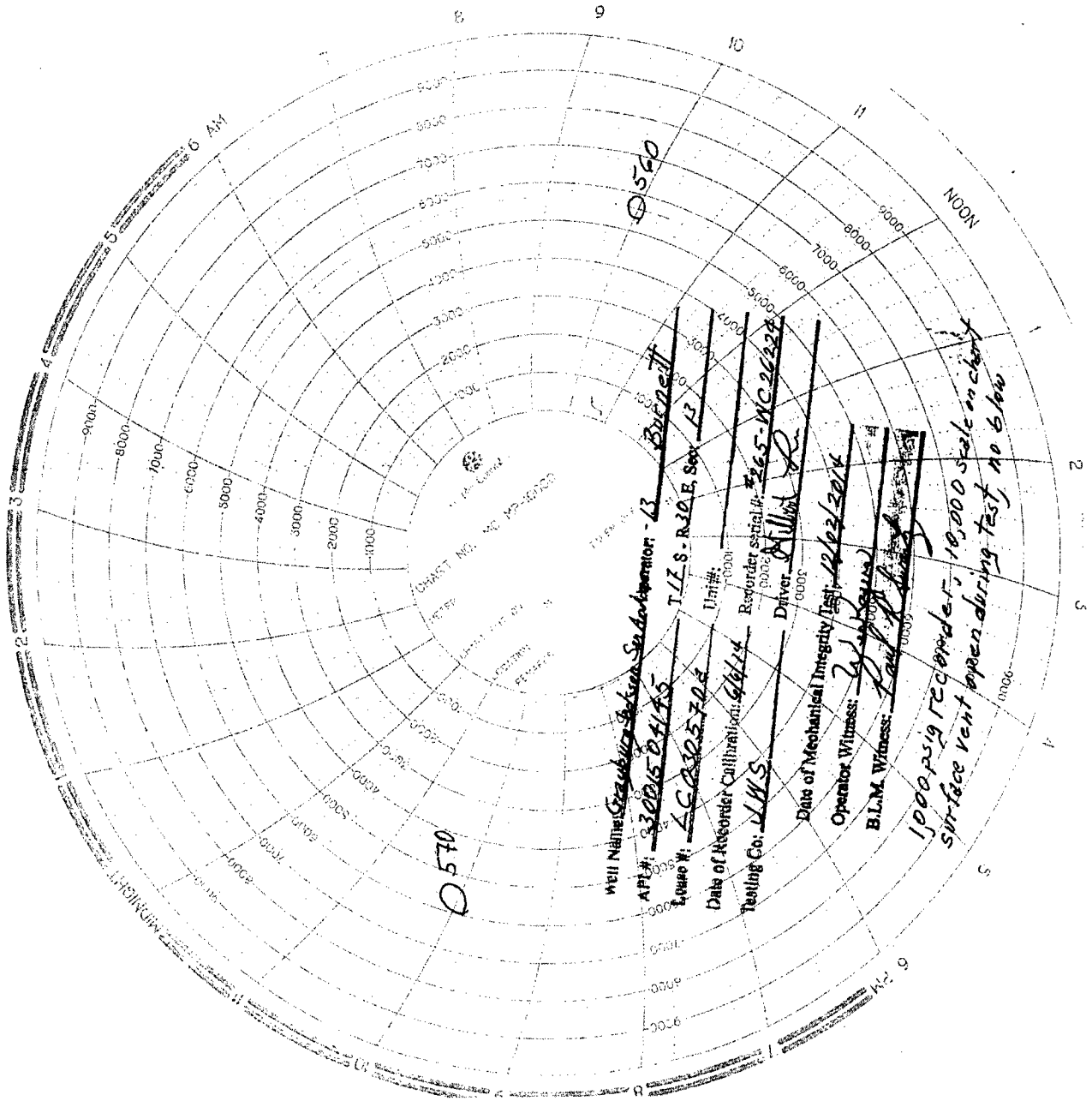
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

MIT Attached. Refiled electronically as requested by P. Swartz.

Accepted for record  
NMOCDF  
3/28/17

SUBJECT TO LIKE  
APPROVAL BY STATE

14. I hereby certify that the foregoing is true and correct.		Electronic Submission #291287 verified by the BLM Well Information System For BURNETT OIL COMPANY INC, sent to the Carlsbad Committed to AFMSS for processing by MARISSA KLEIN on 06/18/2015 (15MGK0125SE)	
Name (Printed/Typed)	LESLIE GARVIS	Title	REGULATORY COORDIANTOR
Signature	(Electronic Submission)	Date	02/11/2015
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>			
Approved By _____		Title	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		<div style="border: 2px solid black; padding: 5px; text-align: center;"> <b>ACCEPTED FOR RECORD</b>   FEB 16 2016    BUREAU OF LAND MANAGEMENT  CARLSBAD FIELD OFFICE </div>	



Well Name: Crabapple Sub Section: 13 Burnett  
API #: 33015-04145 T.I.S. - R30 E, Sec 13  
Lease #: 40305702 Unit #: 1000  
Date of Recorder Calibration: 6/6/14 Recorder serial #: 225-WC26222  
Testing Co: UHS Driver: William R.  
Date of Mechanical Integrity Test: 12/02/2014  
Operator Witness: John Rayner  
B.L.M. Witness: Paul [Signature]  
1000 psi recorder, 10,000 scale on chart  
Surface vent open during test, no blow