Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR ACTESIA. BUREAU OF LAND MANAGEMENT RY NOTICES AND REPORTS **BUREAU OF LAND MANAGEMENT**

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

5. Lease Serial No. NM 0162

SUNDRY NOTICES AND REPORTS ON WELLS

| Do not use this abandoned well. | form for proposals Use Form 3160-3 (A | to drill or to re-enter APD) for such propos | àn l | Allottee or Tribe Name | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2. | | | | 7. If Unit of CA/Agreement, Name and/or No. | |
| 1. Type of Well | | | | North Square Lake Premier Unit | |
| Oil Well Gas Well Other Injection | | | | 8. Well Name and No. North Square Lake Premier Unit 009 | |
| Name of Operator Walsh and Watts, Inc. | | | | o. 3 | |
| 3a. Address 1111 Seventh Street Wichita Falls, TX 76301 | 3b. Phone No. (include area 940-723-2104 | i | 10. Field and Pool or Exploratory Area Square Lake QN, GB, SA North | | |
| 4. Location of Well (Footage, Sec., T., 1980 FSL, 1990 FWL, Sec. 5, TWP 168, Ri | R.M., or Survey Description NG 31E, NMPM |] - | 11. Country or Parish, State Eddy County, New Mexico | | |
| 12. CHEC | CK THE APPROPRIATE BO | X(ES) TO INDICATE NATU | RE OF NOTICE, REPORT O | R OTHER DATA | |
| TYPE OF SUBMISSION | | 1 | TYPE OF ACTION | | |
| Notice of Intent | Acidize Alter Casing | Deepen Fracture Treat | Production (Start/Res | Sume) Water Shut-Off Well Integrity | |
| ✓ Subsequent Report | Casing Repair | New Construction | Recomplete | Other | |
| Final Abandonment Notice | Change Plans Convert to Injection | Plug and Abandon Plug Back | Temporarily Abandon Water Disposal | n | |
| the proposal is to deepen direction. Attach the Bond under which the vision following completion of the involve testing has been completed. Final determined that the site is ready for the operator installed a 2-1/2" ID flush in the liner ran to a depth of 3250' +/- Liner cemented from liner shoe to so the completed with 150 sx "C" and cemented out cement and ran bond log the New 2-1/16" tubing string ran on with the Operator notified BLM/OCD with Notified state for witnessed pressure. * 2.875" flush oint tubing with DR45. | ally or recomplete horizontal work will be performed or proved operations. If the operation Abandonment Notices must refinal inspection.) from the performed of the performed of the performed of the performance as per BLM/OCD referred to surface. The packer set at 3240' +/-5 thin 48 hours of commence test conducted 11/30/20's thread; 6.5 #'s/ ft. | ly, give subsurface locations and ovide the Bond No. on file with on results in a multiple complete filed only after all requirement of casting 4. ID casting 6. Installed packer fluid. | nd measured and true vertical of BLM/BIA. Required subsequired from or recompletion in a new ents, including reclamation, having (0.5625" offset). | sed work and approximate duration thereof. I depths of all pertinent markers and zones, uent reports must be filed within 30 days interval, a Form 3160-4 must be filed once we been completed and the operator has accepted for record - NMOCD 3 - 2 7 - 17 | |
| 14. I hereby certify that the foregoing is t Name (Printed/Typed) Alfred B. Guinn | Title Vice-P | Title Vice-President | | | |
| Signature august | B Duin | Date 12/01/ | 2016 | | |
| \mathcal{U} | | FOR FEDERAL OR S | TATE OFFICE USE | | |
| Conditions of approval, if any late attached | VID B. CLAID I. Approval of this notice does | Title not warrant or certify | | Date | |
| that the applicant holds legal or equitable to | itle to those rights in the subjec | t lease which would Office | | | |

entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and 11tle 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudule PETROS ELLINGINE Day matter within its jurisdiction.