| Form 3160-5 (August 2007) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT Artesia SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010 5. Lease Serial No. NMNM2747 6. If Indian, Allottee or Tribe Name | | |
|--|---|--|---|---|--|---|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 7. If Unit or CA/Agreement, Name and/or No. | |
| 1. Type of Well | | | | | 8. Well Name and No. JACKSON B 65 | |
| 2. Name of Operator Contact: LESLIE GARVIS BURNETT OIL COMPANY INC E-Mail: lgarvis@burnettoil.com | | | | | 9. API Well No. 30-015-41191-00-S1 | |
| 3a. Address3b. Phone No. (include area code)801 CHERRY STREET UNIT 9Ph: 817-583-8730FORT WORTH, TX 76102-6881Ph: 817-583-8730 | | | | | 10. Field and Pool, or Exploratory CEDAR LAKE-YESO | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, and State | |
| Sec 1 T17S R30E SESE 1190FSL 990FEL | | | | | EDDY COUNTY, NM | |
| 12. CHECK APP | ROPRIATE BOX(ES) T | D INDICATE NA | ATURE OF N | NOTICE, REP | ORT, OR OTHE | R DATA |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| Notice of Intent | Acidize | 🗖 Deepen | Deepen | | n (Start/Resume) | Water Shut-Off |
| _ | □ Alter Casing | | Fracture Treat | | on | Well Integrity |
| Subsequent Report | Casing Repair | | | Recomple | oorarily Abandon Off-Lease Measuremen | |
| Final Abandonment Notice | Change Plans | | | | | |
| | Convert to Injection Plug Back Water | | U Water Dis | posal | | |
| Describe Proposed or Completed Op If the proposal is to deepen direction Attach the Bond under which the wo following completion of the involve testing has been completed. Final A determined that the site is ready for Burnett is requesting off lease R30E, Section 1, Unit P for the Jackson B 38 #30-015-04130 Jackson B 48 #30-015-41540 Jackson B 50 #30-015-40550 Jackson B 55 #30-015-40550 Jackson B 55 #30-015-40840 Jackson B 58 #30-015-41360 | ally or recomplete horizontally, ork will be performed or provide d operations. If the operation re bandonment Notices shall be fil final inspection.) e storage, measurement a le following wells: 0 T17S, R30E, Sec. 12, 1 T17S, R30E, Sec. 12, 8 T17S, R30E, Sec. 12, 4 T17S, R30E, Sec. 12, 2 T17S, R30E, Sec. 12, 1 T17S, R30E, Sec. 12, | give subsurface loca the Bond No. on file sults in a multiple co ed only after all requ and sales at the J Unit A, 660' FNL Unit G, 1650' FNL Unit G, 1650' FNL Unit G, 2310' FNL Unit G, 2310' FNL Unit G, 990' FNL | tions and measu with BLM/BIA mpletion or reco irements, includ: ackson B 5 B , 660' FEL , 990' FEL , 2310' FEL , 1650' FEL , 1650' FEL | red and true verta Required subsecompletion in a new ing reclamation, H Battery in T17S | cal depths of all pertin quent reports shall be v interval, a Form 310 have been completed. | nent markers and zones. filed within 30 days 50-4 shall be filed once and the operator has |
| 14. I hereby certify that the foregoing i | s true and correct. | | | | | |
| Name(Printed/Typed) LESLIE | nmitted to AFMSS for proc ARVIS | OLCOMPANY IN essing by PRISCII | IC, sent to the LA PEREZ or the REGUL | e Carlsbad n 05/16/2016 (10 ATORY COOI | 6PP1168SE) | RECEIVER |
| Signature (Electronic Submission) Date 05/12/2016 | | | | | | |
| Conditions of approval, if any, are attacht certify that the applicant holds logar or eo which would entitle the applicant to cond | ed. Approval of this notice to est uitable title to those rights in the uct operations thereon. | not warrant or e subject lease 0 | file | - 03/ | 13/201= | Date |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | | | | willfully to make | to any department or | agency of the United |

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** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Additional data for EC transaction #339124 that would not fit on the form

32. Additional remarks, continued

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Jackson B 61 #30-015-41542 T17S, R30E, Sec. 12, Unit H, 2310' FNL, 330' FEL Jackson B 62 #30-015-41279 T17S, R30E, Sec. 12, Unit A, 990' FNL, 330' FEL