Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM115410

Artesia **SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to re-enter an

abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Afforce of Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on page 2				7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well ☐ Oil Well ☑ Gas Well ☐ Other				8. Well Name and No. DR SCRIVNER FED COM 228H			
Name of Operator Contact: TAMMY R LINK MATADOR PRODUCTION COMPANYE-Mail: tlink@matadorresources.com				9. API Well No. 30-015-43824-00-X1			
3a. Address ONE LINCOLN CENTER 5400 LBJ FREEWAY SUITE DALLAS, TX 75240 3b. Phone No. (include area code) 575-623-6601 Ext: 2465				10. Field and Pool or Exploratory Area WOLFCAMP			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)				11. County or Parish, State			
Sec 1 T24S R28E SESE 601FSL 662FEL				EDDY COUNTY, NM			
12. CHECK THE AF	PROPRIATE BOX(ES) TO	INDICATE NATURE OI	F NOTICE, REPO	ORT, OR OTH	ER DATA		
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resume)		■ Water Shut-Off		
	☐ Alter Casing	☐ Hydraulic Fracturing	☐ Reclamation		■ Well Integrity		
Subsequent Report	☐ Casing Repair	■ New Construction	☐ Recomplete		Other Hydraulic Fracture		
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily A		Trydraune Tracture		
	Convert to Injection	☐ Plug Back	☐ Water Disposa	ıl 			
If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for final BLM BOND NO. NMB0001075 SURETY BOND NO. RLB0011 10/1/2016 MIRU GR WIRE LI 10/2-3/2016 MIRU AND TEST GOOD TEST.	k will be performed or provide the B operations. If the operation results i handonment Notices must be filed on inal inspection. COMPLETION 5172 NE, RIH WITH CCL, CBL, BHT FRAC STACK TO 12,500 PS	ond No. on file with BLM/BIA n a multiple completion or reco ly after all requirements, includi N SUNDRY IA TO 10,974', LOG TO S SI. NEEDED TO REPLAC	. Required subsequent mpletion in a new interior in a new interior preclamation, have URFACE.	treports must be a erval, a Form 3160 been completed an	filed within 30 days 0-4 must be filed once and the operator has		
10/3/2016 CASING INTEGRI STAGE 1. 10/6-11/2016 PERF AND FR			MPED 2000 GAL	15% HOLLIFE	DIL CONSERVAI ARTESIA DISTRICT MAR 27 2017		
14. I hereby certify that the foregoing is Com Name (Printed/Typed) TAMMY R	Electronic Submission #3652 For MATADOR PRODU mitted to AFMSS for processin	CTION COMPANY, sent to g by PRISCILLA PEREZ or	the Carlsbad	0139SE) \/	RECEIVEN		
Signature (Electronic S	ubmission)	Date 01/30/20	ACCEF	TED FOR	RECORD		
	THIS SPACE FOR F	EDERAL OR STATE	OFFICE USE	7 1	X 1111		
Approved By Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to conduct the conduct of the conduct that the conduct of the	uitable title to those rights in the subject operations thereon.	Office		OF LAND RELEASE AND FIELD			
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s			willfully to/make to a	ny department bra	agency of the United		

Additional data for EC transaction #365220 that would not fit on the form

32. Additional remarks, continued

- 10/17/2016 MIRU 2 3/8" COIL UNIT, SUPPORT EQUIPMENT.
- 10/17-19/2016 DRILL OUT ALL FRAC PLUGS, SWEEP TO SURFACE, POOH.
- 10/22/16 OPEN WELL TO FLOWBACK TO OPEN TOP TANK.
- 10/24/2016 BEGIN FLOWING WELL THRU 3 PHASE SEPARATOR; WATER TO OPEN TOP TANK, GAS TO FLARE, NO OIL.
- 10/27-11/2/2016 CONTINUE FLOWBACK THRU 3 PHASE SEPARATOR, WATER TO OTT, GAS TO FLARE, OIL TO FRAC TANK.
- 11/3-8/2016 CONTINUE FLOWING WELL THRU B-SECTION AND THEN TO 3 PHASE SEPARATOR, BEGIN GAS TO SALES.
- 11/9/16 FLOWING WELL THRU 3 PHASE SEPARATOR; TURN WELL OVER TO PRODUCTION.