| DE  |   | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018  |  |   |  |  |
|---|---|--|--|---|--|--|
| SUNDRY  | NOTICES AND REPO  | RTS ON WELLS   | d Office 5. Lease Ser<br>NMLC02  |   |  |  |
| Do not use thi<br>abandoned we  | 6. If Indian,   | 6. If Indian, Allottee or Tribe Name   |  |   |  |  |
| SUBMIT IN 1   | 7. If Unit or   | 7. If Unit or CA/Agreement, Name and/or No.  |  |   |  |  |
| 1. Type of Well 🖸 Gas Well 🗖 Oth  | her   |  | 8. Well Name and No.<br>CEDAR LAKE FEDERAL CA 304H   |   |  |  |
| 2. Name of Operator<br>APACHE CORPORATION   | Contact:  | SORINA FLORES<br>es@apachecorp.com   |  | 9. API Well No.<br>30-015-43557-00-X1   |  |  |
| 3a. Address<br>303 VETERANS AIRPARK LA<br>MIDLAND, TX 79705   | ANE SUITE 3000  | 3b. Phone No. (include area of Ph: 432.818.1167  | code) 10. Field and<br>CEDAR   | Field and Pool or Exploratory Area<br>CEDAR LAKE  |  |  |
| 4. Location of Well (Footage, Sec., T   | ., R., M., or Survey Description  | 1)   | 11. County of  | 11. County or Parish, State   |  |  |
| Sec 3 T17S R31E SWNW 179  | 90FNL 147FWL  |  | EDDY C   | OUNTY, NM   |  |  |
| 12. CHECK THE AF  | PPROPRIATE BOX(ES)  | TO INDICATE NATUR  | E OF NOTICE, REPORT, (   | DR OTHER DATA   |  |  |
| TYPE OF SUBMISSION  |   | TYP  | E OF ACTION  |   |  |  |
| S Notice of Intent  | ☐ Acidize   | Deepen   | □ Production (Start/Res  | ume) 🗖 Water Shut-Off   |  |  |
| Notice of Intent  | □ Alter Casing  | Hydraulic Fractur  | ing 🔲 Reclamation  | Well Integrity  |  |  |
| Subsequent Report   | Casing Repair   | New Construction   | n 🗖 Recomplete   | ⊠ Other   |  |  |
| Final Abandonment Notice  | Change Plans  | Plug and Abandor   | n 🗖 Temporarily Abando   | n Change to Original<br>PD  |  |  |
|   | Convert to Injection  | Plug Back  | Water Disposal   |   |  |  |
| 13. Describe Proposed or Completed Op<br>If the proposal is to deepen directions<br>Attach the Bond under which the wo<br>following completion of the involved<br>extinct the Bond under which the Bond under the Bond under which the Bond under the Bond unde | ally or recomplete horizontally,<br>rk will be performed or provide<br>l operations. If the operation re  | give subsurface locations and n<br>the Bond No. on file with BLM<br>sults in a multiple completion of  | neasured and true vertical depths of<br>I/BIA. Required subsequent report<br>recompletion in a new interval, a   | all pertinent markers and zones.<br>s must be filed within 30 days<br>Form 3160-4 must be filed once  |  |  |
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## PECOS DISTRICT CONDITIONS OF APPROVAL

ARTESIA DISTRICT

APR 1 0 20.1

OPERATOR'S NAME:Apache CorporationRECEIVEDLEASE NO.:NMLC029426AWELL NAME & NO.:Cedar Lake Federal CA 304HSURFACE HOLE FOOTAGE:1790'/N & 147'/WBOTTOM HOLE FOOTAGE1790'/N & 330'/ELOCATION:Section 3, T.17 S., R.31 E., NMPMCOUNTY:Eddy County, New Mexico

## All previous COAs still apply, except for the following:

1. Variance approved to use flex line from BOP to choke manifold. Check condition of flexible line from BOP to choke manifold, replace if exterior is damaged or if line fails test. Line to be as straight as possible with no hard bends and is to be anchored according to Manufacturer's requirements. The flexible hose can be exchanged with a hose of equal size and equal or greater pressure rating. Anchor requirements, specification sheet and hydrostatic pressure test certification matching the hose in service, to be onsite for review. These documents shall be posted in the company man's trailer and on the rig floor. If the BLM inspector questions the straightness of the hose, a BLM engineer will be contacted and will review in the field or via picture supplied by inspector to determine if changes are required (operator shall expect delays if this occurs).

## MHH 04042017

ContiTech

| QU<br>INSPECTIO   | CERT. N  | N°:  | 581                                     |                                    |   |                |                     |          |  |  |  |
|---|--|--|---|------------------------------------|---|----------------|---------------------|----------|--|--|--|
| PURCHASER:  | ContiTech  | Oil & Marine (                             | Corp.                                   |                                    | P.O. Nº:                                    | :              | 4500511543          |          |  |  |  |
| CONTITECH RUBBER orde   | r Nº: 540352   | HOSE TYPE:                                 | HOSE TYPE: 3" ID                        |                                    |   | Choke an       | nd Kill Hose        |          |  |  |  |
| HOSE SERIAL Nº:   | NOMINAL / AC   | NOMINAL / ACTUAL LENGTH:                   |   |                                    | 10,67 m / 10,76 m                           |                |                     |          |  |  |  |
| W.P. 68,9 MPa   | 10000 psi  | Т.Р. 103,4                                 | MPa                                     | 1500                               | 00 psi                                      | Duration:      | 60                  | min.     |  |  |  |
| ambient temperature<br>See attachment. ( 1 page )   |  |  |   |                                    |   |                |                     |          |  |  |  |
| COUPLINGS   | COUPLINGS Type   |  |   | Serial N°                          |   |                | Heat N°             | Heat N°  |  |  |  |
| 3" coupling with  |  | 7563                                       | 7565                                    | 7565                               |   | 4130           | A0996X              |          |  |  |  |
| 4 1/16" 10K API b.w.  | Flange end   |  |   |                                    | AISI  | 4130           | 036282              |          |  |  |  |
| NOT DESIGNED FOR WELL TESTING API Spec 16 C Temperature rate:"B" All metal parts are flawless |  |  |   |                                    |   |                |                     |          |  |  |  |
|   | WE CERTIFY THAT THE ABOVE HOSE HAS BEEN MANUFACTURED IN ACCORDANCE WITH THE TERMS OF THE ORDER<br>INSPECTED AND PRESSURE TESTED AS ABOVE WITH SATISFACTORY RESULT. |  |   |                                    |   |                |                     |          |  |  |  |
| STATEMENT OF CONFORM<br>conditions and specifications<br>accordance with the reference        | RITY: We hereby of the above Purched standards, codes  | certify that the abo<br>chaser Order and t | ove items/e<br>that these<br>s and meet | /equipme<br>items/e<br>t the relev | ent supplied<br>equipment v<br>evant accept | were fabricate | ed inspected and te | asted in |  |  |  |
| Date:<br>18. March 2015.  | Inspector  | Inspector Quality Control                  |   |                                    |   |                |                     |          |  |  |  |
| ****  |  |  | _  7                                    | <u>y</u> w                         |   |                |                     |          |  |  |  |

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