

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS **NMOCD**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. **Artesia**

SUBMIT IN TRIPLICATE - Other instructions on page 2

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|--|---|---|
| 1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other | 2. Name of Operator MEWBOURNE OIL COMPANY Contact: JACKIE LATHAN E-Mail: jlathan@mewbourne.com | 5. Lease Serial No. NMNM112931 |
| 3a. Address PO BOX 5270 HOBBS, NM 88241 | 3b. Phone No. (include area code) Ph: 575-393-5905 | 6. If Indian, Allottee or Tribe Name |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 12 T26S R31E Mer NMP NENE 465FNL 465FEL | 10. Field and Pool or Exploratory Area WOLFCAMP | 7. If Unit or CA/Agreement, Name and/or No. |
| | | 8. Well Name and No. BIG SINKS 1 W1PA FED COM 2H |
| | | 9. API Well No. 30-015-43800 |
| | | 11. County or Parish, State EDDY COUNTY, NM |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Drilling Operations |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

01/29/17 TD 6 1/8" hole @ 17430'. Ran 17390' of 4 1/2" 13.5# P110 LT&C csg. Top of liner @ 11454'. Drop 1 1/2" ball & set liner hanger w/2700#. Pushed w/95k# to set liner hanger. Cemented with 350 sks Lite Class H (50:50:10) w/additives. Mixed @ 11.9 #/g w/2.48 yd. Released dart. Displaced w/192 bbls BW.

Plug down @ 4:00 A.M. 01/31/2017. Set packer & sting out of liner. Displaced 7" csg w/BW. Circ 111 sks of cmt off of liner top to the pits. Tested liner top to 1500# for 15 mins, held OK. ND BOPE & NU 13 5/8" 5k# x 7 1/16" 10k# tbg spool w/capping flange. Tested tbg spool pack-off to 5000#.

02/01/2017 Rig released to move @ 9:00 A.M.

NM OIL CONSERVATION
ARTESIA DISTRICT
APR 04 2017

Accepted for record - NMOCD

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| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #367345 verified by the BLM Well Information System For MEWBOURNE OIL COMPANY, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH MCKINNEY on 02/17/2017 () | |
| Name (Printed/Typed) JACKIE LATHAN | Title AUTHORIZED REPRESENTATIVE |
| Signature (Electronic Submission) | Date 02/16/2017 |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

| | |
|---|--------------|
| Approved By _____ | Title _____ |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office _____ |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****