OCD-ARTESIA

Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| RI | UREAU OF LAND MANA | GEMENT | | | | EXP | ucs. Januai | y 31, 2016 | |
|--|--|---|---|--------------------------------|---------------------------------------|---|---|---|--|
| SUNDRY NOTICES AND REPORTS ON WELLS | | | | | | 5. Lease Serial No. NMNM98120 | | | |
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | | 6. If Indian, Allottee or Tribe Name | | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | | 7. If Unit or CA NMNM710 | 7. If Unit or CA/Agreement, Name and/or No. NMNM71030A | | |
| 1. Type of Well ☐ Gas Well ☑ Other: INJECTION | | | | | | | 8. Well Name and No. SKELLY UNIT 18 | | |
| 2. Name of Operator Contact: NANCY S FITZWATER LINN OPERATING, INC. E-Mail: NFITZWATER@LINNENERGY.COM | | | | | | | 9. API Well No. 30-015-05154 | | |
| 600 TRAVIS ST. SUITE 1400 Ph: 28 | | | one No. (include area code) 81-840-4266 81-840-4003 | | | | 10. Field and Pool or Exploratory Area GRAYBURG JACKSON 7 RIVERS | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | | 11. County or Pa | 11. County or Parish, State | | |
| Sec 15 T17S R31E Mer 6PM NWNW 660FNL 660FWL | | | | | EDDY COL | EDDY COUNTY, NM | | | |
| 12. CHECK THE AI | PPROPRIATE BOX(ES) | TO INDICA | TE NATUR | RE OF | NOTIC | E, REPORT, OR | OTHER | . DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | | | |
| ☐ Notice of Intent | ☐ Acidize | □ Dee | □ Deepen | | ☐ Production (Start/Resume) | | ie) 🗀 | ☐ Water Shut-Off | |
| _ | ☐ Alter Casing | □ Нус | ☐ Hydraulic Fracturing | | ☐ Reclamation | | | Well Integrity | |
| Subsequent Report | □ Casing Repair | ☐ Ne | ■ New Construction | | ☐ Recomplete | | Ø | Other | |
| ☐ Final Abandonment Notice | ☐ Change Plans | □ Plug and Abandon | | on | ☐ Temporarily Abandon | | | | |
| | ☐ Convert to Injection | n 🔲 Plug Back | | | ■ Water Disposal | | | | |
| If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Al determined that the site is ready for f LINN RESPECTFULLY SUBN UP AND RETURNED TO INJ | rk will be performed or provide l operations. If the operation re condonment Notices must be fil inal inspection. MITS FOR YOUR REVIEN | the Bond No. of sults in a multiple ed only after all WAND APPF | n file with BLN le completion or requirements, | M/BIA. or recom includin | Required apletion in ag reclama | subsequent reports m a new interval, a For tion, have been comp | ust be filed m 3160-4 m leted and th | I within 30 days nust be filed once he operator has | |
| | | | | | | | | | |
| Accepted for record Ar | | | | | - CONSERVATION: TESIA DISTRICT | | | | |
| NMOCD RI AF | | | | | | APR 1 7 2017 | PR 1 7 2017 | | |
| | | | 4/25/1 | 7 | | RECEIVED | | | |
| 14. I hereby certify that the foregoing is | | 00504F | | | | | | 75277 | |
| | | PERATING, II | C., sent to | the Car | risbad | • | | | |
| Committed to AFMSS for processing by DEBORAH MCKINNEY on 02/07/2017 () Name (Printed/Typed) NANCY S FITZWATER Title REGULATORY SUPERVISOR | | | | | | | | | |
| Name (Printed/Typed) NANCY S FITZWATER T | | | | GULA | TORYS | UPERVISOR | | | |
| Signature (Electronic Submission) Date 0216204 | | | | | PTE | D FOR REC | ORD: | | |
| | THIS SPACE FO | OR FEDERA | AL OR STA | TE O | FFICE | USE | 1 | | |
| Approved By | | | Title | | ΔPF | 102016 | - | Date | |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or | | | | | // | 115 | 上 | | |
| certify that the applicant holds legal or equ which would entitle the applicant to condu | uitable title to those rights in the act operations thereon. | subject lease | Office | | 11/ | swark | | | |
| Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent | U.S.C. Section 1212, make it a statements or representations as | crime for any p to any matter w | erson knowingl rithin its jurisdi | ly and t iction. | EARLSB | AD FIELD OFFIC | in Follagen E | cy of the United | |
| | | | | | | | | | |