| BU<br>SUNDRY I<br>Do not use this                        | UNITED STATES<br>PARTMENT OF THE INTERIOR<br>JREAU OF LAND MANAGEMENT<br>NOTICES AND REPORTS ON WELLS<br>s form for proposals to drill or to re-enter an<br>U. Use form 3160-3 (APD) for such proposals. | OfficeFORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018<br>Lease Serial No.<br>NMLC050797<br>6. If Indian, Allottee or Tribe Name |
|--|--|---|
| SUBMIT IN T  | RIPLICATE - Other instructions on page 20 A DISTRICT   | 7. If Unit or CA/Agreement, Name and/or No.   |
| 1. Type of Well ☐ Gas Well ☐ Oth                         |  | 8. Well Name and No.<br>GOVERNMENT AC 13 FEDERAL 6H   |
| 2. Name of Operator<br>OXY USA WTP LP                    | Contact: DAVID STEWARECEIVER<br>E-Mail: david_stewart@oxy.com  | 9. API Well No.<br>30-015-43123-00-X1   |
| 3a. Address<br>HOUSTON, TX 77210                         | 3b. Phone No. (include area code)<br>Ph: 432-685-5717  | 10. Field and Pool or Exploratory Area<br>RUSSELL   |
| 4. Location of Well (Footage, Sec., T.                   | , R., M., or Survey Description)   | 11. County or Parish, State   |
| Sec 14 T20S R28E NENE 450<br>32.579641 N Lat, 104.140281 |  | EDDY COUNTY, NM   |
|  | PROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE   | REPORT OR OTHER DATA  |

| TYPE OF SUBMISSION       | TYPE OF ACTION       |                      |                             |                            |
|--------------------------|----------------------|----------------------|-----------------------------|----------------------------|
| C Nisting of Internet    | Acidize              | Deepen               | □ Production (Start/Resume) | □ Water Shut-Off           |
| Notice of Intent         | Alter Casing         | Hydraulic Fracturing | Reclamation                 | Well Integrity             |
| Subsequent Report        | Casing Repair        | New Construction     | □ Recomplete                | 🛛 Other                    |
| Final Abandonment Notice | 🗖 Change Plans       | Plug and Abandon     | Temporarily Abandon         | Change to Original A<br>PD |
|                          | Convert to Injection | 🗖 Plug Back          | Water Disposal              |                            |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

OXY USA WTP LP respectfully request a two year extension on this APD, it was approved 05/14/2015.

Accepted for record • NMOCD

APPROVED FOR 24 MONTH PERIOD ENDING 5-13-2019

| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #373558 verified by the BLM Well Information System<br>For OXY USA WTP LP, sent to the Carlsbad<br>Committed to AFMSS for processing by DEBORAH MCKINNEY on 04/21/2017 (17DLM1465SE)                 |                         |        |                       |                 |  |  |
|--|-------------------------|--------|-----------------------|-----------------|--|--|
| Name (Printed/Typed)   | DAVID STEWART           | Title  | SR. REGULATORY ADVISO |                 |  |  |
| Signature  | (Electronic Submission) | Date   | 04/21/2017            |                 |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE   |                         |        |                       |                 |  |  |
| _Approved By_DUNCAN WHITLOCK   |                         | Title  | ECHNICAL LPET         | Date 05/01/2017 |  |  |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.                                  |                         | Office | e Carlsbad            |                 |  |  |
| Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction. |                         |        |                       |                 |  |  |

(Instructions on page 2) \*\* BLM REVISED \*\*