|                                                                                                                                                                                                                                                                                                                                                                  | OCD-ARTESIA                                                                                                                                                                                                                    |                                                                                               |                                        |                                                           |                                                                 |                                                                                        |                                                  |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|-----------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------|
| Form 3160-5<br>(June 2015) UNITED STATES<br>DEPARTMENT OF THE INTERIO<br>BUREAU OF LAND MANAGEMENT                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                |                                                                                               | <b>—</b> -                             |                                                           |                                                                 | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018<br>5. Lease Serial No. |                                                  |                                      |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>Do not use this form for proposals to drill or to re-enter an                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                |                                                                                               |                                        | NMNM0506A                                                 |                                                                 |                                                                                        |                                                  |                                      |
| abandoned well. Use form 3160-3 (APD) for such propagalo ONSERVATIO                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                |                                                                                               |                                        |                                                           | 6. If Indian, Allottee or Tribe Name                            |                                                                                        |                                                  |                                      |
| SUBMIT IN TRIPLICATE - Other instructions on page 2<br>MAY 1 1 2017                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                |                                                                                               |                                        |                                                           | 7. If Unit or CA/Agreement, Name and/or No.                     |                                                                                        |                                                  |                                      |
| 1. Type of Well ☐ Gas Well 	 Other: INJECTION                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                |                                                                                               |                                        |                                                           | 8. Well Name and<br>POKER LAKE                                  | 8. Well Name and No.<br>POKER LAKE SWD 043                                             |                                                  |                                      |
| 2. Name of Operator<br>BOPCO LP Contact: TRACIE J CHERRY ECE<br>E-Mail: tjcherry@basspet.com                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                |                                                                                               |                                        | RECEIN                                                    | /==                                                             | 9. API Well No.<br>30-015-21700                                                        |                                                  |                                      |
| 3a. Address         3b. Phor           P O BOX 2760         Ph: 43           MIDLAND, TX 79702         Ph: 43                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                |                                                                                               |                                        | e area code)                                              |                                                                 | 10. Field and Pool or Exploratory Area<br>SWD; DELAWARE                                |                                                  |                                      |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                |                                                                                               |                                        |                                                           |                                                                 | 11. County or Parish, State                                                            |                                                  |                                      |
| Sec 21 T24S R31E Mer NMP SWSW 660FSL 660FWL                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                |                                                                                               |                                        |                                                           |                                                                 | EDDY COUNTY, NM                                                                        |                                                  |                                      |
| 12. CHECK THE A                                                                                                                                                                                                                                                                                                                                                  | PPROPRIATE BOX(ES) 7                                                                                                                                                                                                           | TO INDICAT                                                                                    | TE NA                                  | TURE O                                                    | F NOTICE,                                                       | , REPORT, OR (                                                                         | OTHER                                            | DATA                                 |
| TYPE OF SUBMISSION     TYPE OF ACTION                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                |                                                                                               |                                        |                                                           |                                                                 |                                                                                        |                                                  |                                      |
| ☐ Notice of Intent                                                                                                                                                                                                                                                                                                                                               | 🗖 Acidize                                                                                                                                                                                                                      | dize 🗖 Deeper                                                                                 |                                        |                                                           | Product                                                         | ction (Start/Resume)                                                                   |                                                  | Water Shut-Off                       |
| Subsequent Report                                                                                                                                                                                                                                                                                                                                                | □ Alter Casing                                                                                                                                                                                                                 | •                                                                                             |                                        | racturing                                                 | 🗖 Reclam                                                        |                                                                                        |                                                  | Well Integrity                       |
| Final Abandonment Notice                                                                                                                                                                                                                                                                                                                                         | □ Casing Repair<br>□ Change Plans                                                                                                                                                                                              | New Construction Recom Recom                                                                  |                                        |                                                           | •                                                               | 0                                                                                      | Other                                            |                                      |
| Tinal Abandonment Nonce                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                |                                                                                               |                                        |                                                           | U Tempor                                                        | rarily Abandon<br>Disposal                                                             |                                                  |                                      |
| If the proposal is to deepen direction<br>Attach the Bond under which the wo<br>following completion of the involved<br>testing has been completed. Final A<br>determined that the site is ready for f<br>BOPCO, LP respectfully subn<br>well.<br>10/26/2016<br>Well was pressure tested and<br>Compliance Officer Richard Ir<br>Well was returned to routine of | rk will be performed or provide t<br>d operations. If the operation rest<br>bandonment Notices must be file-<br>inal inspection.<br>hits this sundry notice to re<br>held a constant 500 lbs fo<br>nge. Test chart retained by | he Bond No. on<br>lits in a multiple<br>d only after all ro<br>port an MIT v<br>r 30 minutes. | file wit<br>compl<br>equiren<br>vas pe | h BLM/BIA<br>etion or reco<br>nents, includ<br>erformed o | Required su<br>mpletion in a<br>ing reclamatio<br>on the refere | bsequent reports mus<br>new interval, a Form<br>in, have been comple<br>enced          | st be filed<br>3160-4 m<br>ted and the<br>led to | within 30 days<br>oust be filed once |
| 14. I hereby certify that the foregoing is true and correct.<br>Electronic Submission #358297 verified by the BLM Well Information System<br>For BOPCO LP, sent to the Carlsbad<br>Committed to AFMSS for processing by DEBORAH MCKINNEY on 11/18/2016 ()                                                                                                        |                                                                                                                                                                                                                                |                                                                                               |                                        |                                                           |                                                                 |                                                                                        |                                                  |                                      |
| Name (Printed/Typed) TRACIE J CHERRY                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                |                                                                                               | Title                                  | Title REGULATORY ANALYST                                  |                                                                 |                                                                                        |                                                  |                                      |
| Signature (Electronic                                                                                                                                                                                                                                                                                                                                            | Submission)                                                                                                                                                                                                                    |                                                                                               | Date                                   | AGO                                                       | PATED                                                           | FOR RFC                                                                                | )RD                                              |                                      |
|                                                                                                                                                                                                                                                                                                                                                                  | THIS SPACE FO                                                                                                                                                                                                                  | R FEDERA                                                                                      | L OR                                   | STATE                                                     | OFFICE U                                                        | SE                                                                                     |                                                  |                                      |
| Approved By<br>Conditions of approval, if any, are attached<br>certify that the applicant holds legal or eq<br>which would entitle the applicant to cond<br>Title 18 U.S.C. Section 1001 and Title 43<br>States any false. fictitious or fraudulent                                                                                                              | uitable title to those rights in the suct operations thereon.                                                                                                                                                                  | subject lease                                                                                 | Title<br>Offic<br>son kn               | Wing BUR                                                  | MAY<br>ARS<br>CARLISBAD                                         | 3,2017<br>Wash                                                                         | tt or agend                                      | Date<br>y of the United              |
| Title 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent                                                                                                                                                                                                                                                                          | U.S.U. Section 1212, make it a c<br>statements or representations as t                                                                                                                                                         | rime for any per<br>o any matter wit                                                          | son kn<br>thin its                     | owingly and<br>jurisdiction.                              | CARLSBAD                                                        | FIELD OFFICE                                                                           | n or agend                                       | y of the United                      |

(Instructions on page 2) \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*