| District 1 1625 N. French D |) Dr., Hobbs | , NM 88240 | E | | State of New Minerals & | | SOUT | res | | | | Form C-104 Revised August 1, 201 | |
|--|--|--|---|------------------------------------|-------------------------------|---|---------------------------------|-------------------------------|------------------------|--------------------------------|---|--|--|
| District II 811 S. First St., A District III | Artesia, NN | 4 88210 | Ľ | | | | | | Submit | one c | copy to ap | propriate District Office | |
| 1000 Rio Brazos R District IV | . Francis Dr. | | | | | | AMENDED REPORT | | | | | | |
| 1220 S. St. Francis | is Dr., San I. | | | | Santa Fe, N .OWABLE | | гно | RIZ | ΔΤΙΩΝ | л та |) TRAN | ISPORT | |
| ¹ Operator nar | me and A | ddress | 201 1 | | JOWADLE | AND AU | | _ | RID Nu | | | | |
| Mewbourne O PO Box 5270 | | ³ Reason for Filing Co | | | | | 14744 Code/ Ef | | | | | | |
| Hobbs, NM 8 | | New Well / 05/18/2017 | | | | | | | | | | | |
| ⁴ API Number 30 - 015-428 | | l Name le Sage V | | | | | ⁶ Pool Code 98220 | | | | | | |
| ⁷ Property Cod 31652 | de | | perty Na | ne | | W2EH St Com | | | | ⁹ Well Number 1H | | | |
| II. ¹⁰ Surf | | | | | | • | | | | | | ······································ | |
| | | 245 | S 27Ĕ | | Feet from the 2310 | e North/South Line North | | Feet from the 235 | | East/West line West | | e County Eddy | |
| | Bottom Hole I t no. Section 12 | | | | Feet from the 2290 | North/South | line | Feet from the 335 | | East/West line East | | e County Eddy | |
| | ¹² Lse Code ¹³ Producing M | | d ¹⁴ Gas Connection Date | | ¹⁵ C-129 Peri | | | C-129 H | Effective Date | | 17 C- | -129 Expiration Date | |
| S | Flow | ving | 05/1 | 8/2017 | | | | | | | <u> </u> | · | |
| III. Oil an | | as Transporters ¹⁹ Transporter Name ²⁰ O/G/W | | | | | | | | | | ²⁰ O/G/W | |
| OGRID | | | | and Address | | | | | | | | | |
| 282301 | | | wood New Mexico Pipeline 801 Cherry Street | | | | | | G | | | | |
| | | Suite 3800 Fort Worth, Texas 76102 | | | | | | | | | | | |
| 278421 | | ur | & Marketing | & Marketing | | | | | G | | | | |
| and a second | | | ox 159 NM 88210 | | | | | | | | | | |
| a an faraife an ann an ann an Mùrair ann ann an | | Artesia, NM 88210 NM OIL CONSERVATION | | | | | | | | | | | |
| agana an an ann an an an an an an an an an | ANILLA | | | | | | | | • | | | | |
| | | | | | | JUN 05 2017 | | | | | | | |
| | | | | | | RECEIVED | | | | | | | |
| IV. Well (| Comple | tion Dat | a We | e are ask | ing for an e | xemption fr | om t | ubing | at this | time | e. FN | P | |
| ²¹ Spud Date | e | ²² Ready | Date | | ²³ TD | ²⁴ PBTD | | 25 | Perforat)119' - 14 | tions | | ²⁶ DHC, MC | |
| 11/07/2016 | ²⁷ Hole Size | | ²⁸ Casing & T | | 14410' 9881 | 14375' ²⁹ Depth Se | | | | 4350 | 30 50 | cks Cement | |
| 17 ½" | | | Casin | 13 ³ / ₈ " | | 362' | | | | 400 | | | |
| | | | | | | | | | | | | | |
| 12 ¼" | | | 9 5%" | | | 2270' | | | | 525 | | | |
| 8 3/4" | | | 7" | | | 10108' | | | | | | 1100 | |
| 6 ¹ /8" | | | 4 | 1/2" Liner | er 9182' - 1 | | - 1435 | 350' | | 25 | | 250 | |
| V. Well T | | | | | 34 | | | h ³⁵ Tbg. Pressure | | | 36 C | | |
| ³¹ Date New O 05/21/2017 | | ³² Gas Delivery 05/18/2017 | | te ³³ Test Date 5/21/17 | | ³⁴ Test Lengt 24 hrs | | | | og. Pi N/A | | ³⁶ Csg. Pressure 2850 | |
| ³⁷ Choke Size 27/64" | e | ³⁸ Oi 234 | | | Water 3214 | ⁴⁰ Gas 2180 | | | | | ⁴¹ Test Method Production | | |
| ⁴² I hereby certif | fy that the | rules of th | e Oil Co | nservation | Division have | ······································ | | OIL C | CONSERV | VATI | ON DIVIS | ION | |
| been complied w complete to the b | with and the | hat the info | rmation g | given abov | | | _ | | | | , | | |
| Signature: | Jest of III | y kilowiedą | | | | Approved by: | 2 | | | m | \mathcal{R} | lana | |
| Printed name: | Let | e E | git | pan) | | Title: | | Ju | ma. | <u>.</u> | , 200 | ang | |
| Jackie Lathan | Greo/ocisti | | | | | | | | | | | | |
| Title: Regulatory | | | | | | Approval Date | : | | 6-6 | p-d | 011 | , | |
| E-mail Address: jlathan@mewbou | | | | | | | | | | | | | |
| Date: | Phone: | | | | | | L I. · | | ~+:- - | | ad Expires | | |
| 05/22/ | [57: | 575-393-5905 | | | | 60-day tubing exception approved. Expires 07/17/2017. | | | | | | | |
| | | | | | | 017 | | | | | | | |
| | | | | | | | | | | | | | |