

Submit 1 Copy To Appropriate District

Office

State of New Mexico, Minerals and Natural Resources

Form C-103

Revised July 18, 2013

District I - (575) 391-1111

1625 N. French Dr., Hobbs, NM 88240

District II - (575) 748-1283

811 S. First St., Artesia, NM 88210

District III - (505) 334-6178

1000 Rio Brazos Rd., Aztec, NM 87410

District IV - (505) 476-3460

1220 S. St. Francis Dr., Santa Fe, NM 87505

87505

State of New Mexico

Minerals and Natural Resources

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

WELL API NO.

30-015-43828

5. Indicate Type of Lease

STATE ☐ FEE ☒

6. State Oil & Gas Lease No.

SUNDY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☒ Other

2. Name of Operator

MATADOR PRODUCTION COMPANY

3. Address of Operator

5400 LBJ FREEWAY, STE 1500, DALLAS, TX 75240

4. Well Location

Unit Letter O : 246 feet from the S line and 2322 feet from the E line
Section 25 Township 23S Range 27E NMPM County EDDY11. Elevation (Show whether DR, RKB, RT, GR, etc.)
3115' GR

7. Lease Name or Unit Agreement Name

WARREN FEDERAL COM

8. Well Number 206H

9. OGRID Number

228937

10. Pool name or Wildcat

PURPLE SAGE;WOLFCAMP (GAS)

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐TEMPORARILY ABANDON ☐ CHANGE PLANS ☐PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐DOWNHOLE COMMINGLE ☐CLOSED-LOOP SYSTEM ☐OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐COMMENCE DRILLING OPNS. ☐ P AND A ☐CASING/CEMENT JOB ☒OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

| WARREN FEDERAL COM | 206H | 30-015-43828 | Spud | 3/3/2017 | RR | 4/4/2017 | | | | | |
|----------------------|---------|--------------|--------|-----------|---------|----------|------------|-------------|--------|--------------|-------------|
| STRING/RUN | HOLE SZ | CSG SZ/TYPE | CSG WT | SET DEPTH | SXS CMT | CLASS | TOP OF CMT | SXS TO SURF | METHOD | CSG TEST PSI | DUR/PASS |
| SURF - 03/04/17 | 17.500 | 13.375/J55 | 54.50 | 571 | 844 | C | 0 | 157 | CIRC | 1000 | 30 MIN/GOOD |
| INT 1 - 03/08/17 | 12.250 | 9.625/J55 | 40.00 | 2492 | 827 | C | 0 | 350 | CIRC | 1350 | 30 MIN/GOOD |
| INT 2 TOP - 03/12/17 | 8.750 | 7.625/P110 | 29.70 | 2362 | 688 | C | 0 | 51 | CIRC | 1500 | 30 MIN/GOOD |
| INT 2 MID - 03/12/17 | 8.750 | 7.625/P110 | 29.70 | 8590 | | - | - | - | - | - | - |
| INT 2 BTM - 03/12/17 | 8.750 | 7.0/P110 | 29.00 | 9597 | | - | - | - | - | - | - |
| PROD TOP - 04/02/17 | 6.125 | 5.5/P110 | 20.00 | 8511 | 515 | C | 8400 | 0.0 | CALC | - | - |
| PROD BTM - 04/02/17 | 6.125 | 4.5/P110 | 13.50 | 14125 | - | - | - | - | - | - | - |

*NOTE: INTERMEDIATE & PRODUCTION STRINGS TAPERED.

Spud Date:

03/03/17

Rig Release Date:

04/04/17

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE Sr. Engineering Tech

DATE 06/20/17

amonroe@matadorresources.com

Type or print name Ava Monroe

E-mail address:

PHONE: 972-271-5218

For State Use Only

APPROVED BY:

TITLE

DATE

Conditions of Approval (if any):