District I 1625 N. French Dr., Hobbs, NM 88240

E-mail Address:

Date

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District II 1301 W. Grand Avenue, Artesia, NM 88210 District III

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised October 15, 2009

| District III 1000 Rio Brazos | - | • | | Oil Conservation Division 1220 South St. Francis Dr. | | | | Submit one copy to appropriate District Office | | | |
|---------------------------------------|-------------------|--------------------------------|---------------------|---|----------------------------------|---------------------------------|----------------|--|-----------------------|------------------|--|
| District IV 1220 S. St. Franc | | | | | Santa Fe, NI | IM 87505 | | | | | |
| FT - the | I. | | EST FU | RALL | LOWABLE | AND AUT | <u>tho</u> | | | <u>rran</u> | SPORT |
| Operator na MURCHISO | ON OIL & | & GAS, INC | | | | | , | ² OGRID N | lumber | 015363 | i3 |
| 7250 DALLA | AS PARK | | | | | | , | | | Code/ Eff | fective Date |
| PLANO, TX | | T 5 Do | - 4V | | | NEW WELL 05/17/2017 | | | | | 7 |
| ⁴ API Numbe 30 – 015-43 | | Poo | ol Name C | WOOD DRAW | v; bone spf | RING | | Pe | ool Code 97494 | 1 | |
| 7 Property C | | 8 Pro | operty Nan | | | | | | 9 W | Vell Num | 1 |
| 317153 | | | | | JAWBONE ST | ATE COM | TATE COM | | | | 004H |
| II. 10 Sur | | Township | Range | Tr of Idn | Feet from the | Talanth/Sout | Line | Tweet from t | - Fest | /West lin | ne County |
| C C | Section 2 | 25S | 26E | Lot run | 200 | NORT | | 1875 | | West iin WEST | EDDY |
| | | ole Locati | | <u> </u> | 1 200 | 1 ,,, | | 1 | | V 100 - | |
| UL or lot no. | | Township | | Lot Idn | Feet from the | North/Sout | th line | Feet from t | he East/ | /West lin | ne County |
| M | 2 | 25S | 26E | | 313 | SOUT | i | 372 | 1 | EST | EDDY |
| 12 Lse Code | | cing Method | | | 15 C-129 Per | 15 C-129 Permit Number 16 0 | | C-129 Effective | ve Date | 17 C | C-129 Expiration Date |
| S | | Code F | | ate 10/17 | | | | | | | |
| III. Oil a | and Gas | Transpo | | - | | | | | | | |
| 18 Transpor OGRID | rter | | | | ¹⁹ Transpor and Ad | | | | | | ²⁰ O/G/W |
| | | | | LUC | CID ENERGY I | DELAWARE | LLC | | | | |
| 371960 | an verial and the | | | | 3100 MCF | | - - | | | | G |
| | | - | | | DALLAS, T | | | | - | | gante geren and gante et al. (1995) and a second of the se |
| 311333 | | BRIDGER TRANSPORTATION, LLC | | | | | | | | | O |
| an e | | 2009 CHENAULT DR., SUITE 100 | | | | | | | | | on the second se |
| -4 | | | | | CARROLLTO | JN, TX 75000 | <u> </u> | | | | Beer a support of the |
| | | | | | | MM OIL | 201 | NSERVATION | | | |
| | | | | | | AR' | TESIA | DISTRICT | Olai | | Territoria Light marting |
| 1000 | | | | | | | | 6 2017 | | | |
| | | | | | | | , | | | | The state of the s |
| 4.34 | | RECEIVED | | | | | | | | | |
| IV. Wel | l Comp | letion Dat | ta | | | | | | | | |
| 21 Spud Da | | 22 Ready | | T | ²³ TD | ²⁴ PBTI | ď | 25 Perfe | orations | | ²⁶ DHC, MC |
| 03/06/201 | | 05/17/2017 | | | 2,014' MD | N/A | | l l | -11,980' | | |
| ²⁷ Ho | ole Size | | ²⁸ Casin | g & Tubir | ng Size | 29 D | epth S | set | | 30 S | Sacks Cement |
| | 16 | | | 13.375 | | , | 296' | | | | 230 |
| 1 | | | | 2.635 | | 1 | . 2001 | | | | |
| x- | 12.25 | | | 9.625 | | | 1,899' | | | | 624 |
| | 8.5 | | | 5.5 | | 17 | 2,011 | | | | 1956 |
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| X7 XX/oll | Tark De | | t | × 10 | | |)~, | <i>o</i> | <u></u> | | |
| V. Well 31 Date New | | ata ³² Gas Deliv | wary Date | 33 | Test Date | 34 Tes | t Lengt | -4L 3: | ⁵ Tbg. Pre | coure | 36 Csg. Pressure |
| 05/23/20 | | 05/25/2 | • 1 | | 6/01/2017 | 24 HRS | | in | NA NA | | 1300 |
| 37 Choke S | ize | ³⁸ O | | 3 | 39 Water | ⁴⁰ Gas | | | | | 41 Test Method |
| 50/64 | | 463 | | | 1499 | 1 | 1254 | | | | FLOWING |
| | | | | | Division have | OIL CONSERVATION DIVISION | | | | | |
| been complied complete to th | | | | | e is true and | | | | | | |
| Signature: | .t Door o | - / | ige and our | .61. | ļ | Approved by: | | | | | |
| | | 11 | | | | Jaymond H. Sodang | | | | | |
| Printed name: | Gary R. | Cooper | | | 1 | Title: Geologist Approval Date: | | | | | |
| Ti'd | | <u> </u> | | | | Approval Date: 10-27-2017 | | | | | |
| Title: | | | | | h. | "Approval Da | · TA: | <i>,</i> | - | | |