Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

Artesia

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

5. Lease Serial No. NMNM90521

abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee of Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well ☐ Oil Well ☑ Gas Well ☐ Other					8. Well Name and No. MOTLEY 6/7 W2DE FED COM 1H		
Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com					9. API Well No. 30-015-44140		
3a. Address PO BOX 5270 HOBBS, NM 88241	8b. Phone No. (incl Ph: 575-393-59)	10. Field and Pool or Exploratory Area PURPLE SAGE WOLFCAMP GAS			
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State		
Sec 6 T24S R28E Mer NMP NWNW 220FNL 415FWL					EDDY COUNTY, NM		
12. CHECK THE AI	PPROPRIATE BOX(ES) T	O INDICATE N	ATURE O	F NOTICE, F	REPORT, OR OT	THER DATA	
TYPE OF SUBMISSION TYPE OF ACTION				F ACTION			
☐ Notice of Intent	☐ Acidize	☐ Acidize ☐ Deepen		☐ Production (Start/Resume)		■ Water Shut-Off	
_	☐ Alter Casing	er Casing Hydraulic Fracturing		☐ Reclamation		■ Well Integrity	
Subsequent Report	☐ Casing Repair	■ New Construction		☐ Recomplete		Other	
☐ Final Abandonment Notice	☐ Change Plans	· · · · · · · · · · · · · · · · · · ·		☐ Temporarily Abandon		Drilling Operations	
	☐ Convert to Injection	tion Plug Back		☐ Water Disposal			
05/10/2017 TD 12 ?" hole @ 2 Class C (50:50:10) w/additive 14.8#/g w/1.32 yd. Displaced- Circ 27 sks of cmt to the pit. A Drilled out with 8 ?" bit.	s_Mixed @ 11.9#/g w/2.47 w/171 bbls FW. Pumped 20 tt 5:30 A.M. 05/11/17, tested	yd. Tail w/200) bbls FW. Plug	sks Class C down @ 9:	C Neat. Mixed 30 P.M. 05/10	(@ 1/17.	ONOFFWATION	
Bond on file: NM1693 nationwide & NMB000919						ONSERVATION DIA DISTRICT	
	Acce	pted for record	-) 7 - NMOCI	0	JUL	19 2017	
					RE	CEIVED /	
14. I hereby certify that the foregoing is Name (Printed/Typed) JACKIE L.	Electronic Submission #370 For MEWBOURN Committed to AFMSS for pro	E OIL COMPAN	, sent to the ORAH MCKI	e Carlsbad INNEY on 05/2:	/ \		
Name (Trimear Typea) JACKIE L.	ATHAN	FICE	ACCE	PIEDFO	RRECORD	1//	
Signature (Electronic S	,	Date	05/22/2	017	T		
	THIS SPACE FOR	FEDERAL O	RSTATE	OFFICE US	F 2017 /		
Approved By		Tit	e \			Date	
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			ice C	AT OF LAND I ARLSBAD FIEL	D OFFISE		
Title 18 U.S.C. Section 1001 and Title 43	U.S.C. Section 1212, make it a cri	me for any person l	nowingly and	willfully to mak	e to any department o	or agency of the United	