Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR

## NMOCD Artesia

FORM APPROVED

| Expires:         |       |     |    |            |
|------------------|-------|-----|----|------------|
| Expires.         | Janua | цуэ | ١. | <u> 40</u> |
| Lease Serial No. |       |     |    |            |
|                  |       |     |    |            |

| SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. |   | 5. Lease Serial No. NMLC065347  6. If Indian, Allottee or Tribe Name  7. If Unit or CA/Agreement, Name and/or No.  8. Well Name and No. EDDY 21 FED COM 1 |  |  |
|--|---|---|--|--|
| SUBMIT IN TRIPLICATE - Of  |   |   |  |  |
| Type of Well   |   |   |  |  |
| Name of Operator Contact: AMITHY CRAWFORD CIMAREX ENERGY COMPANY OF CO-Mail: acrawford@cimarex.com   |   | 9. API Well No.<br>30-015-24162-00-S1   |  |  |
| 3a. Address<br>202 S CHEYENNE AVE SUITE 1000<br>TULSA, OK 74103.4346   | 3b. Phone No. (include area code)<br>Ph: 432.620.1909 | 10. Field and Pool or Exploratory Area WHITE CITY-WOLFCAMP  |  |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)   |   | 11. County or Parish, State   |  |  |
| Sec 21 T24S R26E SENW 1650FNL 1650FWL  |   | EDDY COUNTY, NM   |  |  |

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION □ Deepen ☑ Production (Start/Resume) ■ Water Shut-Off ☐ Acidize ☐ Notice of Intent ■ Well Integrity ☐ Alter Casing ☐ Hydraulic Fracturing ☐ Reclamation Subsequent Report □ Other ■ New Construction Casing Repair □ Recomplete ☐ Final Abandonment Notice Change Plans □ Plug and Abandon ☐ Temporarily Abandon Convert to Injection ☐ Plug Back ■ Water Disposal 13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. RTP 05-23-2016 Accepted for record · NMOCD Duplicate - other surdry said 5/26/16. If that is woong submit corrective surdry. NM OIL CONSERVATIO

|  |                         |  |   | ARTESIA DISTRICT            |  |  |
|--|-------------------------|--|---|-----------------------------|--|--|
| 14. I hereby certify that th               | For C                   | Submission #379647 verific   | d by the BLM Well Information System<br>NY QE <del>CO, se</del> nt to the Carlsbad<br>SCILLA PEREZ on 06/30/2017 (17PP0553SE) | AUG <b>29</b> 2017          |  |  |
| Name (Printed/Typed)                       | AMITHY CRAWFORD         | 1/   | Title REGULATORY ANALYST  | RECEIVED                    |  |  |
| Signature                                  | (Electronic Submission) |  | Date 06/23/2017   |                             |  |  |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE |                         |  |   |                             |  |  |
| Approved By                                |                         |  | Aug 1/1/1/ 08 0   | 7/2017                      |  |  |
| certify that the applicant hol             |                         | this notice does no warran or ose rights in the subject lease ereon. | Office  | •                           |  |  |
|  |                         | 1212, make it a crime for any p<br>presentations as to any matter v  | erson knowingly and willfully to make to any departments  | ent or agency of the United |  |  |