

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTNMOCD
ArtesiaFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM10190
2. Name of Operator AGUA SUCIA Contact: LOUIS EDGETT E-Mail: louis.edgett@yahoo.com		6. If Indian, Allottee or Tribe Name
3a. Address 10026-A S MINGO RD 290 TULSA, OK 74011	3b. Phone No. (include area code) Ph: 575-631-3387	7. If Unit or CA/Agreement, Name and/or No. NMNM70943X
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 35 T18S R31E Mer NMP NWSW 2550FSL 580FEK FNL		8. Well Name and No. EAST SHUGART UNIT 45
		9. API Well No. 30-015-27867
		10. Field and Pool or Exploratory Area SHUGART;Y-7R-Q GRAYBURG
		11. County or Parish, State EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input checked="" type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Well is tied in to the flow line and producing to the battery as of December, 2016. Plans are in place to put the well back on the rod pump to utilize the extra produced water for the active water flood.

NM OIL CONSERVATION
ARTESIA DISTRICT

AUG 29 2017

OC 8-29-17
Accepted for record - NMOCD

RECEIVED

14. I hereby certify that the foregoing is true and correct. Electronic Submission #371719 verified by the BLM Well Information System For AGUA SUCIA, sent to the Carlsbad Committed to AFMSS for processing by DEBORAH MCKINNEY on 04/03/2017 ()	
Name (Printed/Typed) LOUIS EDGETT	Title FIELD OPERATOR
Signature (Electronic Submission)	Date 03/30/2017
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****