Form 3160-5 (June 2015)

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

32.267021 N Lat, 103.970405 W Lon

Sec 34 T23S R29E Mer NMP SWSE 575FSL 1980FEL

OCD-ARTESIA

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137

NMNM86024

| | Expires. Julian y 5 | _ |
|----|---------------------|---|
| 5. | Lease Serial No. | |
| | NIMANIMOGODA | |

11. County or Parish, State

EDDY COUNTY, NM

| SUNDRY N | OTICES AN | D REPORTS | ON WELLS |
|-----------------|---------------|----------------|-------------------|
| Do not use this | form for prop | osals to drill | or to re-enter an |
| abandoned well. | Use form 31 | 60-3 (APD) for | r such proposals. |

| abandoned well. | 6. If Indian, Allottee or Tribe Name | | |
|--|---|--|--|
| SUBMIT IN TRI | 7. If Unit or CA/Agreement, Name and/or No. | | |
| Type of Well | lv . | | 8. Well Name and No. CYPRESS 34 FEDERAL 8H |
| 2. Name of Operator OXY USA INC. | Contact: E-Mail: sarah_mitc | SARAH MITCHELL hell@oxy.com | 9. API Well No. 30-015-39430 |
| 3a. Address P.O. BOX 50250 MIDLAND, TX 79710 | , | 3b. Phone No. (include area code) Ph: 432-699-4318 | 10. Field and Pool or Exploratory Area CEDAR CANYON BONE SPRING |

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|----------------------------|----------------------|------------------------|-----------------------------|------------------|
| ☐ Notice of Intent | ☐ Acidize | ☐ Deepen | ☐ Production (Start/Resume) | ☐ Water Shut-Off |
| | ☐ Alter Casing | ☐ Hydraulic Fracturing | □ Reclamation | ■ Well Integrity |
| Subsequent Report | □ Casing Repair | ■ New Construction | Recomplete | Other |
| ☐ Final Abandonment Notice | ☐ Change Plans | □ Plug and Abandon | □ Temporarily Abandon | |
| | Convert to Injection | ☐ Plug Back | □ Water Disposal Add | sups |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RU PU 12/2/2016, POOH w/ tbg and pump, and cleanout to 9746'. RIH w/ RBP and set @ 8200', tested csg to 5800 psi, which held and POOH w/ RBP. RIH w/ CIBP and set @ 9702'. RIH w/ TCP and perf **@NM OIL CONSERVATION** 9611-9115, 9056-8933, 8871-8725', Total 78 holes. Frac new and existing perfs in three stages w/ 7602 gals 15% HCl + 1258320 gals SW + 1050220 lbs sand, RD Schlumberger. RIH & cleaned out well and tagged CIBP @ 9700' and circulated well. RIH w/ 2-7/8" tbg and tbg anchor catcher and set at 7940'. Pressure tested tbg to 500 psi. RIH w/ 1-1/2" X 26' rod, pump RD 12/19/2016. ARTESIA DISTRICT AUG 29 2017

RECEIVED

Accepted for record NMOCD

I ACCEPTED FOR RECORD I

| | | | | AOOLI TED TON NEOOND |
|---|---|---------|--------------|--|
| 14. I hereby certify that the | ne foregoing is true and correct. Electronic Submission #375306 verifie For OXY USA INC., Committed to AFMSS for processing by | sent to | the Carlsbad | |
| Name (Printed/Typed) | DAVID STEWART | Title | SR. REGULA | TORY ADVISOR |
| Signature | (Electronic Submission) | Date | 05/08/2017 | |
| | THIS SPACE FOR FEDERA | L OR | STATE OFFI | CE USE |
| Approved By | | Title | TPET | MAcoral Date 08/02/17 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | | BUREAU OF LAND MANAGEMENT CARL SHAD FIELD OFFICE |
| | 1 and Title 43 U.S.C. Section 1212, make it a crime for any per | | | ly to make to any department or agency of the United |

