

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NM OIL CONSERVATION

OCD Artesia

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

OCT 03 2017

RECEIVED

5. Lease Serial No.  
NMLC029395B

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
TURNER B 389. API Well No.  
30-015-0530810. Field and Pool or Exploratory Area  
GRAYBURG JACKSON;SR-Q-G-S11. County or Parish, State  
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other2. Name of Operator  
LINN OPERATING, INC.Contact: NANCY S FITZWATER  
E-Mail: NFITZWATER@LINNENERGY.COM3a. Address  
600 TRAVIS ST. SUITE 1400  
HOUSTON, TX 770023b. Phone No. (include area code)  
Ph: 281-840-4266  
Fx: 281-840-4003

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 20 T17S R31E Mer 6PM NENW 990FNL 2310FWL

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |                                               |                                                         |                                         |
|------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|---------------------------------------------------------|-----------------------------------------|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume)      | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation                    | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                     | <input type="checkbox"/> Other          |
|                                                      | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input checked="" type="checkbox"/> Temporarily Abandon |                                         |
|                                                      | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal                 |                                         |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Linn is respectfully requesting your review and approval of our recommendation that the Turner B Well No. 38 be granted a one (1) year TA extension under the guidelines of Instruction Memorandum No. NM-2016-017. A reservoir study, including waterflood performance, has been developed to evaluate the potential of the Turner B Area. The subject well is part of the core area of a full field implementation of the Seven Rivers waterflood.

Accepted for record  
Acc NMOCDCord  
NMOCDCI  
10/3/17

A current wellbore diagram is attached for your review as this well is currently under TA status.

*Denied: Either return to prod. or submit plans for Abandonment within 90 days*

|                                                                                                                                                                                                       |                             |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| 14. I hereby certify that the foregoing is true and correct.                                                                                                                                          |                             |
| Electronic Submission #365659 verified by the BLM Well Information System<br>For LINN OPERATING, INC., sent to the Carlsbad<br>Committed to AFMS for processing by DEBORAH MCKINNEY on 02/07/2017 ( ) |                             |
| Name (Printed/Typed) NANCY S FITZWATER                                                                                                                                                                | Title REGULATORY SUPERVISOR |
| Signature (Electronic Submission)                                                                                                                                                                     | Date 02/02/2017             |

| THIS SPACE FOR FEDERAL OR STATE OFFICE USE                                                                                                                                                                                                                |                    |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------|
| Approved By <i>James A. [Signature]</i>                                                                                                                                                                                                                   | Title <i>SPE-T</i> | Date <i>2-26-17</i> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |                    | Office <i>MO</i>    |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

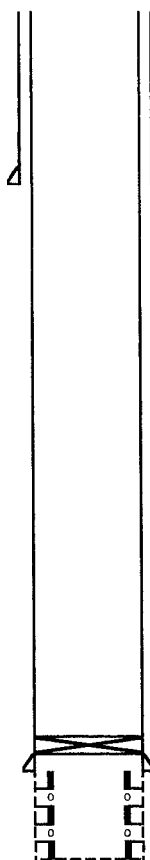
Well Name: Turner B #038

|             |                                     |
|-------------|-------------------------------------|
|             | <b>Location:</b>                    |
| Location:   | 990 FNL & 2310 FWL                  |
| Unit:       | C                                   |
| Section:    | 20                                  |
| Block:      | 17S-31E                             |
| County:     | Eddy                                |
| State:      | NM                                  |
| Lat/Long:   | 32.8245720306554 - 103.892972932861 |
| Field:      |                                     |
|             | <b>Elevations:</b>                  |
| GL:         |                                     |
| DF:         |                                     |
| KB-GL Calc: |                                     |
| ck w/loc?   |                                     |

|                              |
|------------------------------|
| <b>Logging Requirements:</b> |
|                              |

[illegible]

Current  
Wellbore Diagram



TOC @ 403' (calc)  
8-5/8" csq @ 526'

CIBP @ 1830' w/ 50' cmt on top

7" csg @ 1892'

Perfs 1905-1915' &amp; 1937-1947'

OH 1909-1949'

5-1/2" liner w/ top @ 1882'  
No Cmt

TD: 1949'

|              |                |
|--------------|----------------|
| Well Name:   | Turner B #038  |
| API No:      | 30-015-05308   |
| Spud Date:   | 10/28/1952     |
| Prepared by: | Lena Willbanks |
| Date:        | 9/9/2013       |

|               |                          |
|---------------|--------------------------|
| Hole Size:    | 11-1/8" (est)            |
| Surf Csg:     | 8-5/8", 28#              |
| Cement Blend: | 50sx                     |
| Depth:        | 526'                     |
| TOC:          | 403' (Calc w/ 1.2 Cu Ft) |

|               |  |
|---------------|--|
| Hole Size:    |  |
| Int Csg:      |  |
| Cement Blend: |  |
| Returns:      |  |
| Depth         |  |
| TOC:          |  |

### Acid or Fracture Treatment Details

QH 1909-1949' shot w/ 160qts nitro glycerin

|                    |                          |
|--------------------|--------------------------|
| Hole Size:         | 7-3/4" (est)             |
| Prod Csg:          | 7", 23#                  |
| Capacity (bbl/ft): |                          |
| Cement Blend:      | 100sx                    |
| Returns:           |                          |
| Depth              | 1892'                    |
| TOC:               | 962' (Calc w/ 1.2 Cu Ft) |

|               |                      |
|---------------|----------------------|
| Hole Size:    | 6-1/4"               |
| Liner:        | 5-1/2", 14#          |
| Cement Blend: | Landed, not cemented |
| Returns:      |                      |
| Depth:        | Top set @ 1882'      |