Form 3160-5 (June 2015) D	OMB N Expires: J	FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018					
BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					5. Lease Serial No. NMNM113937	5. Lease Serial No. NMNM113937	
					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agre	eement, Name and/or No.	
1. Type of Well ☐ Gas Well ☐ Other						8. Well Name and No. CRAIG FEDERAL COM 12H	
2. Name of Operator Contact: STORMI DAVIS COG OPERATING LLC E-Mail: sdavis@concho.com					9. API Well No. 30-015-44208		
3a. Address3b. Phone No. (include area code)2208 WEST MAINPh: 575-748-6946ARTESIA, NM 88210Ph: 575-748-6946						10. Field and Pool or Exploratory Area WILDCAT; BONE SPRING	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish,	11. County or Parish, State	
Sec 1 T26S R26E Mer NMP NWNW 675FNL 790FWL					EDDY COUNT	EDDY COUNTY, NM	
12. CHECK THE A	PPROPRIATE BOX(ES) T	O INDICA	TE NATURE O	F NOTIC	E, REPORT, OR OTI	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
□ Notice of Intent	🗖 Acidize	·- •			ction (Start/Resume)	□ Water Shut-Off	
Subsequent Report	☐ Alter Casing		raulic Fracturing	🗆 Recla		□ Well Integrity	
	Casing Repair Change Plans	—	 New Construction Reconstruction Plug and Abandon Temp 		-	☑ Other Drilling Operations	
Final Abandonment Notice	Convert to Injection	🗖 Plug		Temporarily Abandon Water Disposal			
following completion of the involve testing has been completed. Final / determined that the site is ready for 7/23/17 Spud well. TD 7 1 C. Circ 95 sx to surface. WO 7/26/17 TD 12 1/4" hole @ 2 w/250 sx. Circ 191 sx to surfa 8/10/17 TD 8 3/4" lateral @ ^ Class C. Tailed in w/2235 sx 8/14/17 Rig released.	Abandonment Notices must be filed final inspection. /2" hole @ 446'. Set 13 3/8" C 18 hrs. Test sg to 1500# 381'. Set 9 5/8" 40# J-55 csg ace. WOC 18 hrs. Test csg t 18767' (KOP @ 7150'). Set 5	l only after all 54.5# J-55 for 30 mins g @ 2381'. (o 1500# for 5 1/2" 17# P	requirements, includ csg @ 446'. Cm' Cmt w/685 sx Cl: 30 mins. -110 csg @ 1879	ling reclama t w/450 sx ass C. Tai	tion, have been completed Class led in MOIL C ARTES SEP	and the operator has ONSERVATION SIA DISTRICT 2-6 2017 CEIVED	
14. I hereby certify that the foregoing	is true and correct. Electronic Submission #38	7623 vorifie	t by the BLM Wal		on System	/	
	For COG OP Committed to AFMSS for p	ERATING L	.C. sent to the Ca	arisbadi			
Name (Printed/Typed) STORMI DAVIS			Title PREPA			20RU	
	·					9.11	
Signature (Electronic	Submission) THIS SPACE FOR		Date 09/06/2		115E 1 2017	$+ \parallel h$	
Approved By Conditions of approval, if any, are attach certify that the applicant holds legal or ea which would entitle the applicant to cond Title 18 U.S.C. Section 1001 and Title 4. States any false, fictitious or fraudulent	ed. Approval of this notice does not putable title to those rights in the s luct operations thercon.	ot warrant or ubject lease	Title Office	BUNEA	U OF LAND IN LIACH	2/1	
(Instructions on page 2)	TOR-SUBMITTED ** OP			* OPERA	TOR-SUBMITTED	**	