Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.  SUBMIT IN TRIPLICATE - Other instructions on page 2  1. Type of Well Oil Well Gas Well Other					NMNM86908  6. If Indian, Allottee or Tribe Name  7. If Unit or CA/Agreement, Name and/or No.  8. Well Name and No. CEDAR CANYON 21-22 FEDERAL COM 331								
							Name of Operator     OXY USA INC.     E-Mail: janalyn_mendiola@oxy.com					9. API Well No. 30-015-44133	
							3a. Address P.O. BOX 50250 MIDLAND, TX 79710		(include area code) 5-5936		10. Field and Pool or Exploratory Area PIERCE CROSSING BN SPRG,E		
							4. Location of Well (Footage, Sec., T			11. County or Parish,	State		
Sec 21 T24S R29E Mer NMP 32.200496 N Lat, 103.996832			EDDY COUNTY, NM										
12. CHECK THE AI	PPROPRIATE BOX(ES) T	O INDICAT	E NATURE O	F NOTICE,	REPORT, OR OT	HER DATA							
TYPE OF SUBMISSION	TYPE OF ACTION												
☐ Notice of Intent	☐ Acidize	□ Dеере	☐ Deepen		ion (Start/Resume)	☐ Water Shut-Off							
	☐ Alter Casing	☐ Hydra	☐ Hydraulic Fracturing		ation	☐ Well Integrity							
Subsequent Report	☐ Casing Repair	☐ New (	Construction	☐ Recomplete		Other							
☐ Final Abandonment Notice	☐ Change Plans ☐ P ☐ Convert to Injection ☐ P		nd Abandon	☐ Temporarily Abandon ☐ Water Disposal									
RUPU 7/6/17, RIH & clean ou assembly connect to 5-1/2" 20 & perf @ 19667-19550, 19415 17938-17757, 17691-17505, 16209-16023, 15962-15776, 14480-14294, 14233-14047, 12751-12565, 12504-12318, 11022-10838, 10775-10589, stages w/ 8349726g Slick Wa w/ 14418256# sand, RD Schli	0# P110 liner. Pressure tes 5-19234, 19173-18987, 189 17441-17258, 17197-1701 15715-15529, 15463-1528 13986-13802, 13739-1355 12257-12076, 12010-1182 10532-10342, 10250-1009 ter + 3448200g 7.5% HCI	st csg to 9900 926-18740, 18 I, 16950-1676 2, 15221-1503 3, 13493-1330 4, 11763-1157 3, 10034-9908 acid + 373077	# for 30 min, g 8679-18499, 18 84, 16706-165' 85, 14973-1478 92, 13245-1309 75, 11516-1133 8' Total 1280 h 6g Crosslink +	ood test. RI 8432-18246, 17, 16456-16 88, 14727-14 59, 12993-12 80, 11269-11 oles. Frac i 3475332g	18185-17999, 5272, 5541, <b>N</b> i 2812, 1083, n 40 Linear gel	M OIL CONSERVATION ARTESIA DISTRICT OCT 27 2017							
potential.	amberger 7/20/17. Nil 1 & C	ican out, now	to clean up an	u (est weii it	or	RECEIVED							
14. I hereby certify that the foregoing is	Electronic Submission #3	92978 verified 7 USA INC., se	by the BLM We	II Information	n System								
Name (Printed/Typed) DAVID STEWART			Title SR. RE	GULATORY	ADVISOR								
Signature (Electronic	Submission)		Date 10/24/2	017									
	THIS SPACE FO	R FEDERAL	OR STATE	OFFICE U	SE								
Approved By  Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.				g BLM app uently be a		Date							
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent			son kı		-6-17	of the United							