۲		N	<b>N OIL CONS</b>		<b>N</b>	
	UNITED STATES EPARTMENT OF THE IN BUREAU OF LAND MANAG	NTERIOR	ARTESIA DI NOV <b>08</b>		OMB NO Expires: Jan	PPROVED . 1004-0137 .uary 31, 2018
SUNDRY	<b>NOTICES AND REPOR</b>	RTS ON WE	LLS		5. Lease Serial No. NMNM102911	
Do not use ti abandoned w	his form for proposals to ell. Use form 3160-3 (APL	drill or to re- )) for such p	enter <b>4</b> 0ECEI\ roposals.	/ED	6. If Indian, Allottee or	Tribe Name
SUBMIT IN	TRIPLICATE - Other inst	ructions on [	bage 2		7. If Unit or CA/Agreer	nent, Name and/or No.
1. Type of Well Soll Well Gas Well O	ther				8. Well Name and No. KYLE 34 FEDERAI	_ 3H
2. Name of Operator BC OPERATING INC	Contact: , E-Mail: jvancuren@		VAN CUREN		<ol> <li>API Well No.</li> <li>30-015-43405-00</li> </ol>	)-X1
3a. Address MIDLAND, TX 79710		3b. Phone No. Ph: 713-29	(include area code) 6-2500		10. Field and Pool or Ex WILLOW LAKE-E	xploratory Area BONE SPRING, SE
4. Location of Well (Footage, Sec.,	T., R., M., or Survey Description)				11. County or Parish, St	tate
Sec 34 T24S R28E SESW 1 32.166800 N Lat, 104.07799					EDDY COUNTY,	NM .
12. CHECK THE A	APPROPRIATE BOX(ES)	TO INDICA	TE NATURE OI	F NOTICE,	REPORT, OR OTH	ER DATA
TYPE OF SUBMISSION			TYPE OF	ACTION		
Notice of Intent	□ Acidize	🗖 Deep		—	ion (Start/Resume)	□ Water Shut-Off
Subsequent Report	Alter Casing		raulic Fracturing	Reclam		□ Well Integrity
	Casing Repair	—	Construction			Other Change to Original A
Final Abandonment Notice	<ul> <li>Change Plans</li> <li>Convert to Injection</li> </ul>	-	g and Abandon 🔲 Temj g Back 🔲 Wate		arily Abandon	PD
If the proposal is to deepen directio Attach the Bond under which the w following completion of the involve testing has been completed. Final A determined that the site is ready for MARATHON OIL PERMIAN FOR CIMAREX ENERGY. MARATHON IS REQUESTIN NOTED ON THE PREVIOUS WAS NOT FOUND TO BE C	ork will be performed or provide ed operations. If the operation res Abandonment Notices must be file final inspection. LLC REQUESTS TO MAKI NG A NAME CHANGE FRO S SUNDRY BUT THE SUN	the Bond No. on nults in a multiple ed only after all r E CHANGES <b>31 8</b> DM KYLE 34 DRY FOR TH	file with BLM/BIA completion or reco equirements, includi TO THE ORIGII <b>23</b> FEDERAL 3H TO	. Required su mpletion in a ing reclamatio NAL PERM O KYLE 34 GE TO ADI	bsequent reports must be f new interval, a Form 3160 n, have been completed an IT APPROVED IN OC 3/8232 FEDERAL COM 3H.	iled within 30 days -4 must be filed once id the operator has CTOBER 2014 
14. I hereby certify that the foregoing	Electronic Submission #3	PERATING INC	<ol><li>sent to the Car</li></ol>	isbad	-	
Name (Printed/Typed) JENNIFE	ER E VAN CUREN		Title SR. RE	GULATOR	COMPLIANCE REF	
Signature (Electronic	submission)		Date 11/02/20	017		
	THIS SPACE FO	R FEDERA		OFFICE U	SE	
<u></u>						
Approved By ZOTA STEVENS				UM ENGIN	EER	Date 11/07/2017
Conditions of approval, if any, are attack certify that the applicant holds legal or e which would entitle the applicant to con	quitable title to those rights in the		Office Carlsbac	tt		
Title 18 U.S.C. Section 1001 and Title 4 States any false, fictitious or fraudulen				willfully to m	ake to any department or a	agency of the United
(Instructions on page 2) ** BLM RE	VISED ** BLM REVISED	) ** BLM RE	VISED ** BLN		D ** BLM REVISED	) **

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	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	APDCH NOI	APDCH NOI
Lease:	NMNM13074	NMNM102911
Agreement:		
Operator:	MARATHON OIL PERMIAN, LLC 5555 SAN FELIPE RD	BC OPERATING INC
	HOUSTON, TX 77057 Ph: 713-296-2500	MIDLAND, TX 79710 Ph: 432.684.9696
Admin Contact:	JENNIFER E VAN CUREN SR. REGULATORY COMPLIANCE REP E-Mail: jvancuren@marathonoil.com Cell: 713-569-7681 Ph: 713-296-2500	JENNIFER E VAN CUREN SR. REGULATORY COMPLIANCE REP E-Mail: jvancuren@marathonoil.com Cell: 713-569-7681 Ph: 713-296-2500
Tech Contact:	JENNIFER E VAN CUREN SR. REGULATORY COMPLIANCE REP E-Mail: jvancuren@marathonoil.com Cell: 713-569-7681 Ph: 713-296-2500	JENNIFER E VAN CUREN SR. REGULATORY COMPLIANCE REP E-Mail: jvancuren@marathonoil.com Cell: 713-569-7681 Ph: 713-296-2500
Location: State: County:	NM EDDY	NM EDDY
Field/Pool:	WILLOW LAKE; BONE SPRING	WILLOW LAKE-BONE SPRING, SE
Well/Facility:	KYLE 34 FEDERAL 3H Sec 34 T24S R28E Mer NMP SESW 150FSL 1650FWL	KYLE 34 FEDERAL 3H Sec 34 T24S R28E SESW 150FSL 1650FWL 32.166800 N Lat, 104.077993 W Lon

District 1 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 District II 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III 1000 Rio Brazos Road, Aztec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

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### NM OIL CONSERVATION

ARTESIA DISTRICT

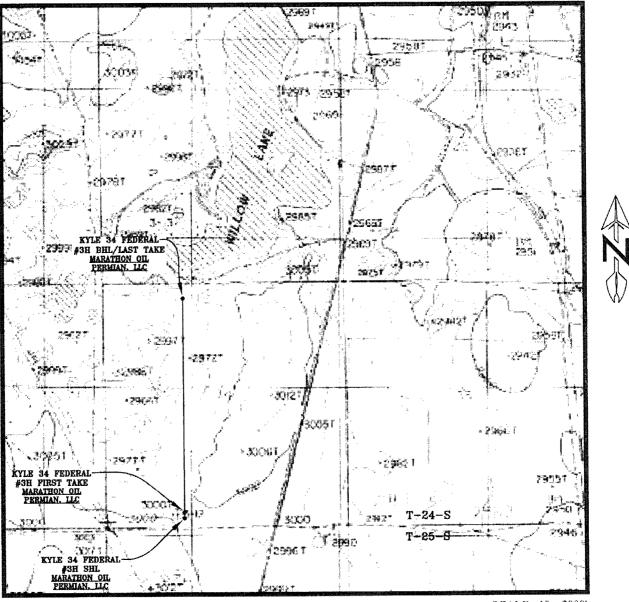
NM 88240	State of New Mexico	NOV	08	2017	Form C-102
(575) 393-0720	Energy, Minerals & Natural Resources Department				ised August 1, 2011
88210 (575) 748-9720	OIL CONSERVATION DIVISION	RE	CEI	VEDne	copy to appropriate District Office
c. NM 87410	1220 South St. Francis Dr.				District Critica
(505) 334-6170	Santa Fe, NM 87505			X AM	IENDED REPORT
a Fe. NM 87505 (505) 476-3462					

		I	WELL LO	DCATIO	N AND ACR	EAGE DEDIC	ATION PLA	T			
4	VPI Numbe	-		<sup>1</sup> Pool Code	5	Willow	) Lake Bo	ne 5	orins	s, West	
<sup>4</sup> Property C	Code 3	10 12 1			Well Number						
26599	18232	5		KYLE 34	FEDERAL CO	M		<u>3</u> H			
<sup>7</sup> OGRID N					<sup>8</sup> Operator ?	Name			<sup>9</sup> Elevation		
- <del>15561</del>	531	12098	3	N	ARATHON (	DIL PERMIAN	LLC		3000		
<sup>10</sup> Surface Location											
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East	t/West line	County	
N	34	T24S	R28E		200	SOUTH	1670	WE	ST	EDDY	
			" Bc	ttom Hol	e Location If	Different Fron	1 Surface				
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	Eas	t/West line	County	
С	34	T24S	R28E		330	NORTH	1670	WE	:ST	T EDDY	
<sup>12</sup> Dedicated Acres	13 Joint o	r Infill 14	Consolidation	Code <sup>15</sup> Or	der No.						
320											

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

IS SECTION 28		NÁ A ~ Yi B ~ Yi	DRNER CUDRDINATES AD 83, SPCS NM EAST 429767.99 / Xi 618526.54 429780.74 / Xi 621190.24 424409.95 / Xi 621226.81 424397.09 / Xi 621226.81 424397.09 / Xi 621226.81	CDRNER CDD NAD 27, SPC3 A - Y1 429709.69 B - Y1 429722.40 C - Y1 424351.72 D - Y1 424338.89 SECTION 27	S NH EAST / X: 577342.84 / X: 580006.48 / X: 580042.94	POPERATOR CERTIFICATION Thereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the load including the
SECTION 33 1670' 330'	A	B LAST TAKEZ BHL	BDTTOM HOL 330' FN. 1670' F NAD 83, SPI Y+2945599 LAT5216036793N / NAD 27, SPI Y429387.67 LAT5218024588N / LAT5218024588N / LAT5218024588N / LAT5218024588N / LAT5218024589 / J201 // 2010 // 2010 // 2010 // 2010 /// J201 // 2010 // 2010 /// J201 // 2010 // 2010 /// J201 // 2010 /// J201 // 2010 /// J201 // 2010 /// J201 /// J201 // 2010 /// J201 /// J201 /// J201 /// J201 /// J201 /// J201 /// J201 /// J201 /// J201 // J201 // J2	VL, SECTIDN 34 25 NH EAST / X:620197.74 LDN:04.07843579V 25 NH EAST / X:579014.00 LDN:104.07794462V / X:579014.00 / LDN:104.07794462V / SECTIDN 34 :S NH EAST / X:620197.74 LDN:04.07843579V	SECTION 35	propased battom hole location or has a right to drill this well at this location pursuant to a construct with an owner of such a mineral or warking interest. or to a voluntary pooling agreement or a compulsory pooling arder heretofice entered by the division Dennifer Van Curen 11/8/17 Agrature Jennifer Van Curen Printed Name jvancuren@marathonoil.com
			Y42387.67 / LAT32.19024588N / FIRST TA 330' FSL 1670' NAD 83, SP Y42473530 LAT32.1641906N / NAD 27, SP	/ X579014.00 LUN104.07794462W KE POINT VUL, SECTION 34 CS NH EAST / X62021510 LON104.07841576W CS NH EAST / X57903126		E-muil Address    SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.
1670'		FIRST.	LATI32.16705982N / NAD 27, SPC Y1424546.56' / LATI32.16702465N /	WL, SECTION 34 IS NM EAST / X:620215.72' LON:104.07841475W IS NM EAST / X:579031.87' LON:104.06919382W		SEPTEMBER 11, 2017 Date of Survey Signature and Scal of Professional Survey OYD P. SHOP
SECTION 33 SECTION 4	D	SHL C	T-24-S T-25-S	SECTION 34 SECTION 3	SECTION 35 SECTION 2	Certificate Number

# LOCATION VERIFICATION MAP



SEC. 34 TWP. 24-S RGE. 28-E SURVEY: N.M.P.M. COUNTY: EDDY DESCRIPTION: 200' FSL & 1670' FWL ELEVATION: 3000' OPERATOR: MARATHON OIL PERMIAN, LLC LEASE: KYLE 34 FEDERAL U.S.G.S. TOPOGRAPHIC MAP: MALAGA, N.M. SCALE: 1" = 2000' CONTOUR INTERVAL = 20'

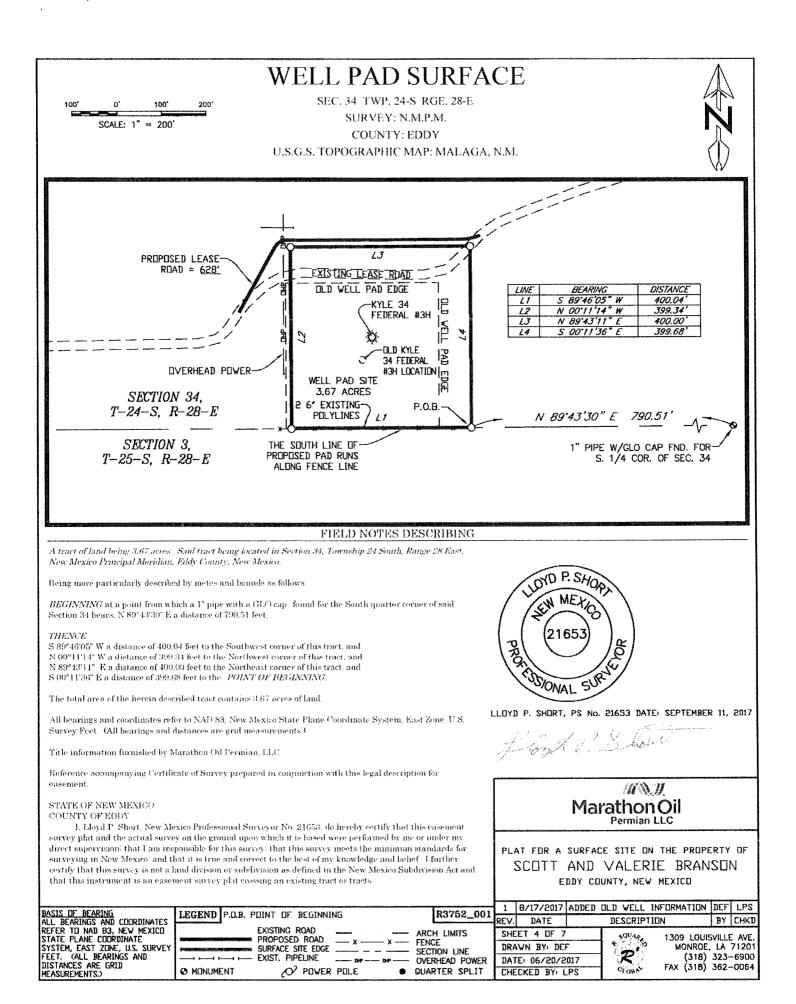
### VICINITY MAP

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013	810	<b>9</b> 17	816	0n5	014	CIG		817	· 016		014	013	
<b>92</b> 4	619	020	981 981	96	083	524	019	020	521	^	023	<b>624</b>	
0875 (	#3H B	34 FEDE	TAKE 🔪	027	026	<b>C30</b>	<b>D3D</b>	029	UEB	627	025	625	1
155	oth KYLE #3H	CATHON OF RMIAN. LLA COME 34 FEDE FIRST TA	RAL	534	035	035	031	<b>03</b> 8	633	034	435	03%	
<b>653</b>	006 PR	ATHON OI RMIAN. LLI 005 KYLE 34 #3H MARATRI	C 004 FEDERAL-		<b>002</b>		836	003	004	<b>003</b>	906	001	(
ne	<b>007</b> - 2 	MARATH PRRMIA	ON OIL N. LLC 209		011	. <b>012</b>	<b>007</b>	008	009	010	011	. <b></b>	
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SEC. 34 TWP. 24-S RGE. 28-E SURVEY: N.M.P.M. COUNTY: EDDY DESCRIPTION: 200' FSL & 1670' FWL ELEVATION: 3000' OPERATOR: MARATHON OIL PERMIAN, LLC LEASE: KYLE 34 FEDERAL U.S.G.S. TOPOGRAPHIC MAP: MALAGA, N.M.

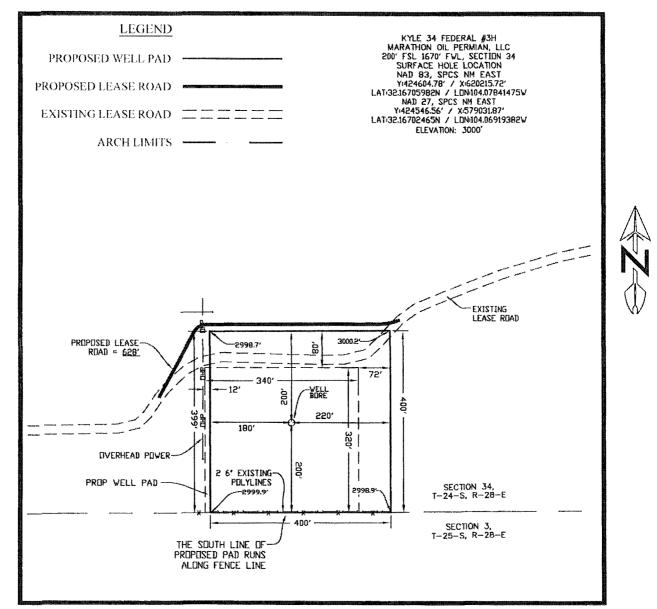
, ,

SCALE: 1" = 2 MILES



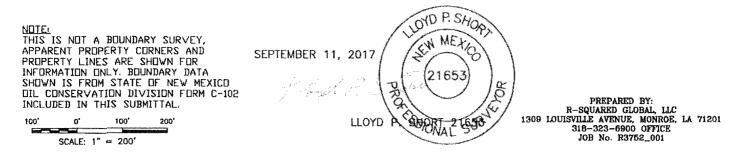
WELL PAD TOPO

SEC. 34 TWP. 24-S RGE. 28-E SURVEY: N.M.P.M. COUNTY: EDDY U.S.G.S. TOPOGRAPHIC MAP: MALAGA, N.M.

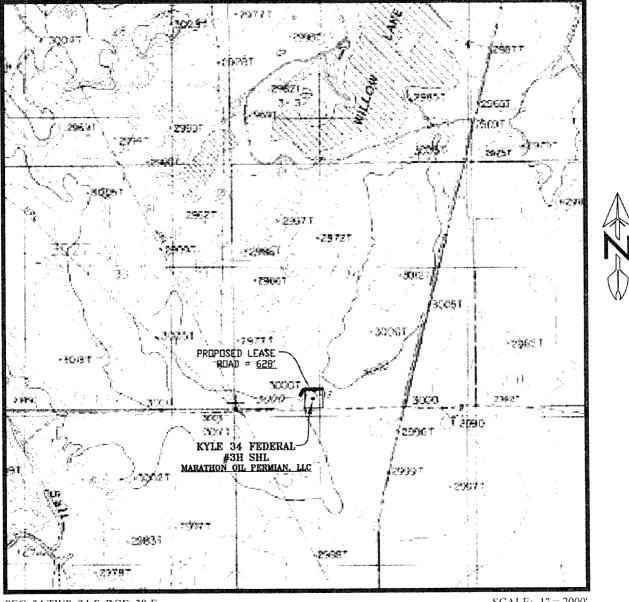


#### DIRECTIONS TO LOCATION:

FROM THE INTERSECTION OF U.S. HIGHWAY 62/WEST GREENE STREET AND U.S. 180 W./U.S. 62 W./S. CANAL STREET IN CARLESBAD, NEW MEXICO, TRAVEL SOUTH ON U.S. 180 W./U.S. 62 W./S. CANAL STREET TOWARD W. TANSILL ST. FOR 2.0 MILES TO A SLIGHT LEFT TURN ONTO U.S. 285 S. FOR 18.8 MILES TO A LEASE ROAD ON THE RIGHT, TRAVEL WEST ON LEASE ROAD FOR 0.3 MILES TO A LEASE ROAD ON THE LEFT. TRAVEL SOUTH ON LEASE ROAD FOR 0.4 MILES TO PROPOSED WELL 150 FEET TO THE LEFT.



### WELL PAD LOCATION VERIFICATION MAP



SEC. 34 TWP. 24-S RGE. 28-E SURVEY: N.M.P.M. COUNTY: EDDY DESCRIPTION: 200' FSL & 1670' FWL ELEVATION: 3000' OPERATOR: MARATHON OIL PERMIAN, LLC LEASE: KYLE 34 FEDERAL U.S.G.S. TOPOGRAPHIC MAP: MALAGA, N.M.

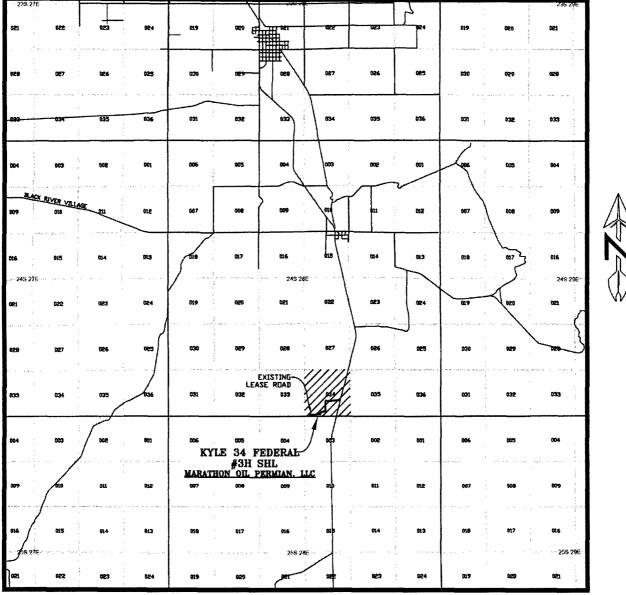
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SCALE: 1'' = 2000'CONTOUR INTERVAL = 20'

## EXISTING ACCESS ROAD VICINITY MAP

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### KYLE 34 FEDERAL #3H 200' FSL & 1670' FWL SEC. 34 TWP. 24-S RGE. 28-E SURVEY: N.M.P.M. COUNTY: EDDY U.S.G.S. TOPOGRAPHIC MAP: MALAGA, N.M.



SCALE: I" = 2 MILES