

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NMOCD**  
**Artesia**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM114350

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

|  |   |   |
|--|---|---|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other |   | 8. Well Name and No.<br>KLEIN 33 FEDERAL COM 10H  |
| 2. Name of Operator<br>CIMAREX ENERGY<br>Contact: KIMBERLEIGH RHODES<br>E-Mail: KiRhodes@cimarex.com                             |   | 9. API Well No.<br>30-015-42182                   |
| 3a. Address<br>202 S CHEYENNE AVE 1000<br>TULSA, OK 74103  | 3b. Phone No. (include area code)<br>Ph: 918.560.7081 | 10. Field and Pool or Exploratory Area<br>WILDCAT |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>Sec 33 T26S R27E 290FSL 780FEL                         |   | 11. County or Parish, State<br>EDDY COUNTY, NM    |

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

The Klein 33 Federal Com 10H spud on 9-1-2017 @ 10:00 am.

*BC 11-8-17*  
Accepted for record - NMOCD

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
NOV 07 2017  
RECEIVED

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #390305 verified by the BLM Well Information System For CIMAREX ENERGY, sent to the Carlsbad Committed to AFMSS for processing by JENNIFER/SANCHEZ on 10/11/2017**

|   |                             |
|---|-----------------------------|
| Name (Printed/Typed) KIMBERLEIGH RHODES | Title REGULATORY TECHNICIAN |
| Signature (Electronic Submission)       | Date 09/29/2017             |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE** *USE 1/3 2017*

|   |             |              |
|---|-------------|--------------|
| Approved By _____   | Title _____ | Date _____   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |             | Office _____ |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***