| Form | 3160-5 |
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| (June | 2015) |

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No.

| NMNM89819 | |
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| SUNDRY NOTICES AND REPORTS ON WELLS NMOCD Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals | | | | 6. If Indian, Allottee or Tribe Name | |
|--|--|---|--|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | 7. If Unit or CA/Agr | 7. If Unit or CA/Agreement, Name and/or No. | |
| 1. Type of Well | | | 8. Well Name and No | 8 Well Name and No | |
| 🔀 Oil Well 🔲 Gas Well 🔲 Otl | | · · · · · · · · · · · · · · · · · · · | PATTON MDP1 | PATTON MDP1 18 FEDERAL 73H | |
| 2. Name of Operator Contact: SARAH MITCHELL OXY USA INC. E-Mail: sarah_mitchell@oxy.com | | | | 9. API Well No. 30-015-44318 | |
| 3a. Address P.O. BOX 50250 MIDLAND, TX 79710 | | 3b. Phone No. (include area code) Ph: 432-699-4318 | 10. Field and Pool o COTTON DRA | r Exploratory Area W; BONE SPRING | |
| 4. Location of Well (Footage, Sec., 7 | 11. County or Parish | 11. County or Parish, State | | | |
| Sec 18 T24S R31E Mer NMP 32.223671 N Lat, 103.815156 | EDDY COUNT | EDDY COUNTY, NM | | | |
| 12. CHECK THE AI | PROPRIATE BOX(ES) | TO INDICATE NATURE OI | F NOTICE, REPORT, OR OT | HER DATA | |
| TYPE OF SUBMISSION | | TYPE OF | ACTION | | |
| □ Notice of Intent | 🗖 Acidize | 🗋 Deepen | Production (Start/Resume) | ☐ Water Shut-Off | |
| _ | Alter Casing | Hydraulic Fracturing | □ Reclamation | Well Integrity | |
| 🛛 Subsequent Report | 🗖 Casing Repair | New Construction | Recomplete | Other | |
| Final Abandonment Notice | Change Plans | Plug and Abandon | Temporarily Abandon | Drilling Operations | |
| | Convert to Injection | Plug Back | Water Disposal | | |
| determined that the site is ready for f 10/8/2017 NUBOP, test @ 25 cmt @ 10,418', drill new forma hole to 15810'M, 11192'V (10) 10369'. Pump 40 BBLs tuned yield, full returns throughout jo 10/20/17. NM OIL CONSEF ARTESIA DIST NOV 2 9 2(14. I hereby certify that the foregoing ts | 0 psi low, 5000 psi high, c ation to 10,523', perform F 17/2017). RIH & set 4-1/ spacer then chit w 560 s bb, TOC @ 10369. ND B RVATION RICT 117 UXILIN True and correct. | IT test to EMW = 13.5 PPG, 2" P-110 DQX 13.5# liner @ 1 xs (165 BBLs) PPC w/ additive OP & install night cap. RD and xeknyls POtson - file back. MPHON OF | Drill 6-3/4" 5810, TOL @ 28, 13.2 PPG, 1.66 I release rig 54, 54, 54, 1.66 54, 54, 1.66 54, 1.66 Submit hall 54, 1 | for record - NMOCD 500' 51' 61' | |
| | Electronic Submission #3 For OX | 393637 verified by the BLM Well Y USA INC., sent to the Carlsb | ad o | | |
| Name (Printed/Typed) DAVID ST | | processing by JENNIFER SANC Title SR. REC | GULATORY ADVISOR | | |
| | | | | | |
| Signature (Electronic S | | Date 10/BAR | | the formation of the second se | |
| | THIS SPACE FO | OR FEDERAL OR STATE | FFICE USE | | |
| Approved By Conditions of approval, if any, are attache certify that the applicant holds legal or equ which would entitle the applicant to condu Title 18 U.S.C. Section 1001 and Title 43 | atable title to those rights in the oct operations thereon. | subject lease Office | NOV 1 717. | Date Transport of the United | |
| States any false, fictitious or fraudulent | statements or representations as | to any matter within its jurisdiction. | | | |
| (Instructions on page 2) ** OPERA | OR-SUBMITTED ** O | PERATOR-SUBMITTED ** | OPERATOR-SUBMITTER | **/ | |
| | | | | V | |