Form 2 60-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No. 1004-0137 Expires: January 31, 2018

## BUREAU OF LAND MANAGEMENT 5. I

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals

5. Lease Serial No. NMNM29234
6. If Indian, Allottee or Tribe Name

| abandoned well.  | Use Form 3160-3 (A  | PD) for suci             | h proposals                        | ·   |   |   |
|--|---|--------------------------|------------------------------------|---|---|---|
| SUBMIT IN TRIPLICATE - Other instructions on page 2  |   |                          |                                    |   | 7. If Unit of CA/Agreement, Name and/or No.                         |   |
| 1. Type of Well Oil Well Gas Well Other SWD  |   |                          |                                    |   | 8. Well Name and No. SAND DUNES SWD 2                               |   |
| <u> </u>   |   |                          |                                    |   | 9. API Well No. 30-015-44131  |   |
| 2. Name of Operator MESQUITE SWD, INC.   |   |                          |                                    |   |   |   |
| 3a. Address PO BOX 1479<br>CARLSBAD NM 88221   | 3b. Phone No. (include area code)<br>(575) 914-1461   |                          |                                    | 10. Field and Pool or Exploratory Area SWD;DEVONIAN |   |   |
| 4. Location of Well (Footage, Sec., T.,F   | ı)  |                          |                                    | 11. Country or Parish, State                        |   |   |
| SEC 8 T24S R31E NMPM SESW  |   |                          | EDDY COUNTY, NM                    |   |   |   |
| 12. CHE  | CK THE APPROPRIATE B  | OX(ES) TO IND            | ICATE NATURE                       | E OF NOTI   | CE, REPORT OR OTHE  | ER DATA   |
| TYPE OF SUBMISSION   |   | TYPE OF ACTION           |                                    |   |   |   |
| ✓ Notice of Intent   | Acidize Alter Casing  | Deepe                    | Deepen [<br>lydraulic Fracturing [ |   | Production (Start/Resume) Water Shut-Off Reclamation Well Integrity |   |
| Subsequent Report  | Casing Repair   | New C                    | New Construction                   |   | mplete  | <b>✓</b> Other                                  |
|  | Change Plans  |                          | nd Abandon                         |   | Temporarily Abandon   |   |
| Final Abandonment Notice   | Final Abandonment Notice Convert to Injection  Describe Proposed or Completed Operation: Clearly state all pert |                          | Plug Back                          |   | r Disposal  | MIT Test & Bejin Injection                      |
|  | tices must be filed only after 550# for 30 minutes. Held  | all requirements,        | including reclan                   | nation, hav   | e been completed and the NMOCD.  NM OIL ( ARTE                      | CONSERVATION  SIA DISTRICT  V 2 9 2017  ECEIVED |
| 14. I hereby certify that the foregoing is   | true and correct. Name (Pr  | inted/Typed)             |                                    |   | Ascepted<br>NM  | I for record<br>OCD RE<br>111/29/17             |
| Melanie J Wilson   |   | Regulatory Analyst Title |                                    |   |   |   |
| Signature Melanie J. Wilson Date 11/20/2017  |   |                          |                                    |   |   | 17  |
|  | THE SPACE   | E FOR FEDE               | RAL OR ST                          | TATE OF   | ICE USE   |   |
| Approved by  |   |                          | Title                              |   | D   | ate   |
| Conditions of approval, if any, are attace certify that the applicant holds legal or which would entitle the applicant to con- | equitable title to those rights   |                          |                                    |   |   |   |
| Title 18 U.S.C Section 1001 and Title 4 any false, fictitious or fraudulent statem   |   |                          |                                    | gly and will  | Ifully to make to any dep   | artment or agency of the United States          |

