

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT **NMOCD**FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELL ABANDONMENT**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM100558

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.
TUCKER DRAW 9-4 FED COM 4H9. API Well No.
30-015-4448710. Field and Pool or Exploratory Area
PURPLE SAGE WOLFCAMP GAS11. County or Parish, State
EDDY COUNTY, NM**SUBMIT IN TRIPLICATE - Other instructions on page 2**1. Type of Well
☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator
RKI EXPLORATION & PROD LLC Contact: JOSH WALKER
E-Mail: josh.walker@wpenergy.com3a. Address
3500 ONE WILLIAMS CENTER MD-35
TULSA, OK 741723b. Phone No. (include area code)
Ph: 539-573-01084. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 16 T26S R30E Mer NMP NENE 260FNL 405FEL**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Change to Original A
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	PD

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

RKI is submitting a revised C-102 to reflect correct well name for Tucker Draw 9-4 Fed Com 4H.

BC 12-8-17
Accepted for record - NMOCDNM OIL CONSERVATION
ARTESIA DISTRICT

DEC 05 2017

RECEIVED

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #392188 verified by the BLM Well Information System
For RKI EXPLORATION & PROD LLC, sent to the Carlsbad
Committed to AFMSS for processing by PRISCILLA PEREZ on 11/14/2017 ()

Name (Printed/Typed) JOSH WALKER

Title REGULATORY SPECIALIST

Signature (Electronic Submission)

Date 10/17/2017

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720
District II
811 S. First St., Artesia, NM 88210
Phone: (575) 748-1283 Fax: (575) 748-9720
District III
1000 Rio Brazos Road, Aztec, NM 87410
Phone: (505) 334-6178 Fax: (505) 334-6170
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505
Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico
Energy, Minerals & Natural Resources Department
OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

Form C-102
Revised August 1, 2011
Submit one copy to appropriate
District Office

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number	² Pool Code 98220	³ Pool Name PURPLE SAGE WOLFCAMP GAS POOL
⁴ Property Code	⁵ Property Name TUCKER DRAW 9-4 FED COM	⁶ Well Number 4H
⁷ OGRID No. 246289	⁸ Operator Name RKI EXPLORATION & PRODUCTION, LLC	⁹ Elevation 3103'

¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
A	16	26 S	30 E		260	NORTH	405	EAST	EDDY

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
I	4	26 S	30 E		2410	SOUTH	1320	EAST	EDDY

¹² Dedicated Acres 480.0	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

<p>¹⁶</p> <p>SECTION 4 TOWNSHIP 26 SOUTH, RANGE 30 EAST NEW MEXICO PRIME MERIDIAN</p> <p>SECTION 9 TOWNSHIP 26 SOUTH, RANGE 30 EAST NEW MEXICO PRIME MERIDIAN</p> <p>SECTION 16 TOWNSHIP 26 SOUTH, RANGE 30 EAST NEW MEXICO PRIME MERIDIAN</p>	<p>TUCKER DRAW 9-4 FED COM 4H BHL NMSP-E (NAD83) N (Y) = 389,910.5' E (X) = 681,148.6' LAT. = 32°04'18.10"N LONG. = 103°52'55.08"W NMSP-E (NAD27) N (Y) = 389,852.7' E (X) = 639,963.1' LAT. = 32°07'10.15"N LONG. = 103.8814853"W</p> <p>LAST TAKE POINT 2,310' FSL & 1,320' FEL NMSP-E (NAD83) N (Y) = 389,810.5' E (X) = 681,149.0' LAT. = 32°04'15.11"N LONG. = 103°52'55.08"W NMSP-E (NAD27) N (Y) = 389,752.7' E (X) = 639,963.5' LAT. = 32°07'40.2"N LONG. = 103.8814853"W</p> <p>FIRST TAKE POINT 330' FSL & 1,320' FEL NMSP-E (NAD83) N (Y) = 382,513.2' E (X) = 681,190.0' LAT. = 32°03'02.90"N LONG. = 103°52'54.95"W NMSP-E (NAD27) N (Y) = 382,455.6' E (X) = 640,004.2' LAT. = 32°05'06.80"N LONG. = 103.8814524"W</p> <p>TUCKER DRAW 9-4 FED COM 4H SHL NMSP-E (NAD83) N (Y) = 381,929.5' E (X) = 682,107.4' LAT. = 32°02'57.08"N LONG. = 103°52'44.32"W NMSP-E (NAD27) N (Y) = 381,871.9' E (X) = 640,921.6' LAT. = 32°04'06.49"N LONG. = 103.8784995"W</p>	<p>17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.</p> <p>Signature: <i>Justin Bernore</i> Date: 10/17/2017 Printed Name: Justin Bernore E-mail Address: justin.bernore@upxenergy.com</p>
	<p>18 SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.</p> <p>10-17-2017 Date of Survey</p> <p>Signature and Seal of Professional Surveyor: <i>Mark Dillon Harp</i></p> <p>MARK DILLON HARP 23786 Certificate Number</p>	<p>2017020247</p>