Form 3160-5 (June 2015)

## UNITED STATES AT SOME FINANCIAL OF THE INTERIOR DATE OF THE INTERIOR DAT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| ;    | SUNDF   | NO YS   | TICES   | AND REF   | ORTS C      | N WELL       | Ar    | tacia |
|------|---------|---------|---------|-----------|-------------|--------------|-------|-------|
| Do i | not use | this fo | orm for | proposals | to drill of | r to re-ente | er an | re219 |

| abandoned well. Use form 3160-3 (APD) for such proposals.            |  |   |  |  |  |
|--|--|---|--|--|--|
| SUBMIT IN TRIPLICATE - Other instructions on page 2                  |  |   |  |  |  |
| Type of Well     ☐ Gas Well ☐ Other                                  |  |   |  |  |  |
| Contact: KATY  |  | 9. API Well No.<br>30-015-43438-00-X1   |  |  |  |
|  |  |   | 10. Field and Pool or Exploratory Area LAGUNA SALADO |  |  |
| ., R., M., or Survey Description)                                    |  | 11. County or l   | Parish, State  |  |  |
| 0FSL 2465FWL   |  | EDDY CC   | OUNTY, NM  |  |  |
| PPROPRIATE BOX(ES) TO IN   | DICATE NATURE O  | F NOTICE, REPORT, OF  | R OTHER DATA   |  |  |
| TYPE OF ACTION   |  |   |  |  |  |
| ☐ Acidize  | ☐ Deepen   | ☐ Production (Start/Resur   | me)  |  |  |
| ☐ Alter Casing   | ☐ Hydraulic Fracturing   | ☐ Reclamation   | ■ Well Integrity                                     |  |  |
| Casing Repair  | ■ New Construction   | ☐ Recomplete  | Other  |  |  |
| ☐ Change Plans   | □ Plug and Abandon   | ☐ Temporarily Abandon   | Change to Original A<br>PD                           |  |  |
| ☐ Convert to Injection   | ☐ Plug Back  | ■ Water Disposal  |  |  |  |
| is due to expire on 10/21/2017.<br>permit extension due to rig sched | BTA Oil Producers, LL<br>duling.   | NM OIL  | CONSERVATION TESIA DISTRICT                          |  |  |
| S-17<br>S.NMOCD APP  | ROVED FOR 24MC   | ONTH PERIOD D   | EC 04 2017   |  |  |
| END  | ING 700 Z/C  | <u> </u>  | RECEIVED   |  |  |
| Electronic Submission #391543<br>For BTA OIL PRO                     | DUCERS, sent to the Ca   | ırlsbad   |  |  |  |
| , ,  | ·   .  | •   |  |  |  |
|  |  |   |  |  |  |
| Submission)  | Date 10/11/20  | 017   | **************************************               |  |  |
|  | DEDAL OD STATE   | OFFICE LISE   |  |  |  |
| THIS SPACE FOR FE  | DERAL OR STATE   | OTTIOL OOL  |  |  |  |
| THIS SPACE FOR FE  | TitleTECHNICA  |   | Date 11/28/2017                                      |  |  |
|  | TRIPLICATE - Other instruction  TRIPLICATE - Other instruction  TRIPLICATE - Other instruction  TRIPLICATE - Other instruction  To Contact: KATY  E-Mail: Kreddell@btaoil.cd  3b. Pl Ph:  The Contact: KATY  E-Mail: Kreddell@btaoil.cd  3b. Pl Ph:  The Contact: KATY  The Contact: KA | TRIPLICATE - Other Instructions on page 2  TRIPLICATE - Other - Other Instructions on page 2  TRIPLICATE - Other - | S. It Indian, Al                                     |  |  |