| Submit 1 Copy To Appropriate District Office   | State of New Me                       | <b>-</b>             | Form C-103  |          |  |  |  |  |  |
|--|---------------------------------------|----------------------|---|----------|--|--|--|--|--|
| District I<br>1625 N. French Dr., Hobbs, NM 88240  | Energy, Minerals and Natur            | ral Resources        | October 13, 2009 WELL API NO.                     |          |  |  |  |  |  |
| District II  | OIL CONSERVATION                      | DIVISION             | 30-015-41865                                      |          |  |  |  |  |  |
| 1301 W. Grand Ave., Artesia, NM 88210<br>District III  | 1220 South St. Fran                   |                      | 5. Indicate Type of Lease                         | 7        |  |  |  |  |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410   | Santa Fe, NM 87                       |                      | STATE S FEE                                       | 4        |  |  |  |  |  |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM   | Sama rc, 14141 67                     | 303                  | 6. State Oil & Gas Lease No.                      |          |  |  |  |  |  |
| SUNDRY NOTE  | CES AND REPORTS ON WELLS              | ······               | 7. Lease Name or Unit Agreement Name              | ┧        |  |  |  |  |  |
| (DO NOT USE THIS FORM FOR PROPOS   | SALS TO DRILL OR TO DEEPEN OR PLU     | JG BACK TO A         | Myox 21 State                                     |          |  |  |  |  |  |
| DIFFERENT RESERVOIR. USE "APPLIC PROPOSALS.)   |                                       |                      | 8. Well Number                                    | 7        |  |  |  |  |  |
|  | Gas Well Other OF CO                  | NSERVATION           | 11H   |          |  |  |  |  |  |
| 2. Name of Operator  |                                       |                      | 9. OGRID Number                                   | 7        |  |  |  |  |  |
| COG Operating LLC  |                                       | 1 2017               | 229137  |          |  |  |  |  |  |
| 3. Address of Operator<br>2208 W. Main Street, Artesia, N  | JM 88210                              |                      | 10. Pool name or Wildcat San Lorenzo, Bone Spring | 1        |  |  |  |  |  |
| 4. Well Location   | REC                                   | EIVED                |   | $\dashv$ |  |  |  |  |  |
| =====  | 190' feet from the South              | line and 1840'       | feet from the <u>West</u> line                    |          |  |  |  |  |  |
|  |                                       | <del></del>          |   |          |  |  |  |  |  |
| Section 21 Township 25S Range 28E NMPM Eddy County  11. Elevation (Show whether DR, RKB, RT, GR, etc.) 2975.5' |                                       |                      |   |          |  |  |  |  |  |
|  |                                       |                      |   | W.F.     |  |  |  |  |  |
| 12. Check Appropriate Box to   | •                                     | •                    |   |          |  |  |  |  |  |
| NOTICE OF IN   |                                       | }                    | SEQUENT REPORT OF:                                |          |  |  |  |  |  |
| PERFORM REMEDIAL WORK  | PLUG AND ABANDON  CHANGE PLANS        | REMEDIAL WOR         |   |          |  |  |  |  |  |
| TEMPORARILY ABANDON DULL OR ALTER CASING   | MULTIPLE COMPL                        | CASING/CEMEN         |   |          |  |  |  |  |  |
| DOWNHOLE COMMINGLE   |                                       | O/IOII TO/OEIIIEI T  |   |          |  |  |  |  |  |
| OTHER: APD Extension   |                                       | OTHER:               |   |          |  |  |  |  |  |
| 13 Describe proposed or completed  | operations (Clearly state all pertir  | ent details and give | e pertinent dates, including estimated date of    | ).       |  |  |  |  |  |
|  |                                       |                      | ns: Attach wellbore diagram of proposed           |          |  |  |  |  |  |
| completion of recompletion.  | j                                     |                      |   |          |  |  |  |  |  |
| COG Operating LLC respectfully rec   | quests approval for a Zyear extension | on on the above refe | erenced APD.                                      |          |  |  |  |  |  |
| C102 Attached.   |                                       |                      | by 13/3/2018                                      |          |  |  |  |  |  |
| expres 12-13-201   | 7                                     |                      | 100 3 3h  |          |  |  |  |  |  |
| σφροσι   |                                       |                      | ) 94/2/19   |          |  |  |  |  |  |
|  |                                       | hen                  |   |          |  |  |  |  |  |
|  |                                       |                      |   |          |  |  |  |  |  |
|  |                                       |                      |   |          |  |  |  |  |  |
|  |                                       |                      |   |          |  |  |  |  |  |
| <u></u>  |                                       |                      |   |          |  |  |  |  |  |
| Spud Date:   | Rig Release Da                        | ute <sup>,</sup>     |   |          |  |  |  |  |  |
| Space Date.  |                                       |                      |   |          |  |  |  |  |  |
|  |                                       |                      |   |          |  |  |  |  |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.       |                                       |                      |   |          |  |  |  |  |  |
| SIGNATURE SIGNATURE DATE: 11/30/2017   |                                       |                      |   |          |  |  |  |  |  |
| Type or print name: Genesis Vasquez E-mail address: ggarzaperez@concho.com PHONE: (575) 748-6926               |                                       |                      |   |          |  |  |  |  |  |
| For State Use Only   | OC TITLE STA                          | <i>H</i>             | n.m. 10 . 5 . 10                                  |          |  |  |  |  |  |
| APPROVED BY: Conditions of Approval (if any):  | THE 3/A                               | 11-5-5               | DATE /2 -15-17                                    | *******  |  |  |  |  |  |

2722°17

DISTRICT II 511 S. FIRST ST., ARTESIA, NM 88210 Phane: (875) 748-1283 Fax: (875) 746-8720

State of New Mexico

DISTRICT 1
1022 N. TRENCE DE., BORES, No. 68248
1023 N. TRENCE DE., BORES, No. 68248
Proces: (878) 350-0110 Fac: (878) 350-0770

CONSERVATION DIVISION OIL CONSERVATION DIVISION

1220 SOUTH ST. FRANCIS DR. Santa Fe, New Mexico 87505

Form C-102 Revised August 1, 2011 Submit one copy to appropriate District Office

DISTRICT III 1000 RIO BRAZOS RD., AZTEC, NM 87410 Phone: (505) 334-6178 Fez: (506) 334-6170

AMENDED REPORT

DISTRICT IV 1220 S. ST. FRANCIS DE., SANTA FT. NM 67303 Phone: (805) 476-3480 Fax: (805) 476-3482

| Et (800) 4/8-3460 FEE: (800) 4/8-346 |                    | ACREAGE DEDICATION PLAT            |  |  |  |
|--------------------------------------|--------------------|------------------------------------|--|--|--|
| API Number<br>30-015-41865           | Pool Code<br>53600 | ode Pool Name                      |  |  |  |
| Property Code<br>308208              | •                  | erty Name Well Number 21 STATE 11H |  |  |  |
| OGRID No.<br>229137                  |                    | RATING, LLC Elevation 2975.5       |  |  |  |

## Surface Location

| UL or lot | No. Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
|-----------|-------------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| N         | 21          | 25-S     | 28-E  |         | 190           | SOUTH            | 1840          | WEST           | EDDY   |

## Bottom Hole Location If Different From Surface

| UL or lot No.   | Secusn<br>21 | Township<br>25-S | Range<br>28-E | Lot Idn | Feet from the 330 | North/South line<br>NORTH | Feet from the | East/West line<br>WEST | County<br>EDDY |
|-----------------|--------------|------------------|---------------|---------|-------------------|---------------------------|---------------|------------------------|----------------|
| Dedicated Acres | Joint &      | r Infill Ce      | nselidation ( | Code Or | der No.           |                           |               |                        |                |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

