

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Artesia

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE – Other instructions on page 2**

## 1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other

## 2. Name of Operator

**Hudson Oil Company of Texas**

## 3a. Address

**615 Texas St, Ft. Worth, TX 76102**

## 3b. Phone No. (include area code)

**817-336-7109**

## 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

**Unit H 1345' FNL & 25' FEL  
Sec 24, T17S, R31E**

## 5. Lease Serial No.

**LC029415A**

## 6. If Indian, Allottee or Tribe Name

## 7. If Unit or CA/Agreement, Name and/or No.

## 8. Well Name and No.

**Puckett A #29**

## 9. API Well No.

**30-015-10459**

## 10. Field and Pool, or Exploratory Area

**Maljamar**

## 11. County or Parish, State

**Eddy Co, NM**

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

**11/16/17 MIRU plugging equipment. ND well head. 11/17/17 NU BOP. Unset packer, POH w/ 116 jts of 2 3/8" tbg. Set 5 1/2" CIBP @ 3603'. Circulate hole w/ MLF. Pressure test csg to 500 psi, wouldn't hold pressure. Notified Terry Wilson w/ BLM. Spotted 25 sx class C cmt @ 3603-3356'. Set packer @ 1437'. Pressure tested below pkr, held 500 psi. Pressure tested above pkr, would not hold. Isolated holes in csg between 60-30'. 11/20/17 Perf'd csg @ 1830'. Pressured up on perfs to 500 psi. Notified Terry Wilson w/ BLM. Spotted 35 sx class C cmt w/ 2% CACL @ 1880-1535'. Set pkr @ 119, loaded hole, & pressured up against plug to 500 spi. WOC. Tagged plug @ 1617'. Perf'd @ 820'. Sqz'd 75 sx class C cmt w/ 2% CACL @ 820' & displaced to 565'. WOC. 11/21/17 Tagged plug @ 569'. (Notified David Merbin w/ BLM). Perf'd csg @ 60'. Sqz'd 60 sx class C cmt @ 60' & circulated to surface. Rigged down & moved off. 11/27/17 Moved in backhoe and welder. Dug out cellar. Cut off wellhead. Welded on "Underground Dry Hole Marker". Backfilled cellar. Removed deadmen. Cleaned location and moved off.**

*BC 12-20-17*  
Accepted for record - NMOCNM OIL CONSERVATION  
ARTESIA DISTRICT

DEC 19 2017

RECLAMATION  
DEC 5-27-18

## 14. I hereby certify that the foregoing is true and correct.)

Name (Printed/Typed)

**E. Randall Hudson III**

Signature



RECEIVED

Title

**President**

Date

**11/29/17**

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

**James C. Amos**

Title

**Supv. PET**

Date

**12-12-17**

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

**CEO**

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)