

Submit 1 Copy To Appropriate District Office
 District I - (575) 393-6161
 1625 N. French Dr., Hobbs, NM 88240
 District II - (575) 748-1283
 811 S. First St., Artesia, NM 88210
 District III - (505) 334-6178
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV - (505) 476-3460
 1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals and Natural Resources

Form C-103
 Revised July 18, 2013

NM OIL CONSERVATION
OIL CONSERVATION DIVISION
 1220 South St. Francis Dr.
 Santa Fe, NM 87505
 JAN 03 2018

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>		WELL API NO. 30-015-44188
2. Name of Operator LIME ROCK RESOURCES II-A, L.P.		5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/>
3. Address of Operator c/o Mike Pippin LLC, 3104 N. Sullivan, Farmington, NM 87401		6. State Oil & Gas Lease No.
4. Well Location Unit Letter <u>A</u> : <u>1305</u> feet from the <u>NORTH</u> line and <u>330</u> feet from the <u>EAST</u> line Section <u>14</u> Township <u>18-S</u> Range <u>26-E</u> NMPM <u>Eddy</u> County		7. Lease Name or Unit Agreement Name LEAVITT 14 A
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3304' GL		8. Well Number #2 9. OGRID Number 277558
10. Pool name or Wildcat Atoka, Glorieta-Yeso (0)		

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK <input type="checkbox"/> PLUG AND ABANDON <input type="checkbox"/> TEMPORARILY ABANDON <input type="checkbox"/> CHANGE PLANS <input type="checkbox"/> PULL OR ALTER CASING <input type="checkbox"/> MULTIPLE COMPL <input type="checkbox"/> DOWNHOLE COMMINGLE <input type="checkbox"/> CLOSED-LOOP SYSTEM <input checked="" type="checkbox"/> OTHER: <input type="checkbox"/>		SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input checked="" type="checkbox"/> P AND A <input type="checkbox"/> CASING/CEMENT JOB <input checked="" type="checkbox"/> OTHER: Spud & Casings <input checked="" type="checkbox"/>	
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13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Spud well on 12/16/17. Drilled 12-1/4" hole to 1260'. On 12/17/17, landed 8-5/8" 32# J-55 csg @ 1256'. Cmted w/500 sx (985 cf) "C" cmt w/2% (PF1) Cacl2, 4% (PF 20) gel, 0.4# (PF45) defoamer, & 0.125# (PF29) cellophane. Tailed w/500 sx (670 cf) "C" cmt w/2% (PF1) Cacl2 & 0.125# (PF29) cellophane. Did not circ cmt. WOC. Ran 1" tbg & tagged cmt @ 600' & pumped 200 sx (268 cf) "C" cmt w/5% Cacl2. Did not circ cmt. WOC. Ran 1" tbg & tagged cmt @ 130' & pumped 50 sx (67 cf) "C" cmt w/5% Cacl2. Did not circ cmt. WOC. Ran 1" tbg & tagged cmt @ 100' & pumped 150 sx (201 cf) "C" cmt w/5% Cacl2. Circ 17 sx cmt to surface. On 12/18/17, PT 8-5/8" csg to 600 psi for 30 min-OK.

Drilled 7-7/8" hole from 8-5/8" csg shoe to 4345' on 12/21/17. Ran open hole logs. On 12/22/17, landed 5-1/2" 17# J-55 csg @ 4338'. Cmted lead w/300sx (588 cf) 35/65 poz "C" cmt w/0.125#/sx (PF29) cellophane, 5% (PF44) salt, 6% (PF20) gel, 0.2% (PF606) fluid loss, 0.1% (PF13) retarder, 3# (PF42) kol-seal, & 0.4# (PF45) defoamer. Tailed w/600 sx (798 cf) "C" cmt w/0.2% (PF65) dispersant, 0.2% (PF606) fluid loss, & 0.125# (PF29) cellophane. Circ 292 sx cmt to pit. Released drilling rig on 12/23/17. Plan to pressure test the 5-1/2" csg before completion operations.

Spud Date: 12/16/17 Drilling Rig Release Date: 12/23/17

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Mike Pippin TITLE Petroleum Engineer - Agent DATE 12/28/17

Type or print name Mike Pippin E-mail address: mike@pippinllc.com PHONE: 505-327-4573
For State Use Only

APPROVED BY: [Signature] TITLE Staff Mgr DATE 1-3-18
 Conditions of Approval (if any):