Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

NMOCD

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM101601

| SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. | | | | | NMNM101601 | | |
|--|--|---|---|--|--|--|--|
| | | | | | 6. If Indian, Allottee or Tribe Name | | |
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | | | | | 7. If Unit or CA/Agreement, Name and/or No. | | |
| 1. Type of Well ☐ Gas Well ☐ Other | | | | | 8. Well Name and No. TANKLESS FEDERAL COM 2H | | |
| Name of Operator Contact: STORMI DAVIS COG OPERATING LLC E-Mail: sdavis@concho.com | | | | | 9. API Well No. 30-015-44434 | | |
| 3a. Address 3b. Phone No. (include area code) 2208 WEST MAIN Ph: 575-748-6946 ARTESIA, NM 88210 Ph: 575-748-6946 | | | | | 10. Field and Pool or Exploratory Area LIVINGSTON RIDGE; BS | | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | | | 11. County or Parish, State | | |
| Sec 35 T22S R31E Mer NMP SESE 190FSL 560FEL | | | | | EDDY COUNTY, NM | | |
| 12. CHECK THE AF | PROPRIATE BOX(ES) | TO INDICAT | TE NATURE O | F NOTICE, | REPORT, OR OTH | ER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | | |
| ☐ Notice of Intent | ☐ Acidize | □ Deepen □ P | | ☐ Product | action (Start/Resume) | | |
| _ | ☐ Alter Casing ☐ Hydraulic Fracturing | | □ Reclam | ation | ☐ Well Integrity | | |
| Subsequent Report | Casing Repair | □ New | _ | | plete | | |
| ☐ Final Abandonment Notice | ☐ Change Plans | | | - | arily Abandon | Dinning Operations | |
| | ☐ Convert to Injection | Injection Plug Back Wa all pertinent details, including estimated starting date of | | □ Water I | Disposal | | |
| If the proposal is to deepen directions Attach the Bond under which the won following completion of the involved testing has been completed. Final At determined that the site is ready for fi 11/20/17 Spud well. TD 17 1. C. Tailed in w/200 sx. Circ 240 11/24/17 TD 12 1/4" hole @ 4 | k will be performed or provide operations. If the operation resolution must be fill and inspection. 2" hole @ 717. Set 13 3/0 sx to sufface. WOC 18 the work with the work with the work with the wild be sufface. WOC 18 the work with the wor | the Bond No. on sults in a multiple of only after all research. 8" 54.5# J-55 ars. Test csg t | file with BLM/BIA completion or reccequirements, includence of the completion of the | a. Required submitted in a line reclamation of the wide of the wid | bsequent reports must be new interval, a Form 316 n, have been completed a | filed within 30 days 0-4 must be filed once and the operator has | |
| w/400 sx. Circ 298 sx to surface. WOC 18 hrs. Test csg to 1500# for 30 mins. 12/8/17 TD 8 3/4" lateral @ 17557' (KOP @ 9650'). Set 5 1/2" 17# P-110 csg @ 17509'. Cmt w/1450 sx Class H. Tailed in w/1870 sx. DNC. Est TOC @ 2764'. Test to 2500# for 30 mins. | | | | | | | |
| 12/14/17 Rig released. Accepted for record • NMOCD | | | | | | | |
| | | | | | //\ | | |
| 14. I hereby certify that the foregoing is true and correct. Electronic Submission #398895 verified by the BLM Well Information System For COG OPERATING L.C., sent to the Carlsbad Committed to AFMSS for processing by JENNIFER SANCHEZ on 01/02/2018 (V) Name (Printed/Typed) STORMI DAVIS Title PRIMARE | | | | | | | |
| | | | | 1/ | | \sqrt{a} | |
| Signature (Electronic S | | | Date 12/22/2 | ++ | 2018 | W \/ | |
| | THIS SPACE FO | OR FEDERA | · | / | | W X/ | |
| Approved By Conditions of approval, if any, are attache certify that the applicant holds legal or eq | d. Approval of this notice does | not warrant or | Title | BOREAU OF CARLSE | JAND MANAGEMENT OF ICE | Date | |
| which would entitle the applicant to conductive Title 18 U.S.C. Section 1001 and Title 43 | ict operations thereon. | | Office | willfully to m | ake to any department or | agency of the United | |
| States any false, fictitious or fraudulent | statements or representations as | to any matter wi | thin its jurisdiction. | · ···································· | Water to any expartment of | ago.p) of all olliton | |

(Instructions on page 2)