Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

Artesia

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM111528

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an

abandoned well. Use form 3160-3 (APD) for such proposals.					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
I. Type of Well ☑ Oil Well ☐ Gas Well ☐ Other					8. Well Name and No. FORTY NINER RIDGE UNIT 105H		
Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com					9. API Well No. 30-015-44219)	
3a. Address PO BOX 5270 HOBBS, NM 88241			(include area code) 3-5905		10. Field and Pool or Exploratory Area FORTY NINER RIDGE BONE SP		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State		
Sec 22 T23S R30E Mer NMP SESE 525FSL 666FEL					EDDY COUNTY, NM		
12. CHECK THE AF	PROPRIATE BOX(ES)	TO INDICAT	E NATURE O	F NOTICE,	REPORT, OR O	THER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent	☐ Acidize ☐ Dee		pen Product		ion (Start/Resume)	☐ Water Shut-Off	
	☐ Alter Casing	☐ Hydr	aulic Fracturing	☐ Reclamation		☐ Well Integrity	
Subsequent Report	□ Casing Repair	□ New	Construction	☐ Recomplete		Other	
☐ Final Abandonment Notice	☐ Change Plans	□ Plug and Abandon		☐ Tempor	arily Abandon	Drilling Operations	
	Convert to Injection	☐ Plug	Back	☐ Water I	Disposal		
testing has been completed. Final At determined that the site is ready for fit 11/14/2017 TD'ed 6 1/8" hole w/500 sks Lite Class H (50:50 w/253 bbls. Plug down @ 10:00 csg w/245 bbls FW. Circ 5 sk liner top to 1500# for 30 mins, Rig released on 11/18/2017 @ Bond on file: NM1693 nationw	inal inspection. e @ 19580' MD. Ran 195 :10) w/additives. Mixed (in the second	540' of 4 1/2" 1 @ 11.9#/g w/2 plug w/2300#. the pits. At 1' 9255'	3.5# HCP110 C 22 yd. Release Set packer w/	CDC-HTQ cs d dart. Displa 65k#. Displa 7/17, test	eg. Cmt laced aced 7"	OIL CONSERVATION ARTESIA DISTRICT JAN 09 2018 RECEIVED	
14. I hereby certify that the foregoing is Name(Printed/Typed) JACKIE L.	Electronic Submission # For MEWBOU Committed to AFMSS for	RNE OIL COM	ANY, sent to th JENNIFER SAN	e ¢arlsbad CHEZ on 12/			
Signature (Electronic S	Submission)		Date 12/13/2	ACCEP	TED FOR R	ECORM	
	THIS SPACE FO	OR FEDERA	L OR STATE				
				1/	2018	THE O	
_Approved By			Title		100	I Pate	
Conditions of approval, if any, are attache certify that the applicant holds legal or equivalent would entitle the applicant to conduct the applicant the a	Office	BUREAU	OF LAND MANACE SBAD FIELD OF	WENT TO V			
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent							
(Instructions on page 2) ** OPERA	FOR-SUBMITTED ** C	PERATOR-	SUBMITTED *	* ØPERAT	OR-SUBMITTE	D **	