

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*5. Lease Serial No.
NMNM118705

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

SUBMIT IN TRIPLICATE - Other instructions on page 2

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.

FOREHAND RANCH 35 FED 1H

2. Name of Operator

Contact: TAMMY R LINK
MATADOR PRODUCTION COMPANY-Mail: tlink@matadorresources.com

9. API Well No.

30-015-43490

3a. Address

5400 LBJ FREEWAY, SUITE 1500
DALLAS, TX 75240

3b. Phone No. (include area code)

Ph: 575-627-2465

10. Field and Pool or Exploratory Area

FOREHAND RANCH-WOLFCAMP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 35 T23S R27E Mer NMP SWSW 390FSL 2100FWL

11. County or Parish, State

EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM Bond: NMB0001079

Surety Bond:RLB0015172

See attached pre-frac pressure test on the 5 1/2" x 4 1/2" casing, was tested for more than 30 minutes.

There is not tubing in this well currently. It is still flowing up casing.

NM OIL CONSERVATION
ARTESIA DISTRICT

JAN 25 2018

RECEIVED

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #401812 verified by the BLM Well Information System
For MATADOR PRODUCTION COMPANY, sent to the Carlsbad

Name (Printed/Typed) TAMMY R LINK

Title PRODUCTION ANALYST

Signature (Electronic Submission)

Date 01/22/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Pending BLM approvals will
subsequently be reviewed
and scanned

to

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

1-26-18

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person kn
States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

the United

(Instructions on page 2)

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

Forehand Ranch 35 Fed 1H Casing Test

