Submit 1 Copy To Appropriate District State of New Mexico Form C-103 Office Energy, Minerals and Natural Resources Revised July 18, 2013 District I - (575) 393-6161 WELL API NO. 1625 N. French Dr., Hobbs, NM 88240 District II - (575) 748-1283 30-015-44492 OIL CONSERVATION DIVISION 811 S. First St., Artesia, NM 88210 5. Indicate Type of Lease District III - (505) 334-6178 1220 South St. Francis Dr. STATE FEE  $\square$ 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 6. State Oil & Gas Lease No. District IV - (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A Red Light State Com 23 26 27 WXY DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH 8. Well Number 18H 1. Type of Well: Oil Well Gas Well Other 2. Name of Operator 9. OGRID Number Marathon Oil Permian LLC 372098 3. Address of Operator 10. Pool name or Wildcat 5555 San Felipe St, Houston, TX 77056 Purple Sage: Wolfcamp 4. Well Location North 704 Unit Letter feet from the line and feet from the line Range 26E County Eddy Section 27 Township 23S **NMPM** 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3284 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK ALTERING CASING [ **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. P AND A MULTIPLE COMPL  $\Box$ **CASING/CEMENT JOB PULL OR ALTER CASING** П DOWNHOLE COMMINGLE **CLOSED-LOOP SYSTEM**  $\Box$ OTHER: OTHER: П 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. Marathon Oil Permian LLC. spud this well December 9, 2017. IN GIL CONSERVANC ARTESIA DISTRICT JAN 2 2018 National Manager Spud Date: 12/9/2017 Rig Release Date: I hereby certify that the information above is true and complete to the best of my knowledge and belief. Regulatory Compliance Representative 01/12/2018 **SIGNATURE** DATE TITLE 713-296-3179 mszudera@marathonoil.com PHONE: Type or print name E-mail address: For State Use Only

TITLE Staff MIZ

APPROVED BY:

Conditions of Approval (if any):

DATE 1-29-18