Submit 1 Copy To Appropriate District State of New Mexico Form C-103 Office Revised July 18, 2013 Energy, Minerals and Natural Resources District I - (575) 393-6161 WELL API NO. 1625 N. French Dr., Hobbs, NM 88240 30-015-44541 District II - (575) 748-1283 OIL CONSERVATION DIVISION 811 S. First St., Artesia, NM 88210 5. Indicate Type of Lease District III - (505) 334-6178 1220 South St. Francis Dr. FEE STATE 1000 Rio Brazos Rd., Aztec, NM 87410 Santa Fe, NM 87505 6. State Oil & Gas Lease No. District IV - (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NM 87505 SUNDRY NOTICES AND REPORTS ON WELLS 7. Lease Name or Unit Agreement Name (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A Fiddle Fee 24 28 23 WA DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 8. Well Number 6H 1. Type of Well: Oil Well Gas Well Other 9. OGRID Number 2. Name of Operator Marathon Oil Permian LLC. 372098 3. Address of Operator 10. Pool name or Wildcat 5555 San Felipe St, Houston, TX 77056 Purple Sage; Wolfcamp 4. Well Location 507 West Unit Letter feet from the line and feet from the line Section 23 Township 24S Range 28E **NMPM** County Eddy 11. Elevation (Show whether DR. RKB, RT. GR. etc.) 2997 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: PERFORM REMEDIAL WORK □ PLUG AND ABANDON REMEDIAL WORK ALTERING CASING □ **TEMPORARILY ABANDON CHANGE PLANS** COMMENCE DRILLING OPNS. P AND A П **PULL OR ALTER CASING** MULTIPLE COMPL П CASING/CEMENT JOB DOWNHOLE COMMINGLE **CLOSED-LOOP SYSTEM** OTHER: OTHER: 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. Marathon Oil Permian LLC. spud this well January 6, 2018. RIA GIL CONSERVATAC ARTESIA DISTRICT JAN 5 C 2018 FELLINE. 01/06/2018 Rig Release Date: Spud Date: I hereby certify that the information above is true and complete to the best of my knowledge and belief. 01/23/2018 Regulatory Compliance Representative **SIGNATURE** DATE Melissa-Szudera mszudera@marathonoil.com 713-296-3179 Type or print name E-mail address: PHONE: For State Use Only

DATE /-29-18

APPROVED BY:

Conditions of Approval (if any)