Form	3160-5
(June	2015)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

	RI	JREAU OF LAND MANAO	TEMENT			Expires, 70	ilual y 51, 2010	
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.						5. Lease Serial No. NMNM114350		
						6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2						7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well ☐ Oil Well ☑ Gas W	ell 🗖 Oth	er				8. Well Name and No. MEDWICK 32 FEDERAL COM 3H		
2. Name of Operator		Contact:	ARICKA EAS	TERLING		9. API Well No.		
CIMAREX ENERGY	COMPAN	NY E-Mail: aeasterling(<u> </u>	30-015-44556		
3a. Address 202 S. CHEYENNE / TULSA, OK 74103	TE 1000	3b. Phone No. Ph: 918-56	(include area code 0-7060	e)	10. Field and Pool or Exploratory Area PURPLE SAGE WOLFCAMP			
4. Location of Well (Foote	-	11. County or Parish, S	State					
0FSL 874FWL – 🛭 C	rossu	ng State club				CULBERSON C	OUNTY, TX	
BHL U	s w	ng State cline New Mey	ico			Eddy Co., Nm		
12. CHECK	THE AP	PROPRIATE BOX(ES)	TO INDICAT	TE NATURE (OF NOTICE,	REPORT, OR OTH	ER DATA	
TYPE OF SUBMISS	ION			ТҮРЕ С	F ACTION			
Notice of Intent		☐ Acidize	☐ Deep	en	☐ Product	ion (Start/Resume)	■ Water Shut-Off	
_	}	☐ Alter Casing	☐ Hydi	raulic Fracturing	☐ Reclam	ation	□ Well Integrity	
☐ Subsequent Report	j	☐ Casing Repair	□ New	Construction	□ Recomp	olete	Other	
☐ Final Abandonment	Notice	☐ Change Plans	Plug and Abandon		□ Tempor	emporarily Abandon		
	Ì	☐ Convert to Injection	Plug	Back				
Attach the Bond under whe following completion of the testing has been complete determined that the site is	nich the wor he involved d. Final Ab ready for fi	•	the Bond No. on ults in a multiple d only after all r	file with BLM/Ble completion or re- requirements, inclu	A. Required sul completion in a	bsequent reports must be new interval, a Form 316	filed within 30 days 0-4 must be filed once	
Cimarex has change	d the ded	icated acreage. Please se	ee the attache	ed plat.		NIM OU OO.	. Date and	
						MM OIL CONSERVATION ARTESIA DISTRICT		
						JAN 2	3 2018	
						RECE	IVED	
14. I hereby certify that the	Coronoino is	true and correct						
14. I hereby termy that the	roregoing is	Electronic Submission #4 For CIMAREX E	01897 verifie NERGY COM	d by the BLM W PANY, sent to	eli Informatio the Carlsbad	n System		
Name (Printed/Typed)	ARICKA E	ASTERLING		Title REGU	LATORY AN	ALYST		
								
Signature (Electronic S	Submission)		Date 01/23/	2018			
		THIS SPACE FO	R FEDERA	L OR STATE	OFFICE U	SE		
Approved By				Title			Date	
	are attache	d. Approval of this notice does	not warrant or	1140				
certify that the applicant holds which would entitle the applica	Office							
		U.S.C. Section 1212, make it a statements or representations as				ake to any department or	agency of the United	

(Instructions on page 2)

Ruf 1-24-18

^{**} OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720 811 S. First St., Artesia, NM 88210 Phone: (575) 748-1283 Fax: (575) 748-9720 District III
1000 Rio Brazos Road, Azlec, NM 87410 Phone: (505) 334-6178 Fax: (505) 334-6170 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 Phone: (505) 476-3460 Fax: (505) 476-3462

State of New Mexico

Form C-102

Energy, Minerals & Natural Resources Department. CONSERVATOR District Office OIL CONSERVATION DIVISION

ARTESIA DISTRICT

JAN 23 20 AMENDED REPORT

1220 South St. Francis Dr. Santa Fe, NM 87505

RECEIVED

WELL LOCATION AND ACREAGE DEDICATION PLAT

API Number 30-015 HH	7556 Pool Code 98220		Purple Sage Wolfcamp (Ga	as)
4 Property Code 40451		⁵ Property Name MEDWICK 32 FEDERAL COM		
'OGRID No. 215099			Operator Name REX ENERGY CO.	*Elevation 3224,3'

Surface Location

	UL or lot no.	Section 32	Township 26S	Range 27E	Lot Idn	Feet from the O	SOUTH	Feet from the 874	WEST	EDDY	
"Bottom Hole Location If Different From Surface											
	UL or let no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County	ı

26S 27Ĕ 330 NORTH 790 WEST EDDY 12 Dedicated Acres 15 Order No. 446.17

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

