

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NMOCD**  
**Artesia**

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMLC060850

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

8. Well Name and No.  
SAN JACINTO 4 FEDERAL COM 4H

9. API Well No.  
30-005-29209

10. Field and Pool or Exploratory Area  
HACKBERRY

11. County or Parish, State  
CHAVES COUNTY, NM

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
CIMAREX ENERGY CO  
Contact: AMITHY CRAWFORD  
E-Mail: acrawford@cimarex.com

3a. Address  
202 S. CHEYENNE AVE STE 1000  
TULSA, OK 74103

3b. Phone No. (include area code)  
Ph: 432.620.1909

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 4 T15S R31E 330FSL 330FWL

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input checked="" type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Cimarex Energy Co respectfully requests approval for water disposal:

Name of Formation: Abo-Wolfcamp  
BWPD: 20 BWPD  
Water Stored: 1- 500 bbl tank  
Water is Trucked  
Disposal Facility Information:  
Gulf Deep Well #1  
30-005-01210  
660' FNL & 1980' FWL  
Crain Hot Oil Service, INC

*JSC 2-8-17*  
*Accepted for record - NMOCD*

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
FEB 08 2018

RECEIVED

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #402940 verified by the BLM Well Information System For CIMAREX ENERGY CO, sent to the Roswell Committed to AFMSS for processing by JENNIFER SANCHEZ on 02/05/2018 ()**

Name (Printed/Typed) AMITHY CRAWFORD Title REGULATORY ANALYST

Signature (Electronic Submission) Date 02/01/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

**Additional data for EC transaction #402940 that would not fit on the form**

**32. Additional remarks, continued**

SWD-1158-C