| Submit 1 Copy To Appropriate District Office | State of New Mexico | | Form C-103 |
|---|-------------------------------|-----------------------------------|--------------------------------------|
| Office District 1 – (575) 393-616 CONSERVATION 1625 N. French Dr., Hobbs, NM 88 44 CONSERVATION District II – (575) 748-1283 ARTESIA DISTRICT CONSERVATION DIVISION | | | Revised July 18, 2013 WELL API NO. |
| 1625 N. French Dr., Hobbs, NM 88740 <u>District II</u> – (575) 748-1283 ARTESIA DISTRICT | | | 30-015-44559 |
| 811 S. First St., Artesia, NM 88210 CD A 2016 CONSERVATION DIVISION | | | 5. Indicate Type of Lease |
| 1000 Rio Brazos Rd., Aztec, NM 87410 | | | STATE FEE |
| District IV – (505) 476-3460 1220 S. St. Francis Dr., Santa Fe, NAECEIVED Santa Fe, NM 87505 | | | 6. State Oil & Gas Lease No. |
| 87505 SUNDRY NOTICES AND REPORTS ON WELLS | | | 7. Lease Name or Unit Agreement Name |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | Whitesnake 20/21 W0BC Fee |
| PROPOSALS.) | | | 8. Well Number 2H |
| Type of Well: Oil Well ☐ Gas Well ☒ Other Name of Operator | | | 9. OGRID Number |
| Mewbourne Oil Company | | | 14744 |
| 3. Address of Operator | | 10. Pool name or Wildcat | |
| PO Box 5270, Hobbs NM 88240 | | Purple Sage; Wolfcamp Gas (98220) | |
| 4. Well Location | | | |
| Unit Letter _C:600feet from the _North line and2200feet from the _West line | | | |
| Section 20 Te | ownship 23S Range 2 | 8E NMPI | M Eddy County |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3049' GL | | | |
| 3047 GE | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | | | |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK | | | K ☐ ALTERING CASING ☐ |
| | | | |
| | - | | |
| | | | |
| CLOSED-LOOP SYSTEM OTHER: | | OTHER: | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | |
| 02/16/19 TDI-19 3/11 hale @ 06901 Day 06671 of 711 2011 HCD110 LT 9C Co | | | |
| 02/16/18 TD'ed 8 ¾" hole @ 9680'. Ran 9667' of 7" 29# HCP110 LT&C Csg. Cemented 1 st lead w/250 sks PVL w/additives. Mixed @ 10.2#/g w/4.23 yd. 2 nd lead w/100 sks Lite Class H (50:50:10) w/additives. Mixed @ 11.9#/g w/2.47 yd. Tail w/400 sks Class H | | | |
| w/additives. Mixed @ 15.6 #/g w/1.18 yd. Displaced w/358 bbls OBM. Plug down @ 2:15 PM 02/16/18. Did not circ cmt. Lift pressure | | | |
| @ 97# @ 3 1/2 BPM. Estimated TOC @ 2130'. Set mandrel hanger through BOP w/220k#. Tested pack-off to 5000#. At 7:00 PM | | | |
| 02/17/18, tested csg to 2500# for 30 mins, held OK. FIT test to 13.5 PPG EMW. Drilled out with 6 1/8" bit. | | | |
| Spud Date: 02/05/2018 Rig Release Date: | | | |
| | | | |
| I handle contifue that the information above | is two and complete to the he | at of may lenguage | a and haliaf |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | |
| SIGNATURE Kuhn Cuhullu TITLE Regulatory DATE 02/20/18 Time or print name Ruby Caballara E mail address: resballara@mouthourne.com PHONE: 575 303 5005 | | | |
| | | | |
| For State Use Only | | | |
| APPROVED BY: DATE 2-27-18 | | | |
| APPROVED BY: | | | |