UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	NMOCD
SUNDRY NOTICES AND REPORTS ON WELI Do not use this form for proposals to drill or to re-en	-s Artesia
bandoned well. Use form 3160-3 (APD) for such pro	nosals

5. Lease Serial No. NMLC028936C

abandoned we	abandoned well. Use form 3160-3 (APD) for such proposals.				6. If Indian, Allottee or Tribe Name			
SUBMIT IN TRIPLICATE - Other instructions on page 2			7. If Un	7. If Unit or CA/Agreement, Name and/or No.				
1. Type of Well		<u> </u>	8. Well 1	Name and No.	<u></u>			
Oil Well Gas Well Other			FED	FEDERAL S 3				
2. Name of Operator Contact: CONNIE SWAN ROVER OPERATING, LLC E-Mail: csswan@swanderlandok.com				9. API Well No. 30-015-04373				
3a. Address 17304 PRESTON ROAD, SU DALLAS, TX 75252	1TE 740 3b. Phon Ph: 918	e No. (include area code) 3-621-6533		10. Field and Pool or Exploratory Area GRAYBURG JACKSON;SR-Q-G-S				
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)			11. Cou	11. County or Parish, State				
Sec 28 T17S R30E Mer NMP NENW 330FNL 2310FWL 32.811927 N Lat, 103.978057 W Lon			EDD	EDDY COUNTY, NM				
12. CHECK THE AI	PPROPRIATE BOX(ES) TO INDI	CATE NATURE O	F NOTICE, REPOR	T, OR OTHER	DATA			
TYPE OF SUBMISSION		TYPE OF	ACTION		<u></u>			
□ Notice of Intent	🗆 Acidize 🛛	Deepen	☑ Production (Start	/Resume) [Water Shut-Off			
— .	Alter Casing	Hydraulic Fracturing	Reclamation	C	Well Integrity			
Subsequent Report	Casing Repair	New Construction	🗖 Recomplete	C] Other			
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporarily Aba	ndon				
	Convert to Injection	Plug Back	🗖 Water Disposal					
Load and test tubing Return well to production		, x P	IM OIL CONSE					
	G - 3-12- Accepted for record · N	MOCD	ARTESIA DIST	RICT				
	Accepted for receive		MAR 1 2 2	:018	1			
			RECEIVE					
14. I hereby certify that the foregoing is	s true and correct. Electronic Submission #405490 ve For ROVER OPERATIN Committed to AFMSS for processin	NG, LLC, sent to the (Carlsbad /					
Name (Printed/Typed) CONNIE		-	ATORY ADMINIST		_/			
Signature (Electronic	Submission)	Date 02/22/20		TED FOR	RECORD			
	THIS SPACE FOR FEDE				The h			
					// // / / / / / / / / / / / / / / / / 			
Approved By		Title		$\chi \chi //$	Linte A			
Conditions of approval, if any, are attached	ed. Approval of this notice does not warran uitable title to those rights in the subject lea uct operations thereon.	t or	BURYAL	I OF LAND MAN				
	U.S.C. Section 1212, make it a crime for a statements or representations as to any matt		willfully to make to any	department or ager	oy of the United			

(Instructions on page 2)

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **