

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NMOC** FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

Artesia  
Case Serial No.  
NMNM03677

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	6. If Indian, Allottee or Tribe Name
2. Name of Operator MATADOR PRODUCTION COMPANY Contact: TAMMY R LINK Email: tlink@matadorresources.com	7. If Unit or CA/Agreement, Name and/or No.
3a. Address 5400 LBJ FREEWAY, SUITE 1500 DALLAS, TX 75240	8. Well Name and No. STEBBINS 19 FEDERAL 114H
3b. Phone No. (include area code) Ph: 575-623-6601	9. API Well No. 30-015-44186
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 19 T20S R29E Mer NMP SESE 240FSL 110FEL	10. Field and Pool or Exploratory Area RUSSELL; BONE SPRING
	11. County or Parish, State EDDY COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

BLM BOND NO. NMB001079  
SURETY BOND NO. RLB0015172

Note: Change of pool to WC-015 G-04 S2029220D; Bone Spring (Code: 98015) *MB*

**NM OIL CONSERVATION**  
ARTESIA DISTRICT  
MAR 12 2018

*Reject - Resubmit w/ plat.*

**RECEIVED**

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #402832 verified by the BLM Well Information System  
For MATADOR PRODUCTION COMPANY, sent to the Carlsbad  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 02/28/2018 ()

Name (Printed/Typed) TAMMY R LINK	Title PRODUCTION ANALYST
Signature (Electronic Submission)	Date 01/31/2018
<b>THIS SPACE FOR FEDERAL OR STATE OFFICE USE</b>	
Approved By <i>[Signature]</i>	Title <i>[Signature]</i> Date 03/06/2018
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

*RWP 3-15-18*