| Submit 1 Copy To Appropriate District<br>Office  | OIL CONSERVATION DIVISION<br>1220 South St. Francis Dr. |                    | Form C-103   |
|--|---|--------------------|--|
| <u>District I</u> – (575) 393-6161<br>1625 N. French Dr., Hobbs, NM 88240  |   |                    | Revised July 18, 2013<br>WELL API NO.                                  |
| <u>District II</u> – (575) 748-1283<br>811 S. First St., Artesia, NM 88210   |   |                    | 30-15-10102  |
| District III – (505) 334-6178<br>1000 Rio Brazos Rd., Aztec, NM 87410  |   |                    | 5. Indicate Type of Lease<br>STATE X FEE                               |
| District IV - (505) 476-3460   | 5) 476-3460 Santa Fe, NM 87505                          |                    | 6. State Oil & Gas Lease No.   |
| 1220 S. St. Francis Dr., Santa Fe, NM<br>87505   |   |                    | NM-7075  |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A<br>DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH              |   |                    | <ol> <li>Lease Name or Unit Agreement Name<br/>PAN AM STATE</li> </ol> |
| PROPOSALS.)<br>1. Type of Well: Oil Well X Gas Well Other  |   |                    | 8. Well Number $\#_1$  |
| 2. Name of Operator<br>Rover Operating, LLC  |   |                    | 9. OGRID Number<br>371484  |
| 3. Address of Operator   |   |                    | 10. Pool name or Wildcat   |
| 17304 Preston Road, Suite 300, Dallas, TX 75252  |   |                    | EMPIRE; YATES-SEVEN RIVERS, EAST                                       |
| 4. Well Location   |   |                    |  |
| Unit Letter       I       : 2310       feet from the SOUTH       line and 330       feet from the EAST       line         Section       28       Township 17S       Range 28E       NMPM       County EDDY |   |                    |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)   |   |                    |  |
|  |   |                    |  |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data   |   |                    |  |
| NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:  |   |                    |  |
| PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WORK   |   |                    |  |
|  |   |                    |  |
| PULL OR ALTER CASING DIMULTIPLE COMPL CASING/CEMENT JOB DOWNHOLE COMMINGLE   |   |                    |  |
| CLOSED-LOOP SYSTEM   | _   |                    |  |
| OTHER:       OTHER:       RETURN TO PRODUCTION       X         13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date     |   |                    |  |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of   |   |                    |  |
| proposed completion or recompletion.<br>2/28/18  |   |                    |  |
| RIG UP, POOH W/PUMP & RODS (LOOKED GOOD VISUALLY)  |   |                    |  |
| ND WELLHEAD, NU BOP<br>PICK UP JT & TAG BTM (TAGGED @ 801')<br>DROP SV, TOOK 2 BBLS TO LOAD TBG  |   |                    |  |
| DROP SV, TOOK 2 BBLS TO LOAD TBG<br>PRESSURED UP TO 500#, HELD   |   | ARTESIA DISTRICT   |  |
| FISH SV<br>TOOH W/TBG, LD 2 BENT JTS   |   |                    | MAR 19 2010  |
| RBIH W/TBG,  |   |                    |  |
| ND BOP, NU WELLHEAD<br>PICK UP REDRESSED PUMP &  | 2 RBIH  |                    | RECEIVED   |
| SPACE OUT & HANG ON<br>LOADED TBG W/2 BBLS, HELD 500#  |   |                    |  |
| LONG STROKED WITH RIG, PRESSURED UP TO 300#, HELD<br>CLEAN LOC & RIG DN  |   |                    |  |
|  |   |                    |  |
| Spud Date:   | Rig Release D   | Date:              |  |
|  |   |                    |  |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief.   |   |                    |  |
| $\int O_{-}$   |   |                    |  |
| SIGNATURE  |   |                    |  |
| Type or print name <u>Connie Swat</u><br>For State Use Only  | n E-mail addres   | ss: csswan@swander | landok.com PHONE: (918) 621-6533                                       |
|  |   |                    |  |
| APPROVED BY: DATE 3-20-18<br>Conditions of Approval (if any):  |   |                    |  |