

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC047633B

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

1. Type of Well

Oil Well Gas Well Other SWD

2. Name of Operator
RAY WESTALL OPERATING, INC.

7. If Unit of CA/Agreement, Name and/or No.

8. Well Name and No.
NINETY NINE SWD # 001

9. API Well No.
30-015-27677

3a. Address
P.O. BOX 4 LOCO HILLS, NM 88255

3b. Phone No. (include area code)
575-677-2370

10. Field and Pool or Exploratory Area
SWD; WOLFCAMP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
SEC 1, TWP 18S, RNG 30E, N.M.P.M. 1980' FNL AND 990' FWL

11. Country or Parish, State
EDDY COUNTY, NEW MEXICO

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other <u>HOLE IN PACKER</u>
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

04/23/18 - FOUND PRESSURE ON ANNULUS. NOTIFIED RICHARD INGE - NMOCD. WAS TOLD TO FILE SUBSEQUENT REPORT WHEN WELL HAS BEEN FIXED.

PULLED TBG AND PKR FROM WELL, PKR HAD HOLE IN MANDREL. REPLACED PKR, RAN IN HOLE. CIRCULATED PKR FLUID, SET PKR AT 8740', 277 JTS TBG. PRESSURE TESTED TO 530 PSI, HELD O.K.

04/25/18 - NOTIFIED MR. INGE TO WITNESS, WAS TOLD TO SUBMIT REPORT AND HANG WELL BACK ON DISPOSAL.

RECEIVED

Accepted for record
NMOCD *RF*
5/7/18

MAY 03 2018

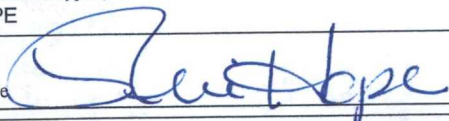
DISTRICT II-ARTESIA O.C.D.

14. I hereby certify that the foregoing is true and correct.
Name (Printed/Typed)

RENE HOPE

Title BOOKKEEPER

Signature



Date 05/01/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

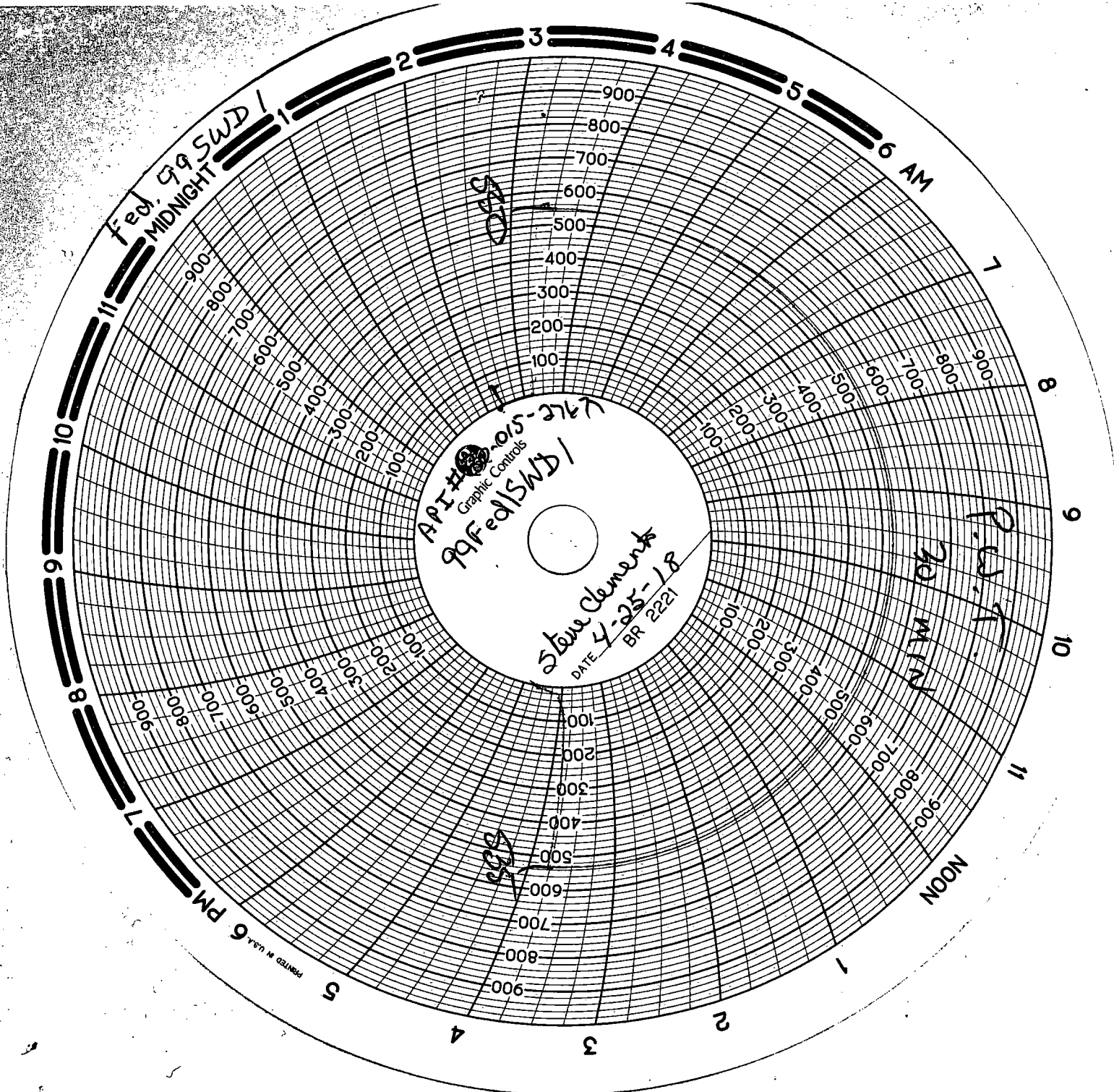
Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.



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