Form 3160-5 (June 2015)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 201

BUREAU OF LAND MANAGEMENT  SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter aprilesia abandoned well. Use form 3160-3 (APD) for such proposals.					Expires: January 31, 2018		
					5. Lease Serial No. NMLC065478B		
					6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
1. Type of Well ☐ Gas Well ☐ Other					8. Well Name and No. FALCON 3 A FEDERAL 40		
2. Name of Operator Contact: MIKE PIPPIN LIME ROCK RESOURCES II-A, L.P. E-Mail: MIKE@PIPPINLLC.COM					9. API Well No. 30-015-43754		
3a. Address C/O MIKE PIPPIN 3104 N. SULLIVAN FARMINGTON, NM 87401		3b. Phone No. (include area code) Ph: 505-327-4573			10. Field and Pool or Exploratory Area RED LAKE,GL-YESO NE 96836		
4. Location of Well (Footage, Sec., 7				11. County or Parish, State			
Sec 3 T18S R27E NENE 117				EDDY COUNTY, NM			
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE, I	REPORT, OR OTH	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
□ Notice of Intent	□ Acidize	idize Deepen Production		on (Start/Resume)	☐ Water Shut-Off		
	☐ Alter Casing	☐ Hydraulic Fracturing ☐ Reclar		☐ Reclamat	ion	☐ Well Integrity	
Subsequent Report	☐ Casing Repair	■ New Construction		☐ Recomplete		Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon ☐ Temp		□ Temporar	rily Abandon	Well Spud	
	☐ Convert to Injection	☐ Plug Back ☐ Water		■ Water Di	Disposal		
If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final At determined that the site is ready for fit THIS IS THE SPUD & CASING Spudded well on 2/21/18. Drill sx (469 cf) cl "C" cmt w/2% Ca 2/22/18, pressure tested 8-5/8 Drilled 7-7/8" hole to TD4882 Cmted lead w/300 sx (588 cf) 0.125#/sx cello flake/PF29, 0.4 Tailed w/600 sx (798 cf) cl "C" cellophane/PF29. Circ 14 sx c 5-1/2" csg during completion of	ch will be performed or provide operations. If the operation resonandoment Notices must be file and inspection.  G REPORT FOR A NEW ed 12-1/4" hole to 360'. Sec. Sec. Sec. Sec. Sec. Sec. Sec. Sec	the Bond No. of the bond No. o	an file with BLM/BIA le completion or recorequirements, including a J-55 csg @ 350 sx cmt to surface J-55 production alt/PF44, 0.2% fly PF13 & 3#/sx kol spersant/PF65, & 3/1/18. Plan to p	. Required subsimpletion in a neing reclamation,  . Crited w/35 On  csg @ 4860' uid loss/PF60 seal/PF42.	equent reports must be winterval, a Form 316/ have been completed.  ARTESIA  APR 1	filed within 30 days	
14. I hereby certify that the foregoing is  Name (Printed/Typed) MIKE PIP	Electronic Submission #4 For LIME ROCK F Committed to AFMSS for	06384 verifie RESOURCES processing	II-A, L.P., sent to to by PRISCILLA PER	the Carlsbad REZ on 03/06/2	2018 0		
			Title PETROLEUM ENGINEER				
Signature (Electronic S	ubmission)	,	Date 03/02/26	PIED FO	H MLYONY	h	
	THIS SPACE FO	R FEDERA	L OR STATE	100	5 2019		
Approved By  Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent would entitle the applicant to condu	itable title to those rights in the	not warrant or subject lease	Title BU	REAU OF AN	D MANAGEMEN V IELD FEICE	Date	
Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a c	rime for any pe	rson knowingly and	willfully to mak	to day department of	agency of the United	

(Instructions on page 2)

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*