Form 3160-5 (June 2015)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

**NMOCD** Artesia

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

5. Lease Serial No. NMNM112268

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

6. If Indian, Allottee or Tribe Name

		Control of Vendor	The state of the s				
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
Type of Well     Oil Well					8. Well Name and No. ARCHDUKE 19 W2AP FED COM 1H		
2. Name of Operator Contact: JACKIE LATHAN MEWBOURNE OIL COMPANY E-Mail: jlathan@mewbourne.com					9. API Well No. 30-015-44462		
3a. Address PO BOX 5270 HOBBS, NM 88241	3b. Phone No. (include area code) Ph: 575-393-5905			10. Field and Pool or Exploratory Area PURPLE SAGE WOLFCAMP GAS			
<ol> <li>Location of Well (Footage, Sec., T Sec 19 T24S R27E Mer NMP</li> </ol>	)			11. County or Parish, State  EDDY COUNTY, NM			
12. CHECK THE AI	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OTI	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION						
☐ Notice of Intent					on (Start/Resume)	☐ Water Shut-Off	
Subsequent Report     ■	Subsequent Report		ydraulic Fracturing    Reclama		tion	☐ Well Integrity	
	☐ Casing Repair		w Construction	☐ Recompl	ete	<b>⊠</b> Other	
☐ Final Abandonment Notice	☐ Change Plans		g and Abandon	_	rily Abandon		
	Convert to Injection		g Back	☐ Water Disposal g date of any proposed work and appro			
03/06/18 Frac Wolfcamp from 120 degree phasing. Frac in 2 Mesh sand & 3,335,980# 40/7 Flowback well for cleanup. 03/20/18 PWOL for production We are asking for an exemption Bond on file: NM1693 nationw	8 stages w/11,018,700 ga 0 white sand.  n. on from tubing at this time ride & NMB000919	als slickwate	y-18-18	VI OIL COI ARTESIA APR 1	NSERVATION DISTRICT 8 2018		
Name (Printed/Typed) JACKIE LA	Committed to AFMSS for	RNE OIL COM	PANY, sent to the JENNIFER SANC	e Carlsbad CHEZ on 04/04	\//		
Signature (Electronic S			Date 04/04/20		ALSEN/ATTVE		
	THIS SPACE FO	R FEDERA			EFOR RECO	<del>ND/</del>	
Approved By Conditions of approval, if any, are attached ertify that the applicant holds legal or equivalent would entitle the applicant to conductive the section 1001 and Title 43 U.S.C. Section 1001 and Title 43 U.S.C.	itable title to those rights in the ct operations thereon.	subject lease	Title	APP	5/2018	Date	
States any false, fictitious or fraudulent si	tatements or representations as	to any matter w	ithin its jurisdiction.	williurytto mak	any department of	agendy of the United	
nstructions on page 2)	OD CUDATTED # OF		L	X	1		

## Additional data for EC transaction #410346 that would not fit on the form

## 32. Additional remarks, continued

Bond on file: 22015694 nationwide & 022041703 Statewide