

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: October 31, 2014

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM0560289; NMNM0560290

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE – Other instructions on page 2.

7. If Unit of CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

8. Well Name and No.
BURTON FLAT DEEP UNIT WELLS (BELOW)

2. Name of Operator

Devon Energy Production Co LP (6137)

9. API Well No.
SEE BELOW

3a. Address

PO BOX 250, ARTESIA, NM 88211

3b. Phone No. (include area code)

575-748-3371

10. Field and Pool or Exploratory Area
AVALON; BONE SPRING, EAST

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

L-2-21S-27E (SEE FOOTAGES BELOW)

11. County or Parish, State
EDDY COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input checked="" type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Downsizing
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

THIS 6-WELL PAD LOCATION HAS BEEN DOWNSIZED. ACRES RECLAIMED = 1.1429.
ONLY 3 OF THE WELLS ARE FEDERAL/FEDERAL (57H, 58H, 61H). 3 WELLS ARE STATE/STATE (53H, 56H, 62H).

BURTON FLAT DEEP UNIT 57H: 30-015-40829; 1670 FSL & 50 FWL

BURTON FLAT DEEP UNIT 58H: 30-015-41057; 1520 FSL & 50 FWL

BURTON FLAT DEEP UNIT 61H: 30-015-43136; 2050 FSL & 100 FWL

BURTON FLAT DEEP UNIT 53H: 30-015-40502

BURTON FLAT DEEP UNIT 56H: 30-015-40683

BURTON FLAT DEEP UNIT 62H: 30-015-42629

SHD BE 54H, # 30-015-40503

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

Denise Menoud (575-746-5544)

Title Admin Field Support

Signature

Denise Menoud

Date 02/15/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)