Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

| 5. | Lease Serial No. | |
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| | NMNM0404441 | |

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to recenter an abandoned well. Use form 3160-3 (APD) for such proposals.

NMNM0404441

6. If Indian, Allottee or Tribe Name

| | | Oon | - ONCH | VIIIP | | | |
|--|---|---|---------------------------------------|---|-----------------------------|-------------------------|--|
| SUBMIT IN TR | RIPLICATE - Other inst | ructions on page | Artes | sia | 7. If Unit or CA/Agre | ement, Name and/or No. | |
| . Type of Well | | 8. Well Name and No. TODD 14N FEDERAL 14 | | | | | |
| ☑ Oil Well ☐ Gas Well ☐ Other | | | | | | | |
| Name of Operator DEVON ENERGY PRODUCTION | | | 9. API Well No. 30-015-32628-00-S1 | | | | |
| a. Address 333 WEST SHERIDAN AVENU OKLAHOMA, OK 73102 | 3b. Phone No. (included) Ph: 405-552-79 | ide area code) 70 | | Field and Pool or Exploratory Area INGLE WELLS-DELAWARE | | | |
| . Location of Well (Footage, Sec., T., | R., M., or Survey Description |) | | | 11. County or Parish, State | | |
| Sec 14 T23S R31E SESW 760 | | | | EDDY COUNTY, NM | | | |
| 12. CHECK THE API | PROPRIATE BOX(ES) | TO INDICATE N | ATURE O | F NOTICE, 1 | REPORT, OR OT | HER DATA | |
| TYPE OF SUBMISSION | YPE OF SUBMISSION TYPE OF ACTIO | | | | | | |
| | ☐ Acidize | ☐ Deepen | | □ Production □ Production | on (Start/Resume) | ■ Water Shut-Off | |
| □ Notice of Intent | ☐ Alter Casing | ☐ Hydraulio | Fracturing | □ Reclama | tion | ■ Well Integrity | |
| Subsequent Report ■ | ☐ Casing Repair | | | Recomplete | | Other | |
| ☐ Final Abandonment Notice | | | Abandon | ☐ Temporarily Abandon | | | |
| | ☐ Convert to Injection | k | ■ Water D | ☐ Water Disposal | | | |
| Devon Energy Production Co., shut-in to producing. Effective Test on 04/14/2018 28 oil, 6 ga | 02/27/18 | | | | RECE | IVED | |
| | | epied for record | 5-18 | | | | |
| | | MAY 2 3 2018 | | | | | |
| | | | | | DISTRICT II-A | RTESIA O.C.D. | |
| 14. I hereby certify that the foregoing is | Electronic Submission | CA DBUDLICTION (| LA PEREZ | on 04/27/2018 | (18PP1556SE) | | |
| Name (Printed/Typed) ERIN WO | | Tit | | | MPLIANCE PROF | henard | |
| | | | | | | paru | |
| Signature (Electronic S | Submission) | 2018 | 18 | | | | |
| | THIS SPACE F | OR FEDERAL (| RSTATE | POFFICEU | RERECORD | | |
| | | | | | | Data | |
| Approved By | | | itle | 11 AV 1 0 | 0010 | Date | |
| Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to condu- | uitable title to those rights in t uct operations thereon. | the subject lease | ffice | MAY 10 | 2018 | B. C. S. | |
| Fig. 10 II C.C. Section 1001 and Title 43 | U.S.C. Section 1212, make it statements or representations | a crime for any person | knowingly a | d willfully to the | ake fo any department | or agency of the United | |