UNITED STATES

FORM APPROVED OMB NO. 1004-0137

| abandoned well. Use form 3160-3 (APD) for such proposals. | 6. If Indian, Allottee or Tribe Nan |
|---|-------------------------------------|
| SUBMIT IN TRIPLICATE - Other instructions on page 2 | 7. If Unit or CA/Agreement, Nam |

| SOMBILL | CHOCO MIND INT. | | | 可以 | | _ |
|---|--|--|-----------------------|--|------------------------|---|
| Do not use this abandoned well | form for proposals to Use form 3160-3 (API | drill or to re-enter and CI D) for such proposals. | Art | 6. If Indian, Allettar or | | |
| | RIPLICATE - Other inst | | | 7. If Unit or CA/Agree | ment, Name and/or No. | |
| 1. Type of Well | | | | Well Name and No. LOGAN 35 M FED | DERAL 16 | |
| ☑ Oil Well ☐ Gas Well ☐ Other 2. Name of Operator LIME ROCK RESOURCES II | Contact: | MIKE PIPPIN | | 9. API Well No. 30-015-40806-0 | 0-S1 | |
| 3a. Address 1111 BAGBY STREET SUITE HOUSTON, TX 77002 | | 3b. Phone No. (include area code) Ph: 505.327.4573 | | 10. Field and Pool or F NE RED LAKE | | |
| 4. Location of Well (Footage, Sec., T. | , R., M., or Survey Description | 1) | | 11. County or Parish, S | State | |
| Sec 35 T17S R27E SWSW 99 | | | | EDDY COUNTY | , NM | |
| 12. CHECK THE AF | PROPRIATE BOX(ES) | TO INDICATE NATURE OF | NOTICE, | REPORT, OR OTH | HER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | | | |
| | ☐ Acidize | Deepen | ☐ Product | ion (Start/Resume) | ■ Water Shut-Off | |
| ☐ Notice of Intent | ☐ Alter Casing | ☐ Hydraulic Fracturing | □ Reclam | ation | ■ Well Integrity | |
| Subsequent Report | ☐ Casing Repair | ■ New Construction | □ Recomplete ☑ Other | | ☑ Other ShutIn Notice | |
| ☐ Final Abandonment Notice | ☐ Change Plans | □ Plug and Abandon | ☐ Temporarily Abandon | | Shuthi Notice | |
| | ☐ Convert to Injection | | _ | Water Disposal | | |
| Attach the Bond under which the wo | ally or recomplete nonzontally rk will be performed or provid l operations. If the operation re bandonment Notices must be fi | ent details, including estimated starting y, give subsurface locations and measur the Bond No. on file with BLM/BIA results in a multiple completion or reco- filed only after all requirements, including | . Required su | bsequent reports must be | e filed within 30 days | |
| 2000 noi OK DT 5.1/2" cen s | above pkr to 1500 psi-OK offset well Eagle 35 L Fe | 5-1/2" RBP @ 2970'. W/PKR @ K. TOH w/tbg & pkr. Released deral #23 is fraced during its pa oduction. | TIG OH OF ST | RBP to 4. | VED | |
| | | | | | | |

GC 5-24-18 Accepted for record - NMOCD

MAY 2 3 2018

DISTRICT II-ARTESIA O.C.D.

| | | | 8 | | | |
|---|--|--------------------------|------------------------------|-------------|------------------------------------|----------------------------|
| 14. I hereby certify that t | he foregoing is true and correct. Electronic Submission #256449 verified For LIME ROCK RESOURCES Committed to AFMSS for processing by MA | II A LP. | LEIN on 07/23/ | 2015 (15N | MGK0237SE) | |
| Name (Printed/Typed) | MIKE PIPPIN | Title | PETROLEUM | M ENG (A | AGENT) | |
| Signature | (Electronic Submission) | Date | 08/10/2014 | | /s/ Jonat | hon Shepard |
| Signature | THIS SPACE FOR FEDERA | L OR | STATE OFF | ICE US | OR RECO | NOD! |
| Approved By | | Title | | | | Date |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | Office | | MAY 1 | 7 2018 | |
| Title 19 II C C Section 100 | of and Title 43 U.S.C. Section 1212, make it a crime for any person fraudulent statements or representations as to any matter w | erson kno ithin its j | wingly and willfurisdiction. | Illy to mak | e to any department D MANAGEMEN | nt or agency of the United |

(Instructions on page 2) ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **