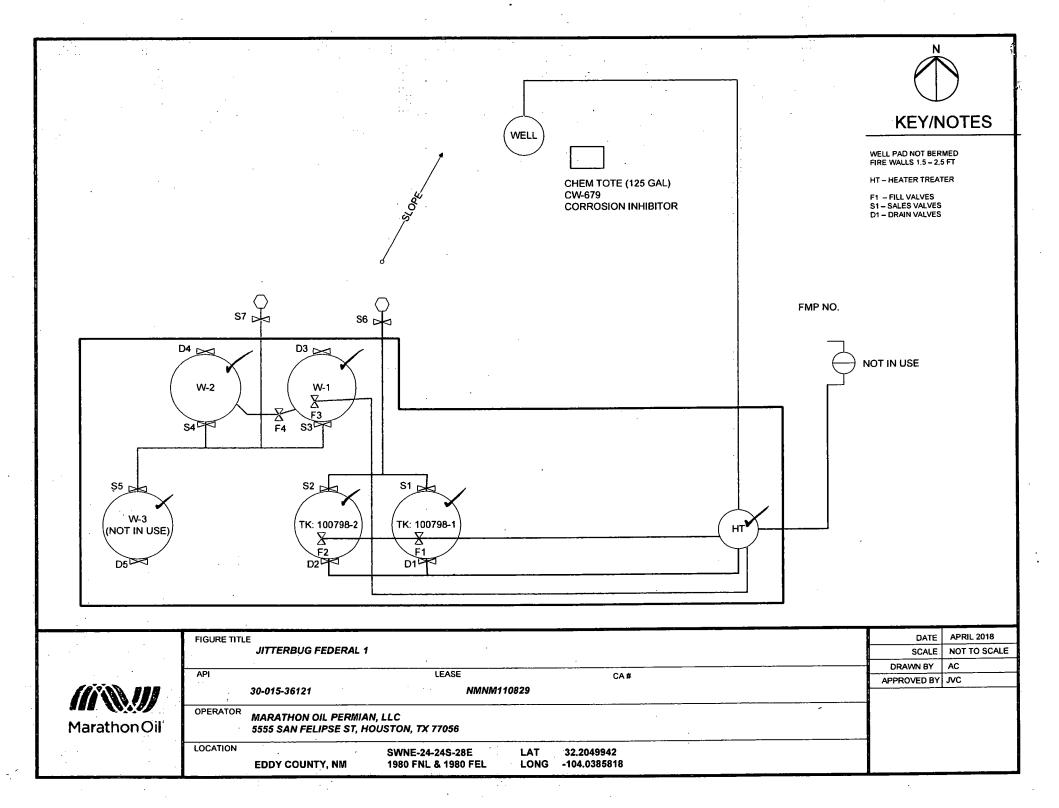
SUNDRY NOTICES AND REPORTS ON WELLS NMMM10323 B. Dro due soft for more and an advance well. Use form 3760-31 (APD) for such proposeds. In Tradue, Alactice or The Name Subdardande well. Use form 3760-31 (APD) for such proposeds. In Tradue, Alactice or The Name Image: Subdardand well. Use form 3760-31 (APD) for such proposeds. In Tradue, Alactice or The Name Image: Subdardand well. Use form 3760-31 (APD) Image: Subdardand well. Use form 3760-31 (APD) Image: Subdardand well. Use form 3760-31 (APD) Image: Subdardand well. Use form 3760-31 (APD) Image: Subdardand well. Use form 3760-31 (APD) Image: Subdardand well. Use form 3760-31 (APD) Image: Subdardand well. Use form 3760-31 (APD) Image: Subdardand well. Use form 3760-31 (APD) Image: Subdardand well. Use form 3760-31 (APD) Image: Subdardand well. Use form 3760-31 (APD) Image: Subdardand well. Use form 3760-31 (APD) Image: Subdardand well. Use form 3760-31 (APD) Image: Subdardand well. Use form 3760-31 (APD) Image: Subdardand well. Use form 3760-31 (APD) Image: Subdardand well. Use form 3760-31 (APD) Image: Subdardand well. Use form 3760-31 (APD) Image: Subdardand well. Use form 3760-31 (APD) Image: Subdardand well. Use form 3760-31 (APD) Image: Subdardand well. Use form 3760-31 (APD) Image: Subdardand well. Use form 3760-31 (APD) Image: Subdardand well. Use fo					FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018 5. Lease Serial No.		
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B) OH Well Cost well Other UNITERDO FEDEROR 1 2. Name of Deprotor Cost act: JENNIFER VAN CUREN 3-0-015-36121 3. Addeet 5555 SAN FELPE ST Phore Main funder era codet Ph: 713-296-2500 10. Field and Proof Exploratory Area MALAGA, DELAWARE 4. Location of Well (Foorage, Sec. F. E. M., or Survey Decreption) 11. County or Panish, Sate 5. 62 42 T24S R28E Mer NMP SWNE 1980FNL 1980FNL 1980FEL EDDY COUNTY, NM 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION II. County or Panish, Sate EDDY COUNTY, NM Okoice of Intern Actidize Decrepen Change Plans IVe OF ACTION Water Shuc-Off II. Doubs of panish state and advect with general panish state andvecoreal with advect with general panish state	SUBMIT IN T	RIPLICATE - Other instr	ructions on page 2	7. If Unit or CA/Agre	ement, Name and/or No.		
MARATHONOLD PERMIAN LLC E-Mail: yearcum@mailthonic.co 30-015-36121 'is. Address 5555 SAN FEUPE ST HOUSTON, XX 7756 Ph: 713-296-2500 10. Fold and Pool of Exploratory Area MALAGA; DELAWARE 's. Location of Well (Poolings, Sec. 7, R. M. or Survey Description) 11. Camp or Panth, State 's. Edge of Well (Poolings, Sec. 7, R. M. or Survey Description) 11. Camp or Panth, State 's. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA TYPE OF SUBMISSION TYPE OF ACTION 's. Understand State Despen Production (Start/Resume) Water Shut-Off 'S. Ubisequent Report Acidize Despen Production (Start/Resume) Water Shut-Off 'S. Ubisequent Report Casing Repair New Construction Recomplete State Facility, Diagra 'S. Ubisequent Report Casing Repair New Construction Recomplete State Facility, Diagra 'S. Despressed or Completed Operation Cleaning Planta and Abandom Temporarity Abandom Water Disposal 'I' Despressed for record · Notice Bandomment Note: Bandomment Note: State Facility, Diagra 'S. Despressed or Completed Operation: Cleaning Planta Bandomment Note: MAY 2 5 2018 Burked Of LAND MANAGEMENT 'Arabino Oil Permian LLC is submitting the facility diagram for this location. Burked Of LAND MANAGEMENT Burked Of LAND				JITTERBUG FED			
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13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLMPIA. Arguined subsequent reports must be filed once testing has been completed. Final Anadonnern Notes must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection. Marathon Oil Permian LLC is submitting the facility diagram for this location. RECEIVED MAY 2 5 2018 DISTRICT II-ARTESIA O.C.D. 14. 1 hereby certify that the foregoing is true and correct: Electronic Submission #419014 verified by the BLM Well Information System For MARATHON OIL PERMIAN LLC, serent to the Carisbad Committed to AFMSS for processing by DEBORAH MCKINEV on 05/09/2018 () Name (Printed/Typed) JENNIFER VAN CUREN Title SPACE FOR FEDERAL OR STATE OFFICE USE Approved By	Final Abandonment Notice	Change Plans	Plug and Abandon	_ , .	m/Security Plan		
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Signature (Electronic Submission) Date 05/07/2018 THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved By	, , , , , ,	Electronic Submission #4 For MARATHO	NOIL PERMIAN LLC. sent to the	ne Carlsbad			
THIS SPACE FOR FEDERAL OR STATE OFFICE USE Approved By Title Date Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United	Name (Printed/Typed) JENNIFEF	VAN CUREN	Title SR. RE	GULATORY COMPLIANCE R	EP		
Approved By Title Date Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United	Signature (Electronic S	ubmission)	Date 05/07/2	018			
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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	Conditions of approval, if any, are attached certify that the applicant holds legal or equ	itable title to those rights in the	subject lease				
	Title 18 U.S.C. Section 1001 and Title 43 States any false, fictitious or fraudulent s	U.S.C. Section 1212, make it a tatements or representations as	crime for any person knowingly and to any matter within its jurisdiction.	willfully to make to any department of	or agency of the United		



Valve Positioning in the Production Phase

Producing from TK: 100798-1	Producing from TK: 100798-2
F1 is open	F2 is open
F2 is closed	F1 is closed
S1 and S2 are sealed closed	S1 and S2 are sealed closed
D1 and D2 are sealed closed	D1 and D2 are sealed closed

Valve Positioning in the Sales Phase

Selling from TK: 100798-1	Selling from TK: 100798-2
S1 is open	S2 is open
S2 is sealed closed	S1 is sealed closed
F1 is sealed closed	F2 is sealed closed
F2 is open or closed	F1 is open or closed
D1 and D2 are sealed closed	D1 and D2 are sealed closed

Valve Positioning in the Drain Phase

Draining from TK: 100798-1	Draining from TK: 100798-2		
D1 is open	D2 is open		
D2 is closed	D1 is closed		
F1 is sealed closed	F2 is sealed closed		
F2 is open of closed	F1 is open of closed		
S1 and S2 are sealed closed	S1 and S2 are sealed closed		

	FIGURE TITLE JITTERBUG FEDERAL 1	DATE	
	API LEASE CA#	DRAWN BY	AC
Marathon Oil	30-015-36121 NMNM110829 OPERATOR MARATHON OIL PERMIAN, LLC 5555 SAN FELIPSE ST, HOUSTON, TX 77056		
	LOCATION SWNE-24-24S-28E LAT 32.2049942 EDDY COUNTY, NM 1980 FRL & 1980 FEL LONG -104.0385818		