| E SUNDRY Do not use th | UNITED STATES EPARTMENT OF THE IN BUREAU OF LAND MANAG NOTICES AND REPOR his form for proposals to all. Use form 3160-3 (APD | VTERIOR GEMENT RTS ON WE drill or to re- | LLS enter an | Artesia | OMB NO | PPROVED . 1004-0137 uuary 31, 2018 Tribe Name | |
|---|---|---|--|--|--|--|--|
| SUBMIT IN | TRIPLICATE - Other inst | ructions on j | page 2 | <u> </u> | 7. If Unit or CA/Agreen | nent, Name and/or No. | |
| Type of Well Oil Well S Gas Well O Name of Operator | ··· ··· ··- ··- | | | | 8. Well Name and No. SMITH FEDERAL | COM 2 | |
| MARATHON OIL PERMIAN | LLC E-Mail: jvancuren@ | JENNIFER V. Imarathonoil.co | | | 30-015-20807 | | |
| 3a. Address 5555 SAN FELIPE ST HOUSTON, TX 77056 | | Ph: 713-26 | (include area code) 2-2500 | | 10. Field and Pool or Exploratory Area ROCK TANK; UPPER MORROW | | |
| 4. Location of Well <i>(Footage, Sec.,</i> Sec 11 T23S R24E Mer NMF | | | | | 11. County or Parish, S EDDY COUNTY | | |
| 12. CHECK THE A | PPROPRIATE BOX(ES) | TO INDICA | TE NATURE OI | F NOTICE | , REPORT, OR OTH | ER DATA | |
| TYPE OF SUBMISSION | 1ISSION TYPE OF A | | | | | | |
| Notice of Intent Subsequent Report Final Abandonment Notice 13. Describe Proposed or Completed O If the proposal is to deepen direction Attach the Bond under which the w following completion of the involve testing has been completed. Final A determined that the site is ready for Marathon Oil Permian is subi Please see attachments for a | hally or recomplete horizontally, j ork will be performed or provide d operations. If the operation res bandonment Notices must be file final inspection. nitting water disposal infor | New Plug Plug Plug Nat details, includi give subsurface the Bond No. on ults in a multiple d only after all n | raulic Fracturing Construction and Abandon Back ing estimated starting locations and measu file with BLM/BIA e completion or reco requirements, includ | Reclam Recom Tempo Water date of any red and true v Required st mpletion in a ing reclamatio | plete rarily Abandon Disposal proposed work and approx ertical depths of all pertine ibsequent reports must be 1 new interval, a Form 3160 | nt markers and zones. filed within 30 days I-4 must be filed once Id the operator has | |
| GC 6- Y- / Z Accepted for record - Ni | | RECE MAY 3 TRICT II-ARD | | | MAY 2 3 2018 DIE BUREAU OF LAND MANAGEMENT CARLSPAD FIELD OFFICE | | |
| 14. I hereby certify that the foregoing | Electronic Submission #4 | N OIL PERMIA | N LLC, sent to th | e Carlsbad | - | | |
| Name (Printed/Typed) JENNIFE | R VAN CUREN | | Title SR. REC | GULATOR | Y COMPLIANCE REF |) | |
| Signature (Electronic | Submission) | | Date 05/22/20 |)18 | | | |
| | THIS SPACE FO | R FEDERA | L OR STATE (| | SE | | |
| Approved By Conditions of approval, if any, are attach certify that the applicant holds legal or cc which would entitle the applicant to cond Title 18 U.S.C. Section 1001 and Title 43 | uitable title to those rights in the uct operations thereon. U.S.C. Section 1212, make it a d | subject lease | Title Office rson knowingly and | willfully to m | ake to any department or a | Date gency of the United | |
| States any false, fictitious or fraudulent | statements or representations as | to any matter wi | thin its jurisdiction. | | | | |

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

Water disposal information for lease # NMNM0303836: *

List of Wells:

| Property Name & Well Number | SHL QTR/QTR | Section | Township | Range | API () | Average Daily Production (BBLS) |
|-----------------------------|----------------|---------|----------|-------|--------------|------------------------------------|
| SMITH FEDERAL COM 2 | SESE | 11 | 235 | 24E | 30-015-20807 | 0.94 |

Water Storage:

| Property Neme & Well Number | GTB QTR/QTR | (TT3) Section | III) Township | CTB Range | County | Number of Tanks | Tank Size (BBLS) | Tenk Type | Transportation Method |
|--------------------------------|----------------|------------------|------------------|--------------|--------|--------------------|---------------------|-----------|--------------------------|
| SMITH FEDERAL COM 2 | SESE | 11 | 235 | 24E | EDDY | 1 | 210 | STEEL | TRUCKED |

Water Disposal:

Please see list of approved 3rd Party Water Disposal.

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| Marathon Oil Approved 3rd | | | | | | | | | | |
|--------------------------------|-------------------------------|--------------|-------------------------------|---|---------------------|-------|----------|-------------------------|-----------------|-----------------|
| Ru Oration _ | ALE AND AND A MARCHINE | and to | OQUU | U | SEC TAND | RCC_ | Oloch | Sturrey | APRICES COUNTY | Stette |
| Basin Alliance | State AJ 1 | 30-025-28083 | SWD-119 | G | 33 18S | 36E | | | , Lea | , NM |
| Permian Water Solutions | Dorstate SWD 1 | 30-015-23728 | SWD-247-A | н | 27 255 | 28E | | | Eddy | NM |
| Permian Water Solutions | Exxon State 8 | 30-015-22055 | SWD-180-0 | 0 | 15 215 | 27E | | | Eddy | ¹ NM |
| Permian Water Solutions | A N ETZ 1 | 30-025-07713 | SWD-792 | P | 26 195 | 38E | | | Lea | NM |
| Permian Water Solutions | Kaiser State SWD 9 | 30-025-02538 | SWD-923 | F | 13'215 | 34E | | | Lea | NM . |
| Permian Water Solutions | Ann 1 SWD | 30-015-23580 | SWD-246 | G | 18,195 | 26E | | | Eddy | NM |
| Permian Water Solutions | Rhomer 1 | 30-015-25722 | SWD-505-0, SWD-505-A, IPI-345 | F | 23 225 | 27E | | | Eddy | ^I NM |
| Dilfield Water Logistics (OWL) | Tophat AJQ State 1 | 30-025-27684 | SWD-1357-0, IP-483-0 | н | 35±23S | 33E | | | :Lea | NM |
| Dilfield Water Logistics (OWL) | Brown 5 | 30-025-09807 | EPWM-7-0 | E | 25 255 | 36E | | · | Lea | 'NM |
| Dilfield Water Logistics (OWL) | Brininstool 25 Federal SWD 1 | 30-025-37582 | SWD-1364-0 | н | 25 235 | 33E | | | Lea | NM |
| Dilfield Water Logistics (OWL) | Cities Federal 2 | 30-025-28474 | SWD-746-0 | м | 20 [;] 22S | , 36E | | | Lea | NM |
| Dilfield Water Logistics (OWL) | Jal North Ranch SWD 1 | 30-025-27085 | SWD-1631-0 | N | 7 255 | 37E | | | Lea | :NM |
| Dilfield Water Logistics (OWL) | Madera SWD 1 | 30-025-42448 | SWD-1550-A | N | 14 245 | 34E | | | Lea | NM |
| Dilfield Water Logistics (OWL) | Maralo Sholes B 2 | 30-025-09806 | SWD-1127-0 | Р | 25-255 | 36E | | | Lea | NM |
| Dilfield Water Logistics (OWL) | McCloy SWD 2 | 30-025-42947 | SWD-1593-A | L | 15 245 | 32E | | | Lea | .NM |
| Dilfield Water Logistics (OWL) | Atlas SWD | 42-301-32533 | Project # F-20145 | | 23 | | 54 T1 | T&P RR Co | NA Loving | тх |
| Aesquite SWD | Big Eddy SWD 1 | 30-015-05819 | SWD-1186-0 | Ρ | 3 20S | '31E | | | Éddy | .NM |
| Aesquite SWD | Blair 7 | 42-389-32506 | UIC# 114003 | | 22 | | 57 T2S | T&P RR CO/COX, L T | 2026, Reeves | тх |
| lesquite SWD | Blair 10 | 42-389-32507 | UIC# 114005 | | 22 | | . 57 T2S | T&P RR CO/COX, L T | 2026; Reeves | тх |
| Aesquite SWD | Blair 1 | 42-389-32493 | Permit # 646691 | | 22 | | : 57 T2S | T&P RR CO/COX, L T | 2026 Reeves | 'TX |
| lesquite SWD | Blair 8 | 42-389-32528 | UIC# 114004 | | 22 | | 57 T2S | T&P RR CO/COX, L T | 2026 Reeves | тх |
| lesquite SWD | G E Ramsey 10 1W | 42-109-31718 | UIC# 102968 | | 10 | | 58 T1S | T&P RR Co. | Culberson | ∶тх |
| lesquite SWD | Ramsey GE 10 5 | 42-109-32580 | UIC# 105339 | | 10 | | 58 T1S | T&P RR CO/Jennings, E C | 1432, Culberson | 'тх |
| lesquite SWD | Ramsey 12A 4 | 42-389-33817 | UIC# 105263 | | 12 | | 58 T15 | T&P RR CO/Jennings, E | 3289 Reeves | тх |
| Aesquite SWD | Ramsey 12A 3 | 42-389-33444 | UIC# 105261 | | 12 | | 58 T15 | T&P RR CO/Jennings, E | 3289 Reeves | тхг |
| Aesquite SWD | Ramsey 12A 2 | 42-389-33507 | UIC# 105260 | | 12 | | 58 T1S | T&P RR CO/Jennings, E | 3289, Reeves | 'TX |
| Aesquite SWD | Ramsey 12A 1 | 42-389-00035 | UIC# 104274 | | 12 | | 58 T15 | T&P RR CO/Jennings, E | 3289 Reeves | אדי |
| IGL Water Solutions | North Reeves 5885 1 (Angeles) | 42-389-34661 | UIC# 111051 | | 45 [°] | | 57 T1 | T&P RR CO | 617 Reeves | 'TX |
| IGL Water Solutions | Kermit SWD 1 (Kermit) | 42-495-33573 | UIC# 110530 Permit # 14677 | | 3 | | 57 | T&P RR CO | Reeves | 'TX |
| IGL Water Solutions | Hwy 302 SWD 1 (Mentone) | 42-389-34211 | UIC# 109259 | | 1 | | 3 | H&GN RR Co | 379 Reeves | TX |
| GL Water Solutions | Hwy 285 SWD 1 (Rustler Hills) | 42-389-34895 | UIC# 113385 | | 1 | | 58 T1S | T&P RR CO | 651 Reeves | ' TX |
| GL Water Solutions | Reeves 630 SWD 1 (Orla) | 42-389-34274 | UIC# 109754 | | 25 | | 57 T2 | T&P RR CO | 630 Reeves | тх |
| GL Water Solutions | Reeves 630 SWD 2 (Orla) | 42-389-34372 | UIC# 110831 | | 25 | | 57 T2 | T&P RR CO | 630 Reeves | `тх |
| IGL Water Solutions | Orla Townsite SWD 1 (Orla 3) | 42-389-33271 | UIC# 104260 | | 19 | | 56 T2 | T&P RR CO | 585 Reeves | тх |
| IGL Water Solutions | Townsite SWD 2 (Orla 3) | 42-389-34942 | | | 19 | | | T&P RR CO | 585 Reeves | 'тх |
| IGL Water Solutions | Orla SWD 1 (Orla 5) | 42-389-32872 | UIC# 103597 | | 3 | | 57 T2 | T&P RR CO | 620 Reeves | ·тх |
| NGL Water Solutions | Trippet SWD 1 (Trippet) | 42-389-34609 | UIC# 109605 | | 42 | | | T&P RR CO/COX, L O | 3707 Reeves | тх |

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