|  | INTERIOR<br>AGEMENT  | OCD A                         | rtesia                          | FORM APPROVED<br>OMB NO. 1004-0137<br>Expires: January 31, 2018<br>5. Lease Serial No. |   |  |  |  |  |
|--|--|-------------------------------|---------------------------------|--|---|--|--|--|--|
|  | ( NOTICES AND REP<br>his form for proposals t                                  |                               |                                 |  | NMNM0556542   |  |  |  |  |
|  | ell. Use form 3160-3 (Al   |                               |                                 |  | 6. If Indian, Allottee or Tribe Name                            |  |  |  |  |
| SUBMIT IN  | 7. If Unit or CA/Agreement, Name and/or No.                                    |                               |                                 |  |   |  |  |  |  |
| 1. Type of Well Dil Well Gas Well Dother   |  |                               |                                 |  |   | 8. Well Name and No.<br>CHICKEN FRY FEDERAL COM 1H |  |  |  |
| Name of Operator<br>MARATHON OIL PERMIAN   | Contact:   | JENNIFER V<br>n@marathonoil.c |                                 |  | 9. API Well No.<br>30-015-42882                                 |  |  |  |  |
|  |  |                               | . (include area code)<br>2-2500 |  | 10. Field and Pool or Exploratory Area<br>PURPLE SAGE; WOLFCAMP |  |  |  |  |
| . Location of Well (Footage, Sec.,   | T., R., M., or Survey Description  | on)                           |                                 |  | 11. County or Parish,   | State  |  |  |  |
| Sec 22 T24S R28E Mer NM  | P NENE 475FNL 200FEL   | -                             |                                 |  | EDDY COUNT  | Y, NM  |  |  |  |
| 12. CHECK THE A  | APPROPRIATE BOX(ES   | S) TO INDICA                  | TE NATURE O                     | FNOTICE  | L<br>, REPORT, OR OTI   | HER DATA   |  |  |  |
| TYPE OF SUBMISSION   |  |                               | ACTION                          | ·  |   |  |  |  |  |
| Notice of Intent   | Acidize  | Dee                           | pen                             | Produc   | tion (Start/Resume)   | U Water Shut-Off                                   |  |  |  |
| _  | Alter Casing   | 🗖 Hyd                         | raulic Fracturing               | 🗖 Reclam   | ation   | Well Integrity                                     |  |  |  |
| Subsequent Report  | Casing Repair  | 🗖 New                         | Construction                    | 🗖 Recom  | plete   | Other  |  |  |  |
| Final Abandonment Notice   | Change Plans   | Change Plans                  |                                 |  | rarily Abandon  |  |  |  |  |
|  | Convert to Injection   | n 🖸 Plug                      | , Back                          | 🛛 Water I  | Disposal  |  |  |  |  |
| following completion of the involve<br>testing has been completed. Final /<br>determined that the site is ready for<br>Marathon Oil Permian is sub<br>Please see attachments for a | Abandonment Notices must be<br>final inspection.<br>mitting water disposal inf | filed only after all          | requirements, includ            | ing reclamatic   | new interval, a Form 310<br>in, have been completed             | and the operator has                               |  |  |  |
| GC 6-4-1<br>Accepted for record.   | RECEIVE  | ED                            |                                 | MAY 23   |   |  |  |  |  |
|  |  | MAY 31                        |                                 |  | BUREAU OF LAND M<br>CARLSBAD FIEL                               |  |  |  |  |
|  |  | RICT II-ARTES                 |                                 | ·-··-  |   | <u> </u>   |  |  |  |
| 4. I hereby certify that the foregoing   | Electronic Submission  | ON OIL PERMIA                 | N LLC, sent to th               | e Carlsbad   | -   |  |  |  |  |
| Name(Printed/Typed) JENNIFE  | ER VAN CUREN   | , processing by               |                                 |  | COMPLIANCE RE   | P  |  |  |  |
| Signature (Electronic  | Submission)  |                               | Date 05/22/20                   | 118  |   |  |  |  |  |
|  | THIS SPACE F   | OR FEDERA                     |                                 |  | SE  |  |  |  |  |
| pproved By   |  | <u></u>                       | Title                           |  | <u> </u>  | Date   |  |  |  |
| nditions of approval, if any, are attach<br>ify that the applicant holds legal or eq   | quitable title to those rights in t  |                               | Office                          | <u>-</u>   |   |  |  |  |  |
| ch would entitle the applicant to cond   | fuct operations thereon.   |                               |                                 |  |   |  |  |  |  |

| ** OPERATOR-SUBMITTED * | * OPERATOR-SUBMITTED | ** OPERATOR-SUBMITTED | ) * |
|-------------------------|----------------------|-----------------------|-----|
|-------------------------|----------------------|-----------------------|-----|

## Water disposal information for lease # NMNM0556542:

List of Wells:

| Property Name & Well Number | SHL<br>QTR/QTR | Section | Township | Renge | API Ø        | Averege Deily<br>Production (BBLS) |
|-----------------------------|----------------|---------|----------|-------|--------------|------------------------------------|
| CHIKEN FRY FEDERAL COM 1H   | NENE           | 22      | 245      | 28E   | 30-015-42882 | 1345                               |

## Water Storage:

| Property Name & Well<br>Number | GTB<br>QTR/QTR | CTB<br>Section | ITD<br>Township | CTB<br>Renge | County | Number<br>of Tanks | Tank Size<br>(BBLS) | Tank Type   | Transportation<br>Method |
|--------------------------------|----------------|----------------|-----------------|--------------|--------|--------------------|---------------------|-------------|--------------------------|
| CHICKEN FRY FEDERAL<br>COM 1H  | NENE           | 22             | 245             | 28E          | EDDY   | 2                  | 750                 | FIBER GLASS | TRUCKED                  |

## Water Disposal:

Please see list of approved 3<sup>rd</sup> Party Water Disposal.

| Marathon Oil Approved 3rd      |                               |              |                            |    |               |       |        |                         |                 |                 |
|--------------------------------|-------------------------------|--------------|----------------------------|----|---------------|-------|--------|-------------------------|-----------------|-----------------|
| MOQT UN                        | California (1976)             |              | Outro .                    | -  | ang man       | . UKC | Clock  | Sturvery                | (MILLO) BLARE   | Sec             |
| Basin Alliance                 | State AJ 1                    | 30-025-28083 |                            | G  | <b>33 185</b> | 36E   |        |                         | Lea             | iNM             |
| Permian Water Solutions        | Dorstate SWD 1                | 30-015-23728 |                            | н  | 27 255        | 28E   |        |                         | Eddy            | ;NM             |
| Permian Water Solutions        | Exxon State 8                 | 30-015-22055 |                            | 0  | 15 21S        | 27E   |        |                         | Eddy            | (NM             |
| Permian Water Solutions        | A N ETZ 1                     | 30-025-07713 |                            | Р  | 26 195        | 38E   |        |                         | Lea             | NM              |
| Permian Water Solutions        | Kaiser State SWD 9            | 30-025-02538 |                            | F  | 13 215        | 34E   |        |                         | Lea             | NM              |
| Permian Water Solutions        | Ann 1 SWD                     | 30-015-23580 |                            | G  | 18 195        | 26E   |        |                         | Eddy            | ,NM             |
| Permian Water Solutions        | Rhomer 1                      | 30-015-25722 |                            | ۰F | 23 22S        | 27E   |        |                         | • Eddy          | NM              |
| Oilfield Water Logistics (OWL) | Tophat AJQ State 1            | 30-025-27684 | SWD-1357-0, IP-483-0       | н  | 35 23S        | 33E   |        |                         | 'Lea            | NM              |
| Oilfield Water Logistics (OWL) | Brown 5                       | 30-025-09807 | EPWM-7-0                   | E  | 25 255        | 36E   |        |                         | Lea             | NM              |
| Oilfield Water Logistics (OWL) | Brininstool 25 Federal SWD 1  | 30-025-37582 | SWD-1364-0                 | н  | 25 235        | 33E   |        |                         | Lea             | NM              |
| Oilfield Water Logistics (OWL) | Cities Federal 2              | 30-025-28474 | SWD-746-0                  | м  | 20 225        | 36E   |        |                         | Lea             | NM              |
| Oilfield Water Logistics (OWL) | Jal North Ranch SWD 1         | 30-025-27085 | SWD-1631-0                 | N  | 7 255         | 37E   |        |                         | Lea             | NM              |
| Oilfield Water Logistics (OWL) | Madera SWD 1                  | 30-025-42448 | SWD-1550-A                 | N  | 14 245        | 34E   |        |                         | Lea             | NM              |
| Oilfield Water Logistics (OWL) | Maralo Sholes B 2             | 30-025-09806 | SWD-1127-0                 | P  | 25-255        | . 36E |        |                         | Lea             | NM              |
| Oilfield Water Logistics (OWL) | McCloy SWD 2 -                | 30-025-42947 | SWD-1593-A                 | L  | 15 24S        | · 32E |        |                         | Lea             | NM              |
| Oilfield Water Logistics (OWL) | Atlas SWD                     | 42-301-32533 | Project # F-20145          |    | 23            |       | 54 T1  | T&P RR Co               | NA Loving       | TX              |
| Mesquite SWD                   | Big Eddy SWD 1                | 30-015-05819 | SWD-1186-0                 | P  | 3 205         | 31E   |        |                         | Eddy            | .NM             |
| Mesquite SWD                   | Blair 7                       | 42-389-32506 | UIC# 114003                |    | 22            |       | 57 T2S | T&P RR CO/COX, L T      | 2026 Reeves     | ·TX             |
| Mesquite SWD                   | Blair 10                      | 42-389-32507 | UIC# 114005                |    | 22            |       | 57 T2S | T&P RR CO/COX, L T      | 2026 Reeves     | тх              |
| Mesquite SWD                   | Blair 1                       | 42-389-32493 | Permit # 646691            |    | 22            |       | 57 T2S | T&P RR CO/COX, L T      | 2026 Reeves     | <sup>;</sup> TX |
| Mesquite SWD                   | Blair 8                       | 42-389-32528 | UIC# 114004                |    | 22            |       | 57 T2S | T&P RR CO/COX, L T      | 2026 Reeves     | 'TX             |
| Mesquite SWD                   | G E Ramsey 10 1W              | 42-109-31718 | UIC# 102968                |    | 10            |       | 58 T1S | T&P RR Co.              | 'Culberson      | ·тх             |
| Mesquite SWD                   | Ramsey GE 10 5                | 42-109-32580 | UIC# 105339                |    | 10            |       | 58 T1S | T&P RR CO/Jennings, E C | 1432; Culberson | ·тх             |
| Mesquite SWD                   | Ramsey 12A 4                  | 42-389-33817 | UIC# 105263                |    | 12            |       | 58 T15 | T&P RR CO/Jennings, E   | 3289, Reeves    | тх              |
| Mesquite SWD                   | Ramsey 12A 3                  | 42-389-33444 | UIC# 105261                |    | 12            |       | 58 T1S | T&P RR CO/Jennings, E   | 3289; Reeves    | iтх             |
| Mesquite SWD                   | Ramsey 12A 2                  | 42-389-33507 | UIC# 105260                |    | 12            |       | 58 T1S | T&P RR CO/Jennings, E   | 3289. Reeves    | אדי             |
| Mesquite SWD                   | Ramsey 12A 1                  | 42-389-00035 | UIC# 104274                |    | 12            |       | 58 T1S | T&P RR CO/Jennings, E   | 3289 Reeves     | ∶тх             |
| NGL Water Solutions            | North Reeves 5885 1 (Angeles) | 42-389-34661 | UIC# 111051                |    | 45            |       | 57 T1  | T&P RR CO               | 617 Reeves      | тх              |
| NGL Water Solutions            | Kermit SWD 1 (Kermit)         | 42-495-33573 | UIC# 110530 Permit # 14677 |    | 3             |       | 5      | 7, T&P RR CO            | Reeves          | ' <b>TX</b>     |
| NGL Water Solutions            | Hwy 302 SWD 1 (Mentone)       | 42-389-34211 | UIC# 109259                |    | 1             |       | :      | H&GN RR Co              | 379 Reeves      | тх              |
| NGL Water Solutions            | Hwy 285 SWD 1 (Rustler Hills) | 42-389-34895 | UIC# 113385                |    | 1             |       | 58 T1S | T&P RR CO               | 651 Reeves      | тх              |
| NGL Water Solutions            | Reeves 630 SWD 1 (Orla)       | 42-389-34274 |                            |    | 25            | -     | 57 T2  | T&P RR CO               | 630'Reeves      | тх              |
| NGL Water Solutions            | Reeves 630 SWD 2 (Orla)       | 42-389-34372 |                            |    | 25            |       | 57 T2  | T&P RR CO               | 630 Reeves      | тх              |
| NGL Water Solutions            | Orla Townsite SWD 1 (Orla 3)  | 42-389-33271 |                            |    | 19            |       | 56 T2  | T&P RR CO               | 585 Reeves      | тх              |
| NGL Water Solutions            | Townsite SWD 2 (Orla 3)       | 42-389-34942 |                            |    | 19.           |       | 56 T2  | T&P RR CO               | 585 Reeves      | 'TX             |
| NGL Water Solutions            | Orla SWD 1 (Orla 5)           | 42-389-32872 |                            |    | 3             |       |        | T&P RR CO               | 620'Reeves      | тх              |
| NGL Water Solutions            | Trippet SWD 1 (Trippet)       | 42-389-34609 |                            |    | 42            |       |        | T&P RR CO/COX, LO       | 3707 Reeves     | TX              |