

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
**NMNM113944**

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
**COTTONWOOD 29-32 FED COM WCA 6H**

2. Name of Operator **CHISHOLM ENERGY OPERATING, LLC** Contact: **JENNIFER ELROD**  
Email: **jelrod@chisholmenergy.com**

9. API Well No.  
**30-015-44916**

3a. Address  
**801 CHERRY ST., SUITE 1200 - UNIT 20  
FORT WORTH, TX 76102**

3b. Phone No. (include area code)  
Ph: **817-953-3728**

10. Field and Pool or Exploratory Area  
**PURPLE SAGE; WOLF CAMP**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
**Sec 29 T26S R26E Mer NMP NWNW 100FNL 1145FWL  
32.020230 N Lat, 104.319874 W Lon**

11. County or Parish, State  
**EDDY COUNTY, NM**

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen               | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off   |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Hydraulic Fracturing | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity   |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon     | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back            | <input type="checkbox"/> Water Disposal            |   |

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

\*\*\*DEDICATED ACREAGE CHANGE\*\*\*

COTTONWOOD CASE 15953/ORDER NO. ~~R-44564~~ **R-14670**  
892.20 ACRES  
PLEASE SEE ATTACHED C-102

**NM OIL CONSERVATION  
ARTESIA DISTRICT**

**MAY 22 2018**

**RECEIVED**

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #421098 verified by the BLM Well Information System  
For CHISHOLM ENERGY OPERATING, LLC, sent to the Carlsbad**

|  |                                  |
|--|----------------------------------|
| Name (Printed/Typed) <b>JENNIFER ELROD</b> | Title <b>SR. REGULATORY TECH</b> |
| Signature (Electronic Submission)          | Date <b>05/22/2018</b>           |

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

|   |             |              |
|---|-------------|--------------|
| Approved By _____   | Title _____ | Date _____   |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |             | Office _____ |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

*Posted ✓*

*RWP 5-31-18*

**DISTRICT I**  
 1628 N. French Dr., Hobbs, NM 88240  
 Phone (575) 893-8161 Fax: (575) 893-0720

**DISTRICT II**  
 811 S. First St., Artesia, NM 88210  
 Phone (575) 748-1229 Fax: (575) 748-9720

**DISTRICT III**  
 1000 Rio Brazos Rd., Aztec, NM 87410  
 Phone (505) 534-6176 Fax: (505) 534-6176

**DISTRICT IV**  
 1226 S. St. Francis Dr., Santa Fe, NM 87505  
 Phone (505) 478-3450 Fax: (505) 478-3452

State of New Mexico  
 Energy, Minerals and Natural Resources Department

**NM OIL CONSERVATION** Form O-102  
**ARTESIA DISTRICT** August 1, 2011

Submit one copy to appropriate District Office  
**MAY 22 2018**

**OIL CONSERVATION DIVISION**  
 1226 South St. Francis Dr.  
 Santa Fe, New Mexico 87505

**RECEIVED**

AMENDED REPORT

**WELL LOCATION AND ACREAGE DEDICATION PLAT**

|                                   |  |   |
|-----------------------------------|--|---|
| API Number<br><b>30-015-44916</b> | Pool Code<br><b>98220</b>                              | Pool Name<br><b>PURPLE SAGE; WOLFCAMP</b> |
| Property Code<br><b>319571</b>    | Property Name<br><b>COTTONWOOD 29-32 FED COM WCA</b>   | Well Number<br><b>6H</b>                  |
| OGRID No.<br><b>372137</b>        | Operator Name<br><b>CHISHOLM ENERGY OPERATING, LLC</b> | Elevation<br><b>3433'</b>                 |

**Surface Location**

| UL or lot No. | Section | Township | Range | Lot Idn | FEET from the | North/SOUTH LINE | FEET from the | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| D             | 29      | 26 S     | 26 E  |         | 100           | NORTH            | 1145          | WEST           | EDDY   |

**Bottom Hole Location If Different From Surface**

| UL or lot No. | Section | Township | Range | Lot Idn | FEET from the | North/SOUTH LINE | FEET from the | East/West Line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| LOT 4         | 32      | 26 S     | 26 E  |         | 330           | SOUTH            | 400           | WEST           | EDDY   |

|                                  |                 |                    |                                   |
|----------------------------------|-----------------|--------------------|-----------------------------------|
| Dedicated Acres<br><b>892.20</b> | Joint or Infill | Consolidation Code | Order No.<br><b>R-14561-14670</b> |
|----------------------------------|-----------------|--------------------|-----------------------------------|

**NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION**

**SURFACE LOCATION**  
 Lat - N 32.02023041°  
 Long - W 104.31987442°  
 NMSPC- N 371099.0  
 E 545508.7  
 (NAD-83)

**PENETRATION POINT**  
 330' FNL & 400' FWL  
 Lat - N 32.01960046°  
 Long - W 104.32227565°  
 NMSPC- N 370869.7  
 E 544784.5  
 (NAD-83)

**BOTTOM HOLE LOCATION**  
 Lat - N 32.00101731°  
 Long - W 104.32223552°  
 NMSPC- N 364109.8  
 E 544777.7  
 (NAD-83)

**OPERATOR CERTIFICATION**  
 I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

*Jennifer Elrod* 5/22/2018  
 Signature Date

**JENNIFER ELROD**  
 Printed Name  
 jelrod@chisholmenergy.co  
 Email Address

**SURVEYOR CERTIFICATION**  
 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

Date Surveyed: **5/22/2018**  
 Signature & Seal of Professional Surveyor: *[Signature]*  
 Certificate No. **7977**  
 Board Expires **7/97**

Scale: 1" = 2000'  
 Scale bar: 0' 1000' 2000' 3000' 4000'  
 W.O. Num.: 33112